

Notice and Agenda

REGULAR MEETING — BOARD OF DIRECTORS — COUNTY SANITATION DISTRICT NO. 14

To be held at the ANTELOPE VALLEY TRANSIT AUTHORITY
42210 6th Street West, Lancaster, California

THE DISTRICT MAY TAKE ACTION ON ANY AGENDA ITEM LISTED BELOW

THURSDAY	October 10, 2024	At 11:30 A.M.
Governing Body	Director	Alternate
LANCASTER	PARRIS (Chairperson)	CRIST(Chair pro tem)
PALMDALE	BISHOP	LOA
LOS ANGELES COUNTY	HORVATH	BARGER

1. Pledge of Allegiance
2. Director Compensation
3. Public Comment
4. Approve Minutes of Regular Meeting Held September 12, 2024
5. Approve July 2024 Expenses in Amount of \$2,295,005

Summary: Local District expenses represent costs that are the sole responsibility of the individual District. Allocated expenses represent the District’s proportionate share of expenses made by District No. 2, the Administrative District, on its behalf pursuant to the Joint Administration Agreement. This Agreement provides for the joint administration and technical support for all of the signatory Districts along with the methodology for determining the proportionate costs for each District. A listing of Districts’ payments and previously approved budgets can be found on the Districts’ website at lacs.org/financial-documents. This item is consistent with the Districts’ Guiding Principle of commitment to fiscal responsibility and prudent financial stewardship.

Local District Expenses:	
Operations & Maintenance	\$1,538,085
Capital	347,272
Legal	5,228
Allocated Expenses:	
Joint Administration	205,642
Technical Support	194,466
Legal	4,312
Total Expenses	<u>\$2,295,005</u>

6. Re: Annexations Nos. 456, 457, and 458 to District
 - (a) Adopt Resolutions for Making Application to Local Agency Formation Commission (LAFCO) for Annexation; Review, Consider and Find Adequate [California Environmental Quality Act \(CEQA\) Document for Annexation No. 456](#); Review, Consider and Find Adequate [CEQA Document for Annexation No. 457](#); Review, Consider and Find Adequate [CEQA Document for Annexation No. 458](#); and Consent to Waiver of Protest Proceedings
 - (b) Adopt Joint Resolution with County of Los Angeles, Antelope Valley Cemetery District, Antelope Valley Mosquito & Vector Control District, Antelope Valley Resource Conservation District, City of Palmdale, Antelope Valley - East Kern Water Agency, and Quartz Hill Water District Approving and Accepting Negotiated Exchange of Property Tax Revenues Resulting from Annexation No. 456
 - (c) Adopt Joint Resolution with County of Los Angeles, Antelope Valley Cemetery District, Antelope Valley Mosquito & Vector Control District, Antelope Valley Resource Conservation District, City of Lancaster, and Antelope Valley - East Kern Water Agency Approving and Accepting Negotiated Exchange of Property Tax Revenues Resulting from Annexations Nos. 457 and 458

Summary: Annexation No. 456 consists of 151 proposed single-family homes and four proposed detention basins in the City of Palmdale. Annexation No. 457 consists of 109 proposed single-family homes and Annexation No. 458 consists of one proposed recreational vehicle storage facility and one proposed self-storage facility, all in the City of Lancaster. Each annexation to the District’s service area requires adoption of two resolutions by the Board. The first resolution authorizes submittal of the annexation application to LAFCO, approves the CEQA document, and consents to a waiver of the LAFCO protest hearing. The second resolution is a joint resolution with agencies that already provide

6. Contd.

services to the proposed annexation territory agreeing to the amount of property tax revenue that will be apportioned to the District in accordance with the Revenue and Taxation Code. A data sheet, map, and Notice of Finding for each annexation are attached. Links to the CEQA documents for each annexation are provided above.

7. Re: City of Lancaster (City) Proposal to Annex Territory in Unincorporated County of Los Angeles (County) Including Lancaster Water Reclamation Plant (WRP)

Summary: The City is proposing to annex approximately 7,000 acres of unincorporated County territory located north of the City. Most of the land is outside of the District's service area and is primarily undeveloped with scattered rural residences, mobile home parks, and industrial uses. The area to be annexed includes the Lancaster WRP, which, following the annexation will be in the jurisdiction of the City. As part of the annexation process, the City has also requested that the Local Agency Formation Commission for the County also annex all the land to the District's service area. The Chief Engineer and General Manager will discuss this matter in further detail with the Board.

