

Notice and Agenda

REGULAR MEETING — BOARD OF DIRECTORS — COUNTY SANITATION DISTRICT NO. 2

To be held at the OFFICE OF THE DISTRICT  
1955 Workman Mill Road, Whittier, California

*In response to concerns about the Novel Coronavirus (COVID-19), and in accordance with the provisions of California Government Code Section 54953(e), Directors will attend these meetings via teleconference. To join the meeting, click <https://us02web.zoom.us/j/8091438308> or enter the Meeting ID 809 143 8308 into the Zoom app on your smartphone or computer. Alternatively, you may join by phone by calling (669) 900-9128 and entering the Meeting ID. You may find further information at: <http://www.lacsd.org/agendas>*

THE DISTRICT MAY TAKE ACTION ON ANY AGENDA ITEM LISTED BELOW

| WEDNESDAY             | February 22, 2023 | At 1:30 P.M.         |
|-----------------------|-------------------|----------------------|
| <b>Governing Body</b> | <b>Director</b>   | <b>Alternate</b>     |
| ALHAMBRA              | ANDRADE-STADLER   | MAZA                 |
| ARTESIA               | MANALO            | TAJ                  |
| BELL                  | ARROYO            | SALEH                |
| BELL GARDENS          | A. CORTEZ         | BARCENA              |
| BELLFLOWER            | SANTA INES        | HAMADA               |
| CERRITOS              | VO                | BARROWS              |
| COMMERCE              | REBOLLO           | ALTAMIRANO           |
| COMPTON               | SHARIF            | -----                |
| DOWNEY                | FROMETA           | TRUJILLO             |
| LONG BEACH            | RICHARDSON        | -----                |
| LOS ANGELES CITY      | KREKORIAN         | McOSKER              |
| MONTEBELLO            | TORRES            | JIMENEZ              |
| MONTEREY PARK         | SANCHEZ           | WONG                 |
| NORWALK               | VALENCIA          | PEREZ                |
| PARAMOUNT             | CUELLAR STALLINGS | AGUAYO               |
| PICO RIVERA           | LUTZ              | CAMACHO              |
| SAN GABRIEL           | DING              | MENCHACA             |
| SOUTH GATE            | AVALOS            | DAVILA               |
| VERNON                | LOPEZ             | -----                |
| WHITTIER              | VINATIERI         | WARNER (Chairperson) |
| LOS ANGELES COUNTY    | HAHN              | HORVATH              |

**CONSENT AGENDA**

1. Public Comment
2. Receive and Order Filed as Follows:
  - (a) Certificate of Mr. Jose Sanchez, Presiding Officer of the City of Monterey Park
  - (b) Action Appointing Mr. Thomas Wong as Alternate Director of the City of Monterey Park
3. Approve Minutes of Regular Meeting Held February 8, 2023
4. Authorize Payment to Lewis, Brisbois, Bisgaard & Smith LLP, in Amount of \$169,410.89, for Legal Services Rendered and Reimbursement of Expenses Advanced in Various Districts' Matters for Month of December 2022
5. Approve *Resolution of the Board of Directors of County Sanitation District No. 2 of Los Angeles County Proclaiming a Local Emergency, Ratifying the Proclamation of a State of Emergency on March 4, 2020 by California Governor and Authorizing Remote Teleconference Meetings of the Legislative Body*

**Summary:** Remote teleconferenced meetings, during the continued existence of the Governor's proclaimed state of COVID-19 emergency, will be conducted under the provisions of AB 361 which added California Government Code Section 54953(e), to the Brown Act. Under the provisions of AB 361 and Government Code Section 54953(e), each District must adopt, by majority vote, a resolution making certain findings about the continuing COVID state of emergency and health and safety risks of conducting their meeting in person. By statute, this Resolution and its referenced findings, are only legally valid for 30 days. The Resolution is attached to the agenda.

