

**AN ORDINANCE PRESCRIBING THE SERVICE CHARGE RATE
AND MEAN LOADINGS PER UNIT OF USAGE FOR
NEWHALL RANCH SANITATION DISTRICT OF LOS ANGELES COUNTY,
AND PROVIDING FOR THE COLLECTION OF SUCH
CHARGES ON THE TAX ROLL**

THE BOARD OF DIRECTORS OF NEWHALL RANCH SANITATION DISTRICT OF LOS ANGELES COUNTY ORDAINS AS FOLLOWS:

SECTION 1.0 - USER CATEGORIES AND MEAN LOADINGS

Pursuant to Section 3.04(1) of the Master Service Charge Ordinance of Newhall Ranch Sanitation District of Los Angeles County, the following shall constitute the user categories and mean loadings per unit of usage for flow, chemical oxygen demand (COD), and suspended solids:

| <u>DESCRIPTION</u> | <u>UNIT OF MEASURE</u> | <u>FLOW (Gallons per Day)</u> | <u>COD (Pounds per Day)</u> | <u>SUSPENDED SOLIDS (Pounds per Day)</u> |
|---|------------------------|-------------------------------|-----------------------------|--|
| RESIDENTIAL | | | | |
| Single Family Home | Dwelling Unit | 260 | 1.22 | 0.59 |
| Condominiums | Dwelling Unit | 195 | 0.92 | 0.44 |
| Multi-Unit Residential | Dwelling Unit | 156 | 0.73 | 0.35 |
| Mobile Home Parks | No. of Spaces | 156 | 0.73 | 0.35 |
| COMMERCIAL | | | | |
| Hotel/Motel/Rooming House | Room | 125 | 0.54 | 0.28 |
| Store | 1000 ft ² | 100 | 0.43 | 0.23 |
| Supermarket | 1000 ft ² | 150 | 2.00 | 1.00 |
| Shopping Center | 1000 ft ² | 325 | 3.00 | 1.17 |
| Regional Mall | 1000 ft ² | 150 | 2.10 | 0.77 |
| Office Building | 1000 ft ² | 200 | 0.86 | 0.45 |
| Medical, Dental, Veterinary Clinic or Building | 1000 ft ² | 300 | 1.29 | 0.68 |
| Restaurant | 1000 ft ² | 1,000 | 16.68 | 5.00 |
| Indoor Theatre | 1000 ft ² | 125 | 0.54 | 0.28 |
| Car Wash | | | | |
| Tunnel - No Recycling | 1000 ft ² | 3,700 | 15.86 | 8.33 |
| Tunnel - Recycling | 1000 ft ² | 2,700 | 11.74 | 6.16 |
| Wand | 1000 ft ² | 700 | 3.00 | 1.58 |
| Bank, Credit Union | 1000 ft ² | 100 | 0.43 | 0.23 |
| Service Shop, Vehicle Maintenance & Repair Shop | 1000 ft ² | 100 | 0.43 | 0.23 |
| Animal Kennels | 1000 ft ² | 100 | 0.43 | 0.23 |
| Gas Station | 1000 ft ² | 100 | 0.43 | 0.23 |
| Auto Sales | 1000 ft ² | 100 | 0.43 | 0.23 |
| Wholesale Outlet | 1000 ft ² | 100 | 0.43 | 0.23 |
| Nursery/Greenhouse | 1000 ft ² | 25 | 0.11 | 0.06 |

