REGULAR MEETING **BOARD OF DIRECTORS** COUNTY SANITATION DISTRICT NO. 34

To be held at the OFFICE OF THE DISTRICT 1955 Workman Mill Road, Whittier, California

WEDNESDAY		February 26, 2020		At 1:30 P.M.
BROWN	CURTIS	PIERONI (Chairperson)	DAVITT	WALKER

- 1. Approve Minutes of Special Meeting Held December 16, 2019
- 2. Approve November and December 2019 Expenses in Amount of \$1,277.03

Summary: Allocated expenses represent the District's proportionate share of expenses made by District No. 2, the Administrative District, on its behalf pursuant to the Joint Administration Agreement. This Agreement provides for the joint administration and technical support for all of the signatory Districts, along with the methodology for determining the proportionate costs for each District. This item is consistent with the Districts' Guiding Principle of commitment to fiscal responsibility and prudent financial stewardship.

Local District Expenses:

Operations & Maintenance (O & M) \$ 447.32

Allocated Expenses:

Joint Administration 829.71 **Total Expenses** \$1,277.03

Adjourn

Status Report: Prior to or during the meeting session, the Chief Engineer and General Manager may update the Directors

on various matters concerning the Districts that may be of current interest to the Directors.

Public Comment:

Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board's authority. A "Request to Address Board of Directors" form is available. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards' Office (562) 908-4288, extension 1100. Notification 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq.

ADA Title II).

Document Requests:

Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts' Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601, or at the time of the meeting at the address posted on this agenda.