**REGULAR AGENDA**

1. Re: Contract with Charles King Company (Charles King), in Amount of Approximately \$1,378,800, for Construction of Joint Outfall C Unit 6E Trunk Sewer Rehabilitation (Project)

- (a) Report on Proposals and Award and Order Executed Contract  
(b) Order Staff to Review Insurance and Surety Bonds for Performance and Payment and, if Sufficient, Order Secretary to Execute Contract Evidencing Approval of Bonds and Insurance

Summary: The Project will consist of rehabilitation of approximately 944 feet of existing 24-inch-diameter corroded concrete pipe and appurtenant structures that were constructed in 1952. Due to the severely corroded pipe, rehabilitation is considered urgent. The project is located in the City of Lakewood, as shown on the attached map. Pursuant to provisions in the Districts' Purchasing Policy, competitive proposals were solicited from a preselected group of six contractors to expedite completion of the work. The competitive proposal approach shortens the time for design and construction and assures selection of a well-qualified contractor. Charles King was the highest rated contractor based on cost, approach to the project, and ability to perform the work. Staff has determined that the Project is exempt or otherwise not subject to the provisions of the California Environmental Quality Act (CEQA) pursuant to California Public Resources Code Section 21080(b)(4) and Title 14 of the California Code of Regulations ("CEQA Guidelines") Section 15301. This item is consistent with the Districts' Guiding Principles to protect financial and facility assets through prudent investment and maintenance programs; and commitment to operational excellence (protection of public health and the environment, regulatory compliance, and cost effectiveness).

2. Re: Contract with Insituform Technologies, LLC, in Amount of Approximately \$2,647,933, for Construction of Baldwin Park Trunk Sewer Rehabilitation (Project)

- (a) Report on Bids and Award and Order Executed Contract  
(b) Order Staff to Review Insurance and Surety Bonds for Performance and Payment and, if Sufficient, Order Secretary to Execute Contract Evidencing Approval of Bonds and Insurance

Summary: The Project will consist of rehabilitation of approximately 10,106 feet of existing 15- to 18-inch-diameter corroded non-reinforced concrete pipe and appurtenant structures that were constructed in the 1960s. The work is located within the City of Baldwin Park as shown on the attached map. The bid summary/recommendation to award is attached. Staff has determined that the Project is exempt or otherwise not subject to the provisions of the California Environmental Quality Act (CEQA) pursuant to California Public Resources Code Section 21080(b)(4) and Title 14 of the California Code of Regulations ("CEQA Guidelines") Section 15301. This item is consistent with the Districts' Guiding Principles to protect financial and facility assets through prudent investment and maintenance programs; and commitment to operational excellence (protection of public health and the environment, regulatory compliance, and cost effectiveness).

3. Re: Contract with Southwest Pipeline and Trenchless Corp., in Amount of Approximately \$2,974,488, for Construction of Joint Outfall B Trunk Sewers Group 1 Rehabilitation (Project)

- (a) Report on Bids and Award and Order Executed Contract  
(b) Order Staff to Review Insurance and Surety Bonds for Performance and Payment and, if Sufficient, Order Secretary to Execute Contract Evidencing Approval of Bonds and Insurance

Summary: The Project will consist of rehabilitation of approximately 9,343 feet of existing 15- to 21-inch-diameter corroded non-reinforced concrete pipe and appurtenant structures that were constructed in the 1940s. The work is located within the City of Pasadena as shown on the attached map. The bid summary/recommendation to award is attached. Staff has determined that the Project is exempt or otherwise not subject to the provisions of the California Environmental Quality Act (CEQA) pursuant to California Public Resources Code Section 21080(b)(4) and Title 14 of the California Code of Regulations ("CEQA Guidelines") Section 15301. This item is consistent with the Districts' Guiding Principles to protect financial and facility assets through prudent investment and maintenance programs; and commitment to operational excellence (protection of public health and the environment, regulatory compliance, and cost effectiveness).

4. Report on Bids to *Furnish Carbon Replacement Services at Various Districts Facilities for a Two-Year Period*

Summary: The carbon replacement services are needed at various landfills and water reclamation plants (WRPs) that utilize activated carbon to remove hydrogen sulfide, an odorous and corrosive compound found in the landfill gas and foul air collected at the WRPs. The bid summary/recommendation to reject

## 4. Contd.

the sole bid and re-issue is attached. This item is consistent with the Districts' Guiding Principles of commitment to fiscal responsibility and prudent financial stewardship; and commitment to operational excellence (protection of public health and the environment, regulatory compliance, and cost effectiveness).

## 5. Re: Electric Vehicle (EV) Charging Infrastructure

- (a) Report on Bids and Award of Order to Tamang Electric, Inc., (Tamang) in Amount of Approximately \$288,880 for Installation of EV Chargers at Los Coyotes Water Reclamation Plant (LCWRP)
- (b) Authorize Issuance of Purchase Order to Zeco Systems, Inc., (Zeco) in Amount of Approximately \$120,914 for EV Charging Hardware and Software

Summary: In order to support the Districts' expanding use of EVs, it is recommended that EV chargers be installed at LCWRP. The Districts was awarded a grant from California Energy Commission's Clean Transportation Program through the EnergIIZE Commercial Vehicles infrastructure incentive project in the amount of \$138,017, which represents 33 percent of the cost of the project at \$409,794. The bid summary/recommendation to award a purchase order to Tamang for the installation of the EV chargers is attached. Staff recommends the purchase of the EV charging station hardware and software through the Southern California Public Power Authority (SCPPA) pricing agreements. The SCPPA provides competitively solicited supply contracts administered through the City of Los Angeles for EV charging hardware with a 45 percent discount off the list price for the ABB manufactured EV chargers. Zeco is one of the EV charging hardware suppliers awarded an SCPPA contract. Purchasing the equipment through the SCPPA pricing agreements is the most cost-effective means of procurement. Staff has determined that the Project described herein is exempt or otherwise not subject to the provisions of the California Environmental Quality Act (CEQA) pursuant to Title 14 of the California Code of Regulations ("CEQA Guidelines") Sections 15301 and 15304. This item is consistent with the Districts' Guiding Principles of commitment to fiscal responsibility and prudent financial stewardship; and to provide leadership in our industry through innovation, compliance, and cost effectiveness.

## 6. Authorize Issuance of Purchase Orders as Follows:

- (a) To Rite-Way Roofing Corporation in Amount of Approximately \$136,353 for Roof Repairs at Compton Field Office (CFO)

Summary: The CFO pump maintenance building was constructed in 1980 and still has its original roof. The roof has been repaired numerous times but has developed additional water leaks and is no longer cost effective to repair and requires replacement. The CFO sewer maintenance workshop was acquired in 1953 as part of a property purchase from the County Road Department. The sewer maintenance workshop roof requires localized repair for water leaks and a restorative coating to prevent future leaks. Pursuant to authority previously granted by the Board, the project will be completed utilizing the Job Order Contracting Program, which relies on pre-established competitively bid construction tasks that will accelerate project delivery and reduce administration and design costs. Staff has determined that the Project is exempt or otherwise not subject to the provisions of the California Environmental Quality Act (CEQA) pursuant to Title 14 of the California Code of Regulations ("CEQA Guidelines") Section 15301. This item is consistent with the Districts' Guiding Principle to protect financial and facility assets through prudent investment and maintenance programs.

- (b) To PowerFlo Products, Inc., in Amount of Approximately \$329,051 for Replacement Parts to Overhaul of One Pump at Joint Water Pollution Control Plant (JWPCP)

Summary: The Secondary Effluent Pump Station (SEPS) at the JWPCP has pumps that pump secondary effluent from the JWPCP to the ocean during high flow conditions. The pumps are over 20 years old and are due for inspection and overhaul. As part of the overhaul of one pump this year, it is recommended that wear parts including bearings and seals be replaced. Therefore, these parts must be purchased to complete the overhauls. SEPS is a critical facility, and overhauling the pumps over the next years will ensure reliable operation of SEPS to prevent the JWPCP from flooding and/or violating NPDES permit requirements during high flow conditions. Staff has determined that the activities described herein do not constitute a "Project" under the California Environmental Quality Act (CEQA) pursuant to California Public Resources Code Section 21065 and Title 14 of the California Code of Regulations ("CEQA Guidelines") Section 15378. This item is consistent with the Districts' Guiding Principles to protect financial and facility assets through prudent investment and maintenance programs; and commitment to operational excellence (protection of public health and the environment, regulatory compliance, and cost effectiveness).

- (c) To DXP Enterprises, Inc., (DXP) in Amount of Approximately \$4,500,000 for Secondary Influent Pump Station (SIPS) Pump Rehabilitation at Joint Water Pollution Control Plant (JWPCP), Including SIPS Pump No. 3 Emergency Repair

## 6. Contd.

**Summary:** The SIPS is a critical pump station that utilizes five engine-driven pumps that deliver primary effluent from the Primary Treatment process to the Secondary Treatment process. In early September, SIPS Pump No. 3 experienced a major failure and could no longer pump any flow. The pump shaft was broken due to wear after being in service for approximately 20 years. To prevent another failure and to maintain equipment reliability, it is recommended that this pump is repaired and the remaining four pumps be overhauled. In addition, it is recommended that the Districts purchase a spare pump and a set of spare parts. Failure of SIPS will result in the discharge of primary effluent to the ocean and violation of JWPCP's National Pollutant Discharge Elimination System permit. Staff has determined that the Project is exempt or otherwise not subject to the provisions of the California Environmental Quality Act (CEQA) pursuant to California Public Resources Code Section 21080(b)(4) and Title 14 of the California Code of Regulations ("CEQA Guidelines") Section 15301. This item is consistent with the Districts' Guiding Principles to protect financial and facility assets through prudent investment and maintenance programs; and commitment to operational excellence (protection of public health and the environment, regulatory compliance, and cost effectiveness).

## 7. Authorize Extension of Purchase Orders as Follows:

- (a) To Solenis, LLC, (Solenis) in Amount of Approximately \$677,333 to Furnish and Deliver Cationic Emulsion Polymer to Long Beach and Saugus Water Reclamation Plant (WRPs) for One-Year Period

**Summary:** In December 2018, the Board authorized issuance of a purchase order to Solenis, the lowest responsive bidder in a competitive bid process, to furnish and deliver cationic emulsion polymer used in secondary sedimentation at the Saugus WRP. In December 2020, the Board authorized issuance of a purchase order to Solenis to furnish and deliver cationic emulsion polymer used in secondary sedimentation at the Long Beach WRP under the same terms and specifications as the Saugus WRP. In accordance with the specifications, Solenis has offered to extend the agreement for an additional year at a unit cost of \$1.75 per pound at Saugus WRP and \$1.67 per pound at Long Beach WRP. A review of cost increases in shipping, raw materials, and labor has determined that the increase is justified, and it is in the best interest of the Districts to extend the agreement at this time. This item is consistent with the Districts' Guiding Principles of commitment to fiscal responsibility and prudent financial stewardship; and commitment to operational excellence (protection of public health and the environment, regulatory compliance, and cost effectiveness).

- (b) To Univar USA, Inc., (Univar) in Amount of Approximately \$3,324,225 to Furnish and Deliver Sodium Bisulfite to Various Water Reclamation Plants (WRPs) for One-Year Period

**Summary:** In March 2019, subsequent to competitive bidding, the Board authorized issuance of a purchase order to Univar to furnish and deliver sodium bisulfite to the WRPs for one year. Sodium bisulfite is used to dechlorinate WRP effluent prior to discharging into receiving waters. The agreement allows for four 1-year renewals based upon mutual agreement. This would be the final of the four possible extensions. The agreement also allows for documented price increases from suppliers to be passed through. Univar has offered to extend the agreement for one year with a price increase of \$0.22 per gallon, or approximately 14 percent. This price increase is consistent with the supplier's documented increase due to the rising cost of raw materials, particularly caustic soda and molten sulfur. This item is consistent with the Districts' Guiding Principles of commitment to fiscal responsibility and prudent financial stewardship; and commitment to operational excellence (protection of public health and the environment, regulatory compliance, and cost effectiveness).

## Adjourn

**Status Report:** Prior to or during the meeting session, the Chief Engineer and General Manager may update the Directors on various matters concerning the Districts that may be of current interest to the Directors.

**Public Comment:** Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board's authority. A "Request to Address Board of Directors" form is available. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards' Office (562) 908-4288, extension 1100. Notification of 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq. ADA Title II).

**Document Requests:** Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts' Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601, or at the time of the meeting at the address posted on this agenda.

RESOLUTION OF THE BOARD OF DIRECTORS OF THE COUNTY SANITATION  
DISTRICT NO. 2 OF LOS ANGELES COUNTY PROCLAIMING A LOCAL EMERGENCY,  
RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY  
ON MARCH 4, 2020 BY CALIFORNIA GOVERNOR AND AUTHORIZING  
REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODY

WHEREAS, the County Sanitation District No. 2 of Los Angeles County (“District”) is committed to preserving and nurturing public access and participation in meetings of the District’s Board of Directors and committees; and

WHEREAS, all meetings of the District’s Board of Directors are open and public, pursuant to the requirements of the Ralph M. Brown Act (California Government Code Sections 54950-54963) (the “Brown Act”), so that any member of the public may attend, participate, observe and watch the District’s Board of Directors conduct business; and

WHEREAS, the Brown Act, Section 54953(e), allows for conducting and participating in meetings by members of a legislative body, without compliance with the requirements of the Brown Act Section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition under the Brown Act Section 54953(e) is the declaration of a state of emergency by the Governor pursuant to California Government Code Section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within California caused by the conditions outlined and described in California Government Code Section 8558; and

WHEREAS, a proclamation of a state of emergency is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District’s boundaries, caused by natural, technological, or human-induced disasters; and

WHEREAS, it is further required that the state or local officials have imposed or recommended measures to promote social distancing, or the Board of Directors of the District have held a meeting where it considered and determined that meeting in person would present imminent risks to the health or safety of attendees; and

WHEREAS, such conditions now exist in the District as Governor Newsom declared a State of Emergency on March 4, 2020 as a result of the threat of COVID-19; and

WHEREAS, the County of Los Angeles Department of Public Health Order of the Health Officer issued September 22, 2022 (the “County Order”) includes recommendations for the protection of persons with elevated risk factors for severe health outcomes due to COVID-19 infection; and

WHEREAS, the District’s Board of Directors does hereby find that the ongoing and significant risks associated with COVID-19 infection, especially in the absence of capacity limits and physical distancing requirements for indoor activities, on those individuals with underlying health conditions that make them susceptible to severe COVID-19 illness and individuals who are not and cannot be vaccinated, that COVID-19 infection remains a significant health hazard to all residents, and desires to proclaim a local emergency and ratify the proclamation of a state of emergency by the Governor of the State of California, and further, ratify the County Order findings related to the ongoing health hazards of COVID-19; and

WHEREAS, as a consequence of the declared state of emergency and the local emergency, the Board of Directors of the District does hereby find that the District shall continue to conduct its meetings in accordance with the provisions and requirements of the Brown Act Section 54953(e), and that the legislative bodies of the District shall comply with the requirements to provide the public with access to, and an opportunity to comment at all meetings of the District’s legislative bodies in accordance with the requirements of the Brown Act Section 54953(e)(2); and

WHEREAS, the District will continue its practice of live streaming its meetings via the Zoom software platform which allows members of the public to observe and participate in the meetings via video or call-in options and will continue to offer members of the public an opportunity to make oral comments during the meetings and/or submit written comments before the meetings.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. Recitals. The Recitals set forth above are true, correct, and are incorporated in this Resolution by reference.

Section 2. Proclamation of Local Emergency. The Board of Directors of the District does hereby proclaim that a local emergency now exists throughout the territory of the District and, as described in the County Order, recommendations from health officers include ongoing masking, and social distancing practices especially for indoor settings and particularly for individuals who, due to vaccine status or underlying health conditions, continue to be at risk for severe illness, and COVID-19 infection remains a significant health hazard to all residents of the District.

Section 3. Ratification of Governor's Proclamation of a State of Emergency. The District's Board of Directors hereby ratifies the Governor of the State of California's Proclamation of a State of Emergency, effective as of its issuance date of March 4, 2020.

Section 4. Remote Teleconference Meetings. The Chief Engineer and General Manager, staff and legislative bodies are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, without limitation, conducting open and public meetings in accordance with the Brown Act Section 54953(e) and all other applicable provisions of the Brown Act.

Section 5. Effective Date of Resolution. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of 30 days after the date of this resolution, or such time that the District's Board of Directors adopts a subsequent resolution in accordance with the Brown Act Section 54953(e)(3) to extend the time during which the legislative bodies of the District may continue to teleconference without compliance with the requirements of the Brown Act Section 54953(b)(3).