8. Re: City of Lancaster (City) Proposal to Acquire Through Eminent Domain District Property at Lancaster Water Reclamation Plant (WRP) Eastern Agricultural Site (EAS)

Summary: The District owns approximately 4,710 acres of land at the EAS and leases 2,880 acres to High Desert Dairy–Van Dam, LLC, for cultivation of fodder crops using recycled water from the Lancaster WRP that is not used for municipal reuse purposes. The District acquired the land approximately 15 years ago both from willing sellers and via eminent domain in order to implement the Lancaster WRP 2020 Facilities Plan, which called for management of the recycled water via agricultural reuse until municipal reuse utilizes all the water. Among the remaining 1,830 acres, the District leases 1,149 acres to Calandri Farms, LLC, for cultivation of vegetable crops using groundwater in order to maximize productive use of the land until needed for agricultural reuse. The City has expressed interest in acquiring through eminent domain the approximately 1,830 acres not currently used by the District for recycled water management in order to develop a solar-to-hydrogen project. Due to water conservation and the anticipated increase in municipal reuse in the future, it is possible the District will not need to use the remaining 1,830 acres for agricultural reuse. Provided the City agrees to indemnify the District, manage all recycled water in excess of what the District can utilize at the 2,880-acre reuse site, and pay fair market value compensation for the land and any improvements thereon, staff recommends negotiating an agreement that will permit the City to acquire fee title to the 1,830 acres via eminent domain, which the District will not oppose. If the terms of the proposed agreement are acceptable, it would be presented to the Board at a future meeting for consideration and approval. The Chief Engineer and General Manager will discuss this matter in further detail with the Board. This item is consistent with the Districts' Guiding Principle to maximize use of our assets and resources (recycled water, recyclables, and energy).

Adjourn

- Status Report:** Prior to or during the meeting session, the Chief Engineer and General Manager may update the Directors on various matters concerning the Districts that may be of current interest to the Directors.
- Public Comment:** Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board's authority. A "Request to Address Board of Directors" form is available. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards' Office (562) 908-4288, extension 1100. Notification of 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq. ADA Title II).
- Document Requests:** Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts' Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601, or at the time of the meeting at the address posted on this agenda.

COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES COUNTY

PROPOSED ANNEXATION NO. 456

AGENDA DATE: Resolution Making Application to LAFCO..... October 10, 2024

LOCATION: Located on the west side of 70th Street West at the western terminus of Merlot Drive, all within the City of Palmdale, as shown on the attached map.

PROCESSING FEES:	District	\$ 2,000.00
	Local Agency Formation Commission	11,500.00
	State Board of Equalization	<u>1,500.00</u>
	Total:	<u>\$ 15,000.00</u>

DESCRIPTION & REMARKS: The annexation consists of 151 proposed single-family homes and four proposed detention basins.

NOTICE OF FINDING/CERTIFICATE OF FILING

ANNEXATION NO. 456 TO COUNTY SANITATION DISTRICT NO. 14

The annexation consists of 155 proposed single-family homes.

1. **BASED UPON REVIEW AND STUDY, I FIND AND CERTIFY THAT:**

- The annexation **is exempt** from the provisions of the California Environmental Quality Act, pursuant to the State CEQA Guidelines,

Section:

Reason:

- The **Mitigated Negative Declaration** is adequate for consideration of the annexation.

- The **Environmental Impact Report** is acceptable for consideration of the annexation.

ISSUED BY:

