

Notice and Agenda

REGULAR MEETING — BOARD OF DIRECTORS — COUNTY SANITATION DISTRICT NO. 1

To be held at the OFFICE OF THE DISTRICT
1955 Workman Mill Road, Whittier, California

In response to concerns about the Novel Coronavirus (COVID-19), and in accordance with the Governor’s Executive Order N-29-20, Directors will attend these meetings via teleconference. To join the meeting, click <https://us02web.zoom.us/j/8091438308> or enter the Meeting ID 809 143 8308 into the Zoom app on your smartphone or computer. Alternatively, you may join by phone by calling (669) 900-9128 and entering the Meeting ID. You may find further information at: www.lacsd.org/aboutus/governance/agenda_and_minutes/default.asp

THE DISTRICT MAY TAKE ACTION ON ANY AGENDA ITEM LISTED BELOW

WEDNESDAY	April 14, 2021	At 1:30 P.M.
Governing Body	Director	Alternate
BELL	SALEH (Chairperson)	-----
COMPTON	BROWN	CHAMBERS
CUDAHY	GONZALEZ	ALCANTAR
HUNTINGTON PARK	AVILA	MACIAS
LONG BEACH	R. GARCIA	-----
LOS ANGELES CITY	MARTINEZ	BUSCAINO
LYNWOOD	SANTANA	SOLACHE
MAYWOOD	LARA	TORRES
PARAMOUNT	OLMOS	-----
SOUTH GATE	DAVILA	HURTADO
VERNON	LOPEZ	DAVIS
LOS ANGELES COUNTY	SOLIS	MITCHELL

1. Public Comments
2. Receive and Order File Certificate of Ms. Brenda Olmos, Presiding Officer of the City of Paramount
3. Approve Minutes of Regular Meeting Held March 10, 2021, and Adjourned Regular Meeting March 24, 2021
4. Approve January 2021 Expenses in Amount of \$2,092,057.93

Summary: Local District expenses represent costs incurred for operations, maintenance, and capital projects that are the sole responsibility of the individual District. Allocated expenses represent the District’s proportionate share of expenses made by District No. 2, the administrative District, on its behalf pursuant to either the Joint Administration Agreement or the Joint Outfall Agreement. These Agreements provide for the joint administration, technical support and management of the operations, maintenance, and capital costs associated with all of the shared facilities for all of the signatory Districts, along with the methodology for determining the proportionate costs for each District. A listing of Districts’ payments and previously approved budgets can be found on the Districts’ websites at lacsd.org/financial-documents. This item is consistent with the Districts’ Guiding Principle of commitment to fiscal responsibility and prudent financial stewardship.

Local District Expenses:	
Operations & Maintenance (O & M)	\$ 83,160.30
Capital	21,525.52
Allocated Expenses:	
Joint Administration	289,739.13
Technical Support	339,130.64
Joint Outfall	<u>1,358,502.34</u>
Total Expenses	<u>\$2,092,057.93</u>

Adjourn

Status Report: Prior to or during the meeting session, the Chief Engineer and General Manager may update the Directors on various matters concerning the Districts that may be of current interest to the Directors.

Public Comment: Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board’s authority. A “Request to Address Board of Directors” form is available. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards’ Office (562) 908-4288, extension 1100. Notification of 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq. ADA Title II).

Document Requests: Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts’ Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601 or at the time of the meeting at the address posted on this agenda.