PASSED AND ADOPTED by the Board of Directors of the County Sanitation District No. 2 of Los Angeles County this 22<sup>nd</sup> day of February 2023 by the following vote:

AYES:

NOES:

ABSTAIN:

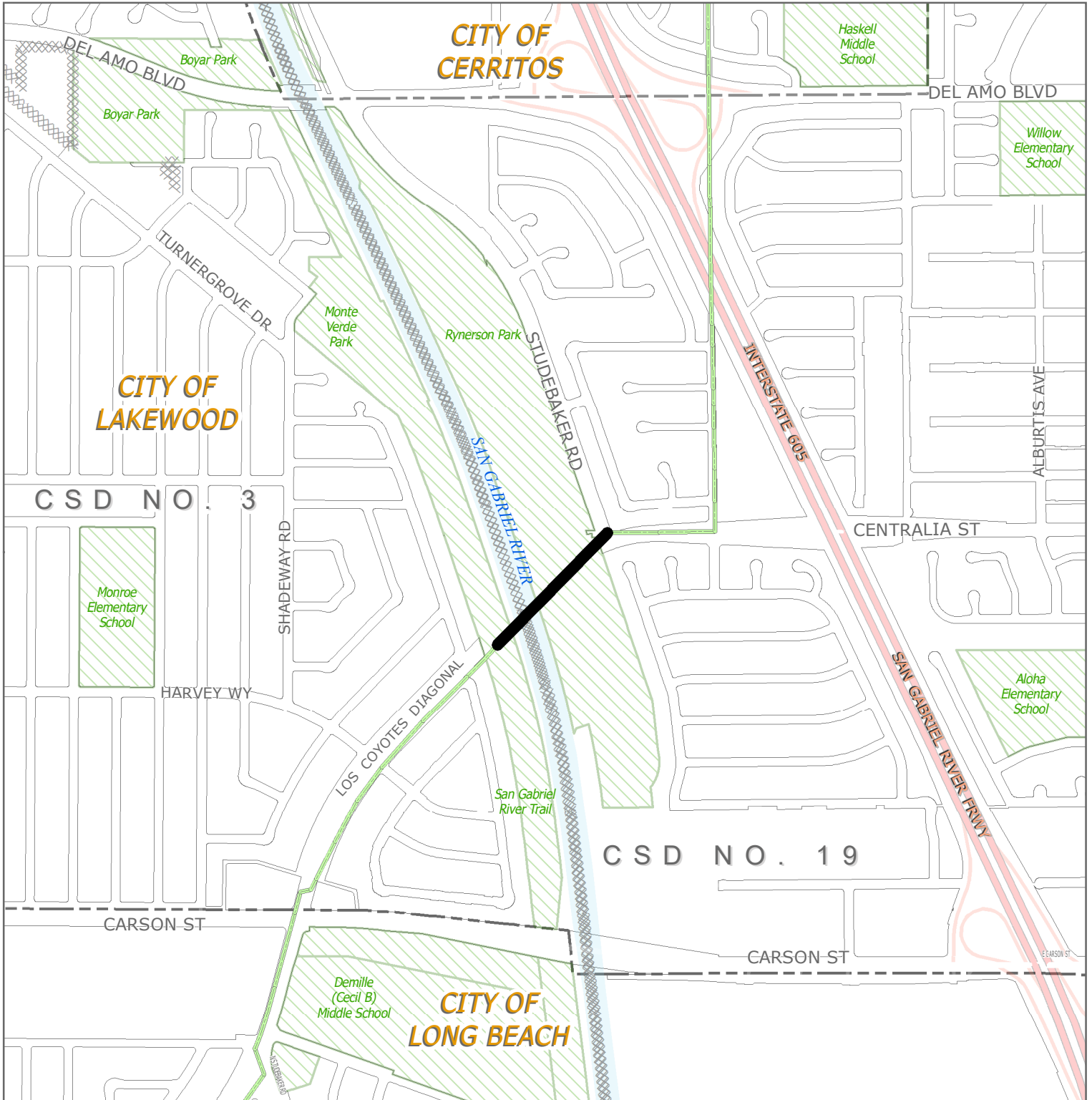
ABSENT:

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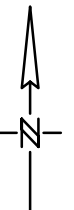
Chairperson



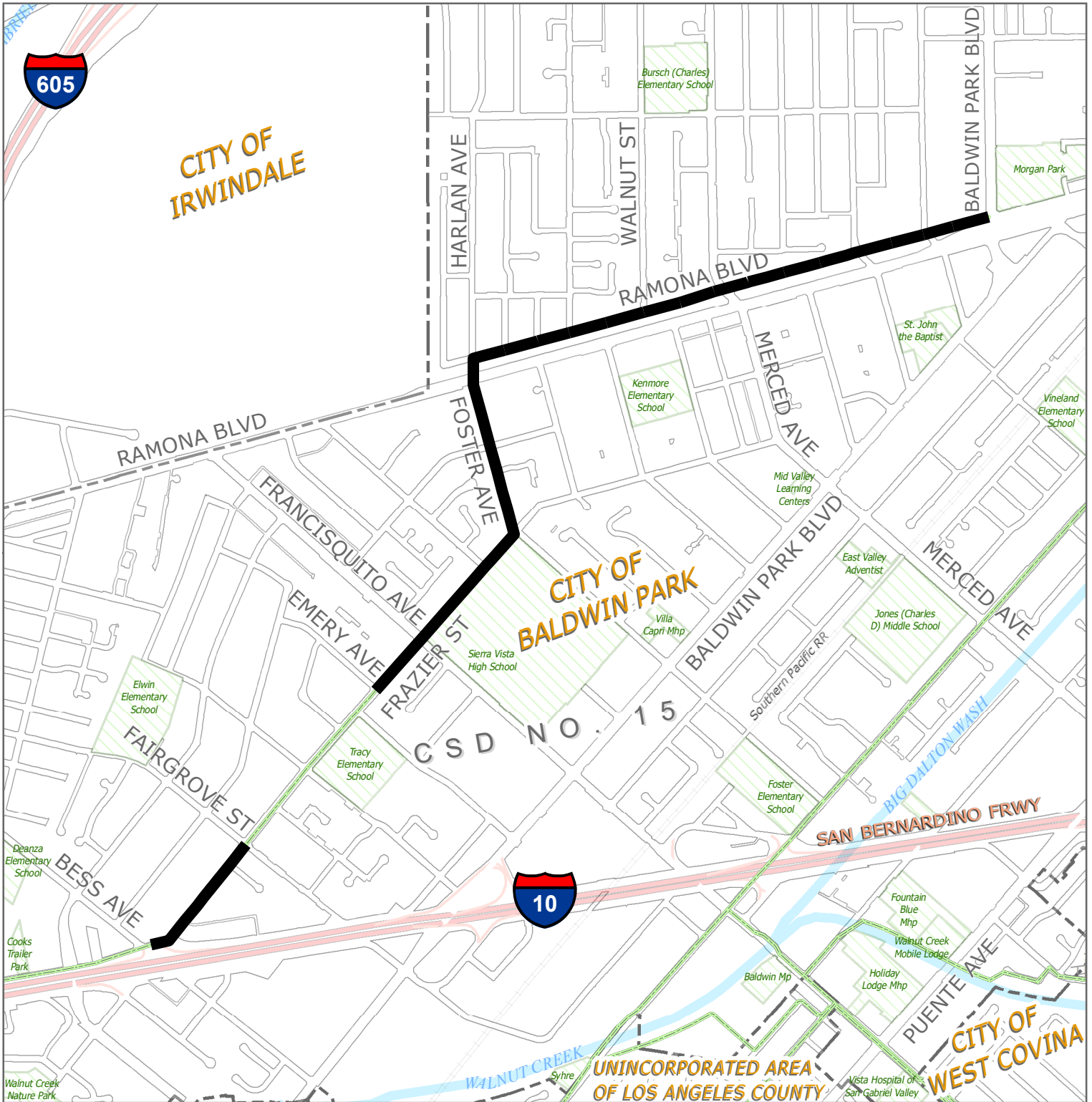
# JOINT OUTFALL C UNIT 6E TRUNK SEWER REHABILITATION



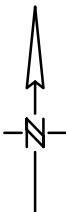
 PROJECT ROUTE



# BALDWIN PARK TRUNK SEWER REHABILITATION



**PROJECT ROUTE**





TO: BOARD OF DIRECTORS OF LOS ANGELES  
COUNTY SANITATION DISTRICT NO. 2

RE: AGENDA ITEM NO. R-2(a)

FOR BOARD MEETING February 22, 2023

BIDS were received at the District Office on January 24, 2023

FOR Baldwin Park Trunk Sewer Rehabilitation

No. of Bids Received: 5

| <u>BIDDER</u>                         | <u>TOTAL BID</u>      |
|---------------------------------------|-----------------------|
| Insituform Technologies, LLC          | <u>\$2,647,933.00</u> |
| Southwest Pipeline & Trenchless Corp. | \$2,989,324.00        |
| Sancon Technologies, Inc.             | \$3,353,027.00        |
| Nu Line Technologies, LLC             | \$3,749,683.00        |
| Nor-Cal Pipeline                      | \$4,003,376.00        |

RECOMMENDATION:

Award contract to Insituform Technologies, LLC, low bidder, in the amount of \$2,647,933.00.

Engineer's Estimate: \$2,600,000



Robert C. Ferrante  
Chief Engineer and  
General Manager

TO: BOARD OF DIRECTORS OF LOS ANGELES  
COUNTY SANITATION DISTRICT NO. 2

RE: AGENDA ITEM NO. R-3(a)

FOR BOARD MEETING February 22, 2023

BIDS were received at the District Office on January 26, 2023

FOR Joint Outfall B Trunk Sewers Group 1 Rehabilitation

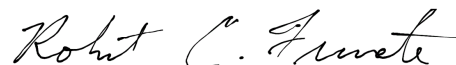
No. of Bids Received: 4

| <u>BIDDER</u>                          | <u>TOTAL BID</u>      |
|--|-----------------------|
| Southwest Pipeline and Trenchless Corp | <u>\$2,974,488.00</u> |
| Insituform Technologies, LLC           | \$3,192,643.00        |
| Sancon Technologies, Inc.              | \$3,304,912.00        |
| Nor-Cal Pipeline Services              | \$3,893,414.00        |

RECOMMENDATION:

Award contract to Southwest Pipeline and Trenchless Corp, low bidder, in the amount of \$2,974,488.00.

Engineer's Estimate: \$3,000,000.00



Robert C. Ferrante  
Chief Engineer and  
General Manager

TO: BOARD OF DIRECTORS OF COUNTY SANITATION  
DISTRICT NO. 2 OF LOS ANGELES COUNTY

RE: AGENDA ITEM NO. R-4 FOR BOARD MEETING FEBRUARY 22, 2023

BIDS were received at the District Office on Tuesday, December 20, 2022 at 11:00 a.m.

FOR FURNISH CARBON REPLACEMENT SERVICES AT VARIOUS DISTRICTS FACILITIES FOR A  
TWO-YEAR PERIOD

No. of Bids Received: 1

| <u>BIDDER</u>                      | <u>TOTAL BID AMOUNT</u> |
|------------------------------------|-------------------------|
| United Rentals (North America) LLC | \$1,572,630.00          |

RECOMMENDATION:

Reject and re-issue bid. Specifications will be revised and may result in additional bids in the future.

Engineer's Estimate: \$1,167,883.15



Robert C. Ferrante  
Chief Engineer and  
General Manager

TO: BOARD OF DIRECTORS OF COUNTY SANITATION  
DISTRICT NO. 2 OF LOS ANGELES COUNTY

RE: AGENDA ITEM NO. R-5(a) FOR BOARD MEETING FEBRUARY 22, 2023

BIDS were received at the District Office on Wednesday, January 11, 2023 at 11:00 a.m.

FOR INSTALL ELECTRIC VEHICLE CHARGERS AT LOS COYOTES WATER RECLAMATION PLANT


No. of Bids Received: 2

| <u>BIDDER</u>         | <u>TOTAL BID AMOUNT</u> |
|-----------------------|-------------------------|
| Tamang Electric, Inc. | <u>\$288,880.00</u>     |
| Leed Electric, Inc.   | 313,345.00              |

RECOMMENDATION:

Award purchase order to Tamang Electric, Inc., the lowest responsive and responsible bidder, in the amount of approximately \$288,880.00 to install electric vehicle chargers at Los Coyotes Water Reclamation Plant.

Engineer's Estimate: \$235,000.00

  
Robert C. Ferrante  
Chief Engineer and  
General Manager