- Los Angeles County Department of Regional Planning

- City of Palmdale

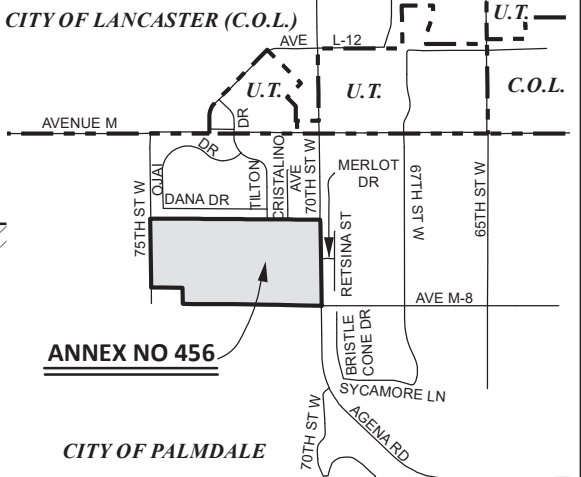
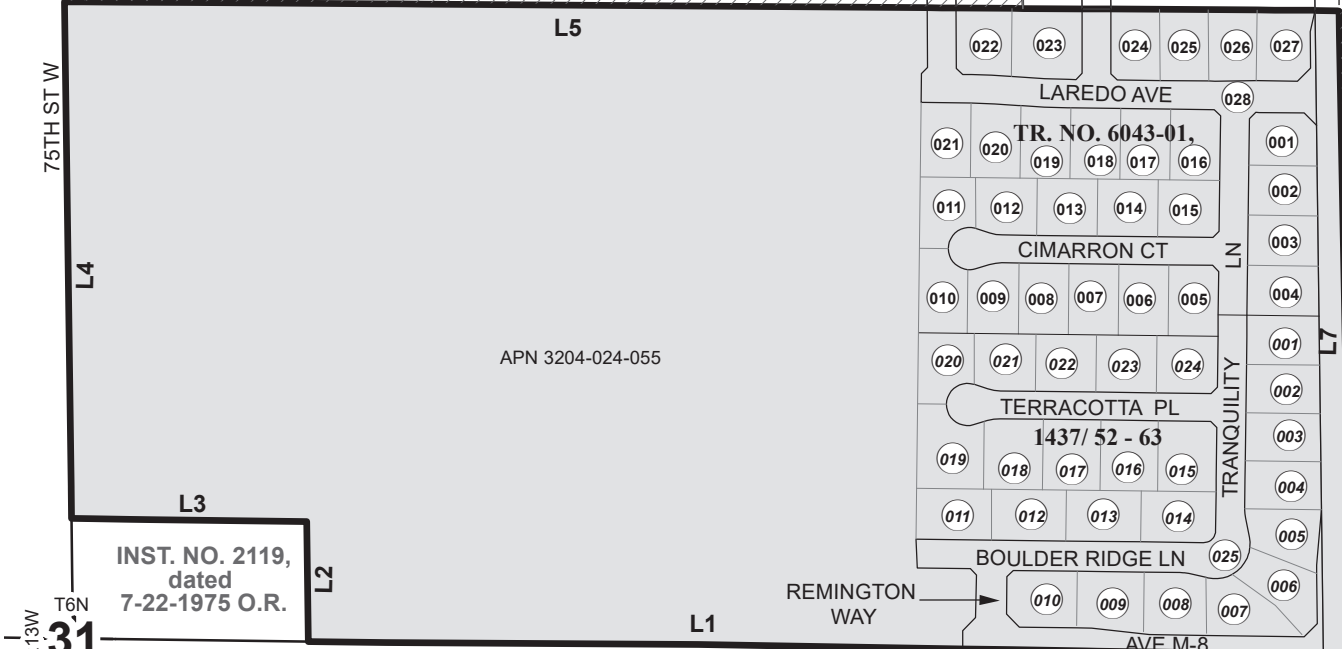
2. The subject annexation has been set for consideration before the Board of Directors of County Sanitation District No. 14 at their meeting to be held on October 10, 2024, at the time and place as provided for the meeting of said date.
3. The subject annexation and all related documents are on file in the office of the Chief Engineer and General Manager, Los Angeles County Sanitation Districts, 1955 Workman Mill Road, (P.O. Box 4998) Whittier, California and may be examined by any interested person for further particulars. Telephone: (562) 908-4288, extension 2708.



Stan Pegadiotes
Division Engineer
Facilities Planning Department

NE1/4, SEC. 4,
T6N, R13W, S.B.M. 150
11-02-1990

DANA DR
TR. NO. 44803, M.B. 1145 / 1 - 15

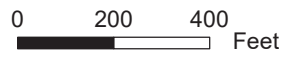


VICINITY MAP
NO SCALE

COURSE DATA

L1	N 89°25'33" W	2165.20'
L2	N 00°51'36" W	250.08'
L3	N 89°25'33" W	490.15'
L4	N 00°51'36" W	1077.47'
L5	S 89°48'48" E	1989.32'
L6	S 89°48'48" E	663.16'
L7	S 00°57'57" E	1345.55'

POINT OF BEGINNING
(SE Cor., NE 1/4,
Sec. 4, T6N, R13W,
S.B.M.)



CITY OF PALMDALE


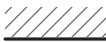


SE1/4, SEC. 4,
T6N, R13W, S.B.M.

ASSESSOR'S PARCEL
NUMBER

- 3204-024-055
- 000 3204-089-001 - 028
- 000 3204-090-001 - 025

**"FOR TAX ASSESSMENT
PURPOSES ONLY"**

LA County Assessor Landbase,
CAMS Centerline, DPW City boundary
LA County Sanitation Districts:
AnnexationLayer and District Layer

Annexation No. 456 shown thus 
 Boundary of Sanitation District No. 14 prior
 to Annexation No. 456 shown thus 
 City Boundary 
 Prior Annexations shown thus 
 Area of Annexation 78.596 Acres

ANNEX. NO.
(RECORDING DATE)

COUNTY SANITATION DISTRICT NO. 14
 OF LOS ANGELES COUNTY, CA
 OFFICE OF CHIEF ENGINEER
 ROBERT C. FERRANTE
 CHIEF ENGINEER & GENERAL MANAGER
ANNEXATION NO. 456
 TO
 COUNTY SANITATION DISTRICT NO. 14
 Recorded:

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
ACTING IN BEHALF OF

- