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August 26, 2020

Boards of Directors County Sanitation District No. 27 and Newhall Ranch Sanitation District of Los Angeles County

## Directors:

District No. 27 -

The enclosed consolidated agenda includes the following items for the adjourned regular meetings of the Boards of Directors of District No. 27 and Newhall Ranch Sanitation District meeting Tuesday, September 15, 2020.

- 1. Minutes. (3 and 5) Copies of the minutes have been provided to each of the Directors.
- 2. <u>District Expenses:</u> (3 and 5) Local Districts' expenses represent costs incurred for operations, maintenance, and capital projects that are the sole responsibility of the individual District. Each District's share of allocated expenses represents its proportionate share of expenditures made by District No. 2, the Administrative District, on behalf of the individual districts that are parties to the Joint Administration Agreement. That agreement provides for the joint administration and technical support of the 24 County Sanitation Districts of Los Angeles County (the "Districts"), and requires District No. 27 and Newhall Ranch Sanitation District to each pay 0.01 percent of the joint administration costs. A listing of Districts' payments and previously approved budgets can be found on the Districts' website at <a href="lacsd.org/financial-documents">lacsd.org/financial-documents</a>. This item is consistent with the Districts' Guiding Principle of commitment to fiscal responsibility and prudent financial stewardship.

Biblinet 1 (of 2)
Local District Expenses:
Operations & Maintenance (O & M)
Capital
Allocated Expenses:
Joint Administration
Total Expenses

2,156.98 \$22,588.13

\$ 13,307.15 7,124.00

Newhall Ranch Sanitation District –
Local District Expenses:
Operations & Maintenance (O & M)
Capital
Allocated Expenses:
Joint Administration
Total Expenses

\$ 50,239.51 81,785.24

2,156.98 \$134,181.73

Very truly yours

Robert C. Ferrante

RCF:drs
Enclosures

## **BOARD OF DIRECTORS**

 COUNTY SANITATION DISTRICT NO. 27/ NEWHALL RANCH SANITATION DISTRICT

## To be held in the HEARING ROOM OF THE BOARD OF SUPERVISORS Kenneth Hahn Hall of Administration, Los Angeles, California

In Response to concerns about the Novel Coronavirus (COVID-19), and in accordance with the Governor's Executive Order N-29-20, you may find further information at:

<a href="http://bos.lacounty.gov/Board-Meeting/Board-Agendas">http://bos.lacounty.gov/Board-Meeting/Board-Agendas</a>

TUESDAY		September 15, 2020		At 9:30 A.M.
HAHN	KUEHL	BARGER (Chairperson)	RIDLEY-THOMAS	SOLIS

- 1. Recommendation: Approve minutes of the regular meetings held June 9, 2020 (both Districts)
- 2. Recommendation: Approve April, May, and June 2020 expenses in total amounts of \$22,588.13 (District No. 27) (3) and \$134,181.73 (Newhall Ranch Sanitation District) (5)

Adjourn