REGULAR MEETING —

**BOARD OF DIRECTORS** 

 COUNTY SANITATION DISTRICT NO. 27/ NEWHALL RANCH SANITATION DISTRICT

## To be held in the HEARING ROOM OF THE BOARD OF SUPERVISORS Kenneth Hahn Hall of Administration, Los Angeles, California

| TUESDAY |      | March 8, 2022             |       | At 9:30 A.M. |
|---------|------|---------------------------|-------|--------------|
| BARGER  | HAHN | MITCHELL<br>(Chairperson) | KUEHL | SOLIS        |

## PLEASE NOTE:

AS THERE ARE NO MATTERS TO BE CONSIDERED, THIS MEETING WILL NOT BE HELD.

THIS BOARD WILL MEET ON TUESDAY, MARCH 15, 2022 AT 9:30 A.M.
VIA TELECONFERENCE.