

Notice and Agenda

REGULAR MEETING – COMMISSION OF THE LOS ANGELES COUNTY SANITATION DISTRICTS  
FINANCING AUTHORITY

To be held at the JOINT ADMINISTRATION OFFICE  
1955 Workman Mill Road  
Whittier, California

WEDNESDAY	January 8, 2020	At 12:00 P.M.
District(s)	Commissioner	
SBC, 5	FUREY	
1, 8	ANDREWS	
2	WARNER	
3	SANTA INES	
4	HORVATH	
9	KUEHL	
14	PARRIS	
15	BARAKAT	
16	JOE	
17	TORNEK	
18	TAJ	
19	ROGERS	
20	HOFBAUER	
21	MORRIS	
22	FINLAY (Chairperson)	
23	DAVIS	
27, SCV	BARGER	
28	PIERONI	
29	WOODS	

NOTICE OF MEETING CANCELLATION

THIS IS TO ADVISE THAT  
THIS MEETING HAS BEEN  
CANCELLED.

**Adjourn**

**Status Report:** Prior to or during the meeting session, the Chief Engineer and General Manager may update the Directors on various matters concerning the Districts that may be of current interest to the Directors.

**Public Comment:** Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board's authority. A "Request to Address Board of Directors" form is available. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards' Office (562) 908-4288, extension 1100. Notification 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq. ADA Title II).

**Document Requests:** Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts' Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601, or at the time of the meeting at the address posted on this agenda.