| <u>DESCRIPTION</u> | <u>UNIT OF MEASURE</u> | <u>FLOW (Gallons per Day)</u> | <u>COD (Pounds per Day)</u> | <u>SUSPENDED SOLIDS (Pounds per Day)</u> |
|--|--------------------------|-------------------------------|-----------------------------|--|
| COMMERCIAL | | | | |
| Manufacturing | 1000 ft ² | 200 | 1.86 | 0.70 |
| Light Manufacturing | 1000 ft ² | 25 | 0.23 | 0.09 |
| Lumber Yard | 1000 ft ² | 25 | 0.23 | 0.09 |
| Warehousing | 1000 ft ² | 25 | 0.23 | 0.09 |
| Open Storage | 1000 ft ² | 25 | 0.23 | 0.09 |
| Drive-in Theatre | 1000 ft ² | 20 | 0.09 | 0.05 |
| Night Club | 1000 ft ² | 350 | 1.50 | 0.79 |
| Bowling/Skating | 1000 ft ² | 150 | 1.76 | 0.55 |
| Club & Lodge Halls | 1000 ft ² | 125 | 0.54 | 0.27 |
| Auditorium, Amusement | 1000 ft ² | 350 | 1.50 | 0.79 |
| Golf Course and Park (Structures and Improvements) | 1000 ft ² | 100 | 0.43 | 0.23 |
| Campground, Marina, Recreational Vehicle Park | Sites, Slips, or Spaces | 55 | 0.34 | 0.14 |
| Convalescent Home | Bed | 125 | 0.54 | 0.28 |
| Horse Stables | Stalls | 25 | 0.23 | 0.09 |
| Laundromat | 1000 ft ² | 3,825 | 16.40 | 8.61 |
| Mortuary, Funeral Home | 1000 ft ² | 100 | 1.33 | 0.67 |
| Health Spa, Gymnasium With Showers | 1000 ft ² | 600 | 2.58 | 1.35 |
| Without Showers | 1000 ft ² | 300 | 1.29 | 0.68 |
| Convention Center, Fairground, Racetrack, Sports Stadium/Arena | Average Daily Attendance | 10 | 0.04 | 0.02 |
| INSTITUTIONAL | | | | |
| College/University | Student | 20 | 0.09 | 0.05 |
| Private School | 1000 ft ² | 200 | 0.86 | 0.45 |
| Library, Museum | 1000 ft ² | 100 | 0.43 | 0.23 |
| Post Office (Local) | 1000 ft ² | 100 | 0.43 | 0.23 |
| Post Office (Regional) | 1000 ft ² | 25 | 0.23 | 0.09 |
| Church | 1000 ft ² | 50 | 0.21 | 0.11 |

SECTION 2.0 - COST ALLOCATION FACTORS

Pursuant to Section 3.04(3) of the Master Service Charge Ordinance of Newhall Ranch Sanitation District of Los Angeles County, the proportions of the total operation and maintenance and net capital costs required for conveyance, treatment, and disposal of wastewater for the fiscal year which are attributable to flow, COD, and suspended solids, designated as A, B, and C, respectively, shall be:

$$A = 0.2798 \qquad B = 0.3239 \qquad C = 0.3963$$

SECTION 3.0 - SERVICE CHARGE RATE

Pursuant to Section 3.03(1) of the Master Service Charge Ordinance, the following, to be effective on the dates given, shall constitute the annual Service Charge Rate per sewage unit:

| <u>January 1, 2020</u> | <u>July 1, 2020</u> | <u>July 1, 2021</u> | <u>July 1, 2022</u> |
|------------------------|---------------------|---------------------|---------------------|
| \$637.50 | \$656.60 | \$676.30 | \$696.60 |

SECTION 4.0 - COLLECTION ON THE TAX ROLL

Pursuant to Section 5473 of the California Health and Safety Code, the District elects to have the service charge imposed pursuant to Sections 3.01 through 3.08 of the Master Service Charge Ordinance of Newhall Ranch Sanitation District of Los Angeles County collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and not separately from, the ad valorem taxes collected by the County of Los Angeles.

SECTION 5.0 - VALIDITY

If any part, section, subsection, paragraph, sentence, clause, or phrase of this Ordinance is held invalid or unconstitutional for any reason by any court, that decision does not affect the validity or constitutionality of the remainder of this Ordinance. The Board of Directors declares that it would have adopted each provision of this Ordinance irrespective of the validity of any other provision.

SECTION 6.0 - EFFECTIVE DATE

This Ordinance shall become effective 30 days after adoption.

ATTEST:



Clerk, Board of Directors
Newhall Ranch Sanitation District
of Los Angeles County



Chairperson, Board of Directors
Newhall Ranch Sanitation District
of Los Angeles County

PASSED AND ADOPTED by the Board of Directors of Newhall Ranch Sanitation District of Los Angeles County on December 10, 2019 by the following vote:

AYES: Directors Hahn, Kuehl, Ridley-Thomas, Solis, and Barger

NOES: None

ABSENT: None

ABSTAIN: None



Secretary of the Board of Directors
Newhall Ranch Sanitation District
of Los Angeles County