

Notice and Agenda

REGULAR MEETING

COLLECTIVE COMMITTEE OF THE COUNTY SANITATION DISTRICTS OF  
LOS ANGELES COUNTY

To be held at the JOINT ADMINISTRATION OFFICE  
1955 Workman Mill Road, Whittier, California

WEDNESDAY

June 9, 2021

At 2:00 P.M.

CITY	DIRECTOR	ALTERNATE	CITY	DIRECTOR	ALTERNATE
Alhambra	Lee	Maloney	Manhattan Beach	Hadley	Stearn
Arcadia	Tay	Chandler	Maywood	Lara	Torres
Artesia	Taj*	Trevino	Monrovia	Adams	Shevlin
Azusa	Gonzalez	Alvarez	Montebello	Cobos-Cawthorne	Peralta
Baldwin Park	Estrada	M. Garcia	Monterey Park	Yiu	Lo
Bell	Saleh	-----	Norwalk	Perez	Avala
Bell Gardens	Barcena	Chavez	Palmdale	Hofbauer*	Bishop
Bellflower	Koops	Dunton (2, 18)		Loa	-----
		Santa Ines* (3)	Palos Verdes Estates	Kemps	McGowen
Beverly Hills	Friedman	Wunderlich	Paramount	B. Olmos	Cuellar Stallings
Bradbury	Lewis	Barakat*	Pasadena	Gordo	-----
Carson	Davis-Holmes	Dear	Pico Rivera	Elias	Camacho
Cerritos	Hu	Barrows	Pomona	Sandoval	Lustro
Claremont	Stark	Leano	Rancho Palos Verdes	Alegria	Bradley
Commerce	Mendoza	Altamirano	Redondo Beach	Brand	Nehrenheim
Compton	Brown	Chambers	Rolling Hills	Pieper	P. Wilson
Covina	Marquez	Cortez	Rolling Hills Estates	Zuckerman	Zerunyan
Cudahy	Gonzales	Alcantar	Rosemead	P. Low	Dang
Culver City	Fisch	McMorrin	San Dimas	Badar	Bertone
Diamond Bar	Lyons	R. Low	San Gabriel	Liao	Menchaca
Downey	Frometa	Blanca Pacheco	San Marino	Ude	Jakubowski
Duarte	Urias	Finlay*	Santa Clarita	Miranda	Mc Lean
El Monte	Ancona	V. Martinez		Weste	-----
El Segundo	Boyles	Pimentel	Santa Fe Springs	Mora	Zamora
Gardena	Cerda	Francis	Sierra Madre	Arizmendi	-----
Glendora	R. Davis	Allawos	Signal Hill	Copeland	
Hawaiian Gardens	Roa	Del Rio		L. Woods	not applicable
Hawthorne	Vargas	Monterio		Tina Hansen*	-----
Hermosa Beach	Massey	Detoy		Jones	-----
Huntington Park	Avila	Macias		Wilson	-----
Industry (City of)	Moss*	-----	South El Monte	G. Olmos	Angel
Inglewood	Butts	-----	South Gate	Rios	Davila
Irwindale	Ortiz	Barrola	South Pasadena	Mahmud	Donovan
La Cañada Flintridge	Davitt*	not applicable	Temple City	Yu	Sternquist
	Curtis	-----	Torrance	Furey*	-----
	Walker	-----	Vernon	Lopez	not applicable
	Eich	-----		Menke	-----
	Gunter	-----		Ybarra	-----
La Habra Heights	Laherty	Bergman		Davis*	-----
La Mirada	Ing	De Ruse		Morales-Gonzales	-----
La Puente	Klinakis	Munoz	Walnut	Bob Pacheco	Ching
La Verne	Hepburn	M. Davis	West Covina	Lopez-Viado	Castellanos
Lakewood	J. Wood	Croft	West Hollywood	Horvath*	-----
Lancaster	Parris*	Crist	Whittier	Vinatieri	Warner*
Lawndale	Pullen-Miles	Kearney	Los Angeles County	Barger*	not applicable
Lomita	Waronek	Gazeley		Hahn	-----
Long Beach	R. Garcia			Kuehl	-----
Los Angeles City	N. Martinez	Buscaino*		Mitchell	-----
Lynwood	Santana	Solache		Solis*	-----

\*Chairperson of Operative District - member of Personnel Committee

**PLEASE NOTE:**  
**AS THERE ARE NO MATTERS TO BE CONSIDERED, THIS MEETING WILL NOT BE HELD**

Adjourn

**Public Comment:** Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board's authority. A "Request to Address Board of Directors" form is available in the foyer. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards' Office (562) 908-4288, extension 1100. Notification 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq. ADA Title II).

**Document Requests:** Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts' Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601 or at the time of the meeting at the address posted on this agenda.