

MINUTES OF THE REGULAR MEETING  
OF THE BOARD OF DIRECTORS OF  
COUNTY SANITATION DISTRICT NO. 15  
HELD AT THE OFFICE OF THE DISTRICT  
VIA TELECONFERENCE

July 27, 2022  
1:30 o'clock, P.M.

The Board of Directors of County Sanitation District No. 15 of Los Angeles County met in regular session via teleconference.

There were present: Margaret Finlay, Director from Duarte  
Jessica Ancona, Director from El Monte  
Cory C. Moss, Director from Industry  
Larry G. Burrola, Director from Irwindale  
Charlie Klinakis, Director from La Puente  
Becky Shevlin, Director from Monrovia  
Kimberly Ann Cobos-Cawthorne, Director from Montebello  
Sean Dang, Alternate Director from Rosemead  
Tony Ding, Director from San Gabriel  
Susan Jakubowski, Director from San Marino  
Gene Goss, Director from Sierra Madre  
Gloria Olmos, Director from South El Monte  
Cynthia Sternquist, Director from Temple City  
Cathy Warner, Alternate Director from Whittier  
Holly Mitchell, Director from Los Angeles County  
Richard Barakat, Chairperson, Alternate Director from Bradbury

Absent: Tom Beck, Director from Arcadia  
Emmanuel J. Estrada, Director from Baldwin Park  
Henry Lo, Director from Monterey Park  
Victor Gordo, Director from Pasadena  
Dario Castellanos, Director from West Covina

Also present: Kimberly S. Christensen, Secretary to the Board  
Wes Beverlin, District Counsel

RE: PUBLIC COMMENT  
The Chairperson announced this was the time for any questions or comments by members of the public. There were no public comments or questions to address the Board on any matters.

RE: DIRECTOR FROM CITY OF TEMPLE CITY  
A certificate from the City Clerk of the City of Temple City was presented to the Secretary stating that at a meeting of the City Council held May 17, 2022, Ms. Cynthia Sternquist was elected Mayor of the City of Temple City, which is the designation of the presiding officer of the governing body of that city and automatically places Ms. Sternquist on this Board.

Upon motion of Director Finlay, duly seconded and unanimously carried by a roll-call vote, the certificate was accepted and ordered filed.

RE: ALTERNATE DIRECTOR FROM CITY OF TEMPLE CITY  
A copy of an action taken by the City Council of the City of Temple City at a meeting held May 17, 2022 was presented to the Secretary stating that Mr. Vincent Yu, a member of the City Council of the City of Temple City, was appointed to serve as alternate Director from the city.

Upon motion of Director Finlay, duly seconded and unanimously carried by a roll-call vote, the action was accepted and ordered filed.

RE: MINUTES  
Upon motion of Director Finlay, duly seconded and carried by a roll-call vote with Directors Goss and Shevlin abstaining, the minutes of the regular meeting held June 22, 2022, were approved.

RE: RESOLUTION PROCLAIMING A LOCAL EMERGENCY, RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY ON MARCH 4, 2020 BY CALIFORNIA GOVERNOR AND AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODY - ADOPT

A proposed *A Resolution of the Board of Directors of the County Sanitation District No. 15 of Los Angeles County Proclaiming a Local Emergency, Ratifying the Proclamation of a State of Emergency on March 4, 2020 by California Governor and Authorizing Remote Teleconference Meetings of the Legislative Body*, was presented. Remote teleconference meetings, during the continued existence of the Governor's proclaimed state of COVID-

19 emergency, will be conducted under the provisions of AB 361 which added California Government Code Section 54953(e), to the Brown Act. Under the provisions of AB 361 and Government Code Section 54953(e), each District must adopt, by majority vote, a resolution making certain findings about the continuing COVID state of emergency and health and safety risks of conducting their meeting in person. By statute, this Resolution and its referenced findings, are only legally valid for 30 days. The Resolution was attached to the agenda. A recommendation was made to adopt the Resolution.

Upon motion of Director Finlay, duly seconded and unanimously carried by a roll-call vote, the following Resolution was adopted:

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE  
COUNTY SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY  
PROCLAIMING A LOCAL EMERGENCY, RATIFYING THE PROCLAMATION OF A STATE OF  
EMERGENCY ON MARCH 4, 2020 BY CALIFORNIA GOVERNOR AND AUTHORIZING  
REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODY

WHEREAS, the County Sanitation District No. 15 of Los Angeles County ("District") is committed to preserving and nurturing public access and participation in meetings of the District's Board of Directors and committees; and

WHEREAS, all meetings of the District's Board of Directors are open and public, pursuant to the requirements of the Ralph M. Brown Act (California Government Code Sections 54950-54963) (the "Brown Act"), so that any member of the public may attend, participate, observe and watch the District's Board of Directors conduct business; and

WHEREAS, the Brown Act, Section 54953(e), allows for conducting and participating in meetings by members of a legislative body, without compliance with the requirements of the Brown Act Section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition under the Brown Act Section 54953(e) is the declaration of a state of emergency by the Governor pursuant to California Government Code Section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within California caused by the conditions outlined and described in California Government Code Section 8558; and

WHEREAS, a proclamation of a state of emergency is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-induced disasters; and

WHEREAS, it is further required that the state or local officials have imposed or recommended measures to promote social distancing, or the Board of Directors of the District have held a meeting where it considered and determined that meeting in person would present imminent risks to the health or safety of attendees; and

WHEREAS, such conditions now exist in the District as Governor Newsom declared a State of Emergency on March 4, 2020 as a result of the threat of COVID-19; and

WHEREAS, the County of Los Angeles Department of Public Health Order of the Health Officer issued March 3, 2022 (the "County Order") includes recommendations that all persons within the jurisdiction of the County of Los Angeles public health agency always practice required and recommended infection control measures when among others, especially in an indoor setting; and

WHEREAS, the District's Board of Directors does hereby find that the ongoing and significant risks associated with COVID-19 infection, especially in the absence of capacity limits and physical distancing requirements for indoor activities, on those individuals with underlying health conditions that make them susceptible to severe COVID-19 illness and individuals who are not and cannot be vaccinated, that COVID-19 infection remains a significant health hazard to all residents, and desires to proclaim a local emergency and ratify the proclamation of a state of emergency by the Governor of the State of California, and further, ratify the County Order findings related to the ongoing health hazards of COVID-19; and

WHEREAS, as a consequence of the declared state of emergency and the local emergency, the Board of Directors of the District does hereby find that the District shall continue to conduct its meetings in accordance with the provisions and requirements of the Brown Act Section 54953(e), and that the legislative bodies of the District shall comply with the requirements to provide the public with access to, and an opportunity to comment at all meetings of the District's legislative bodies in accordance with the requirements of the Brown Act Section 54953(e)(2); and

WHEREAS, the District will continue its practice of live streaming its meetings via the Zoom software platform which allows members of the public to observe and participate in the meetings via video or call-in options and will continue to offer members of the public an opportunity to make oral comments during the meetings and/or submit written comments before the meetings.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE COUNTY SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. Recitals. The Recitals set forth above are true, correct, and are incorporated in this Resolution by reference.

Section 2. Proclamation of Local Emergency. The Board of Directors of the District does hereby proclaim that a local emergency now exists throughout the territory of the District and, as described in the County Order, recommendations from health officers include ongoing masking, and social distancing practices especially for indoor settings and particularly for individuals who, due to vaccine status or underlying health conditions, continue to be at risk for severe illness, and COVID-19 infection remains a significant health hazard to all residents of the District.

Section 3. Ratification of Governor's Proclamation of a State of Emergency. The District's Board of Directors hereby ratifies the Governor of the State of California's Proclamation of a State of Emergency, effective as of its issuance date of March 4, 2020.

Section 4. Remote Teleconference Meetings. The Chief Engineer and General Manager, staff and legislative bodies are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, without limitation, conducting open and public meetings in accordance with the Brown Act Section 54953(e) and all other applicable provisions of the Brown Act.

Section 5. Effective Date of Resolution. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of 30 days after the date of this resolution, or such time that the District's Board of Directors adopts a subsequent resolution in accordance with the Brown Act Section 54953(e)(3) to extend the time during which the legislative bodies of the District may continue to teleconference without compliance with the requirements of the Brown Act Section 54953(b)(3).

PASSED AND ADOPTED by the Board of Directors of County Sanitation District No. 15 of Los Angeles County this 27<sup>th</sup> day of July 2022 by the following vote:

AYES: Sixteen (16)

NOES: None

ABSTAIN: None

ABSENT: Five (5)

RE: APPROVE AND ACCEPT - NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES FOR ANNEXATION OF TRACT 83168 TO COUNTY LIGHTING MAINTENANCE DISTRICT NO. 1687

The County Lighting Maintenance District No. 1687 (Lighting District) is proposing to annex territory located within the District's service area. The Revenue and Taxation Code requires that the District and other agencies that are already providing service to the territory, and are receiving property tax revenue, adopt a

joint resolution approving the amount of property tax revenue to be apportioned to the agency providing the new service. The apportionment is determined by the Los Angeles County Auditor-Controller. A map prepared by the Los Angeles County Department of Public Works showing the proposed annexation was attached to the agenda. Staff has determined that adoption of the joint resolution does not constitute a "Project" under the California Environmental Quality Act (CEQA) pursuant to California Public Resources Code Section 21065 and Title 14 of the California Code of Regulations ("CEQA Guidelines") Section 15378. A recommendation was made that the Board adopt a joint resolution approving and accepting the negotiated exchange of property tax revenues resulting from the Annexation of Tract 83168 to the Lighting District affecting the County of Los

Angeles, Greater Los Angeles County Vector Control District, Upper San Gabriel Valley Municipal Water District, and the County Sanitation District No. 15.

Upon motion of Director Finlay, duly seconded and unanimously carried by a roll-call vote, the Board of Directors of County Sanitation District No. 15 of Los Angeles County does hereby approve the Joint Resolution of the governing bodies of the County of Los Angeles, Greater Los Angeles County Vector Control District, Upper San Gabriel Valley Municipal Water District, and County Sanitation District No. 15, and the County Lighting Maintenance District No. 1687 providing for the approval and acceptance of the negotiated exchange of property tax revenues resulting from the jurisdictional change identified as Annexation of Tract 83168 to County Lighting Maintenance District No. 1687; and the Chairperson and Secretary were authorized to execute the Joint Resolution on behalf of the District.

RE: RESOLUTION ESTABLISHING  
TIME AND PLACE FOR REGULAR  
AND SPECIAL MEETINGS - ADOPT

A proposed *Resolution, Establishing Time and Place for Regular and Special Meetings of the Sanitation District No. 15 of Los Angeles County*, was presented. The Ralph M. Brown Act requires that the Board provide, by

ordinance, resolution or other rule, the time and place for regular meetings. It is recommended that regular meetings be held on the fourth Wednesday of every month, except August where no meetings will be held, at 1:30 p.m. in the Board Room of the Joint Administration Office of the Los Angeles County Sanitation Districts, Whittier, California. Special meetings may be called at any time by the Chairperson of the Board as the presiding officer, or by a majority of the members of the Board of Directors, and the notice must be delivered at least twenty-four (24) hours before the time of such meeting as specified in the notice. This item is consistent with the Districts' Guiding Principle to provide transparent communication to our Boards and the public. A copy of the proposed Resolution was attached to the agenda. A recommendation was made to adopt the Resolution.

Upon motion of Director Finlay, duly seconded and unanimously carried by a roll-call vote, the following Resolution was adopted:

RESOLUTION ESTABLISHING TIME AND PLACE FOR  
REGULAR AND SPECIAL MEETINGS OF THE  
SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY

BE IT RESOLVED, that there shall be a regular monthly meeting of the Board of Directors of the District on the fourth Wednesday of every month, at 1:30 p.m. in the Board Room of the Joint Administration office of the Los Angeles County Sanitation Districts, Los Angeles, California, 90601; provided that, should the fourth Wednesday fall upon a legal holiday, said meeting shall be held on the next business day thereafter, at the same time and place, and that no further notice of such regular monthly meeting shall be required and further provided that for convenience and scheduling conflicts, regular meetings may be rescheduled on a majority vote of the Board of Directors.

BE IT RESOLVED, that there shall be no regular monthly meeting of the Board of Directors of the District in the month of August unless deemed necessary.

BE IT FURTHER RESOLVED, that special meetings of the Board of Directors of the District may be called at any time by the Chairman of the Board as the presiding officer, or by a majority of the members of the Board of Directors by delivering personally or by mail written notice to each member of the Board of Directors and to each local newspaper of general circulation, radio station, or television station requesting notice in writing. Such notice shall be delivered personally or by mail at least twenty-four (24) hours before the time of such meeting as specified in the notice. The call and notice shall specify the time and place of the special meeting and the business to be transacted. However, such written notice of special meetings may be dispensed with as to any member who has previously filed a written waiver of notice with the Secretary of the District. Such waiver may be given by fax or electronic mail. Such written notice may also be dispensed with as to any member of the Board of Directors who is actually present at the meeting at the time the special meeting is requested.

PASSED AND ADOPTED by the Board of Directors of the County Sanitation District No. 15 of Los Angeles County this 27<sup>th</sup> day of July 2022 by the following votes:

AYES: Directors Finlay, Ancona, Moss, Burrola, Klinakis, Shevlin, Cobos-Cawthorne, Dang, Ding, Jakubowski, Goss, G. Olmos, Sternquist, Warner, Mitchell, and Barakat

NOES: None

ABSTAIN: None

ABSENT: Directors Beck, Estrada, H. Lo, Gordo, and Castellanos

RE: UPDATE ON PURE WATER SOUTHERN CALIFORNIA PROJECT, A PARTNERSHIP WITH METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA - DISCUSS

Prior to the meeting in regular session, the Chief Engineer and General Manager gave a brief presentation on the Pure Water Southern California Program (Program), formerly known as the Regional Recycled Water Project. He stated that a lot has happened in the subject of water

relating to the drought and funding that will specifically benefit the Program.

The importance of the Program was discussed. Southern California gets over 60 percent of its water from Northern California's Delta and the Colorado River. Both of those systems are stressed from ongoing drought. Lake Oroville, a key reservoir in Northern California, reached its lowest water point ever last year. He pointed out the "bathtub ring," a white line, due to chemical reactions, which is typically submerged in water. Lake Mead and Lake Powell, large reservoirs on the Colorado River, are at their lowest levels; therefore, the state is in crisis. Studies have shown that water levels in the last three years are at their lowest and continue to drop. This region imports approximately 2 million acre-feet (AF) of water from the Colorado River, which supplies 15 states. The Los Angeles County Flood Control District, which replenishes the groundwater basins, collected less rain. The Program will provide for an increase and constant water supply that is weatherproof.

Since 1962, the Districts has been producing recycled water. The Whittier Narrows Water Reclamation Plant (WRP) was the first of its kind in the nation, purposely built to replenish groundwater. He showed a map of the Districts' 11 wastewater treatment plants, of which 10 of these plants currently have water recycling components. Most of the water from those plants is recycled groundwater used for replenishment or irrigation. The 11th plant is the Joint Water Pollution Control Plant (JWPCP) in Carson. That facility takes in industrial wastewater and solids from the upstream plants. The effluent at this plant is too salty and has a high number of dissolved solids. Changes in technology over the last 10 years now allow for recycling effluent at the JWPCP.

The Districts has been working for 14 years with Metropolitan Water District (MWD) and entered into a formal partnership. The Districts has done good work on an advanced treatment pilot which consisted of running a demonstration facility at the JWPCP. JWPCP receives 260 million gallons per day (GPD) of wastewater (almost two-thirds of the total flow in the Districts' system) which goes through primary and secondary treatment and is then discharged to the ocean. Approximately half a million GPD is sent to the demonstration plant for advanced treatment and is used for demonstration purposes to regulators.

He showed an aerial photo of the JWPCP, the Advanced Water Treatment (AWT) demonstration facility, and the future location of the full-scale facility. The primary role of the Districts is to deliver treated water from the JWPCP to MWD to be used at the AWT Facility to be purified. MWD funded the demonstration plant. Over 20 years ago, the Districts purchased the adjacent property that belonged to the Fletcher Oil Refinery which closed in the 1980s. The property is currently being remediated and is now suitable for development. It was a foresight of his predecessors and the Board to purchase the 31 acres for plant expansion and it will now site the AWT Facility. One component of the Program is the AWT process, and the second component is conveying the water out of Carson. There are plans for a future in-person tour for Directors. Currently, a virtual tour of the demonstration plant is being offered.

The Project starts with an AWT facility, near the JWPCP. A large pipeline is needed to convey the purified water. The primary role of the pipeline is to replenish groundwater basins throughout Southern California. The Program would be able to produce water year in and year out, and if water is not available from the State Water Project and the Colorado River. The groundwater basins serve as a water-storage bank for the region.

The main pipeline would serve the West Coast Basin, Central Basin, Rio Hondo Spreading Grounds, Main San Gabriel Basin, and Santa Fe Spreading Grounds. Phase 2 would connect to MWD's Weymouth Plant to provide an additional supply to the state and Colorado system.

Building a large pipeline will be a challenge. MWD would take the lead and the Districts would be involved in the process. The preliminary work is looking at the alignment of the conveyance lines. The Districts and MWD are trying to minimize the impact to the local cities by using existing rights-of-way. The conceptual plan for the route of the pipeline through the City of Carson has already been discussed with the City, which has approved of the route.

The AWT Facility uses newer technology that has been around and is proven, although it has not previously been used for this application. Reverse osmosis membranes are demineralizing filters that purify the water. The water is so pure that minerals must be added prior to pumping back into the system. Ultraviolet light oxidation and disinfection removes the remaining impurities and destroys pathogens.

The benefits of the Program were shown on a slide. The Program would produce 150 million gallons of purified water per day (approximately 10 percent of water imported by MWD on a typical year). That is enough for 1.5 million people, 15 percent of Los Angeles County. This would be a significant source of water for the

region and the largest recycled water project in the nation. The Program would assist in stabilizing the levels in groundwater basins. The water source would be reliable and droughtproof. If an earthquake should occur on the San Andreas Fault, the two major water supplies to Southern California could be cut off for weeks or months. All the new facilities would be on the west side of the San Andreas Fault and would be more likely to remain in service.

The cost of the Program, as shown on a slide, was estimated in 2018 and is being updated. In 2018, the total cost for construction was \$3.4 billion. Today, the cost of construction is estimated at approximately \$4 billion. The estimated cost included \$1 billion for the AWT Facility and \$2.4 billion for pipelines and groundwater recharge. Annual operation and maintenance costs were estimated at \$130 million. The result is a cost of \$1,800 per acre foot. Compared to other methods like stormwater capture and ocean desalination, the cost for the Program is less expensive. The Districts and MWD are pursuing state and federal grants to bring the cost down.

On Tuesday, May 17, 2022, Governor Gavin Newsom visited the AWT demonstration facility and held a press conference in support of the Program. Governor Newsom made recent revisions to the state budget to provide additional funding in drought relief and grants for water recycling. Governor Newsom is in support of the Program as an innovative and necessary way to create a new supply of water for Southern California. The Districts and MWD are in good position to receive grants to fund the Program. Also present were Mayor Lula Davis-Holmes, City of Carson, and District No. 2 Chairperson Cathy Warner, City of Whittier.

The Chief Engineer and General Manager reviewed the ongoing work related to the Program. One of the big steps that is coming is the issuance of a Notice of Preparation for the project's Environmental Impact Report (EIR) in September. This document seeks comments on the scope of the environmental analysis, especially from other agencies that may have some jurisdiction. A draft EIR for public review is expected in spring 2023 and a final EIR is expected in early 2024.

As previously mentioned, the effluent produced by the JWPCP has not been suitable for recycling due to its high salt concentrations. Enhanced source control of industrial pollutants that may not be removed in the proposed treatment processes is required. The Districts' existing secondary biological treatment facilities are very efficient for stabilizing organic waste for ocean discharge but are insufficient to meet project needs. Enhanced biological treatment like what the Districts has at its WRPs, at San Jose Creek WRP, for example, will be needed for the JWPCP. These will remove more trace organic constituents and nitrogen. The state currently allows the salts removed by the reverse osmosis (concentrate) to be discharged to the ocean, but further testing, evaluation, and possibly treatment will be needed.

The Chief Engineer and General Manager reviewed potential future Board actions. In fall 2022, the MWD will be considering approval of the capital project. In spring 2024, the MWD and the Districts will consider approval of the EIR and Facilities Plan. In late 2024, both agencies will consider approval of the implementation and cost sharing agreements. In 2025-2027, the Boards will be considering approvals to award design contracts and construction for the JWPCP upgrades and site preparation, including breaking ground. Phase 1 is estimated for completion in 2032. He stated that he will provide updates as the project moves forward.

Director Warner stated that Directors can email or call the Chief Engineer and General Manager with questions and concerns regarding this matter.

Upon motion of Director Ancona, duly seconded and unanimously carried, the meeting adjourned.

RICHARD BARAKAT  
Chairperson

ATTEST:

KIMBERLY S. CHRISTENSEN  
Secretary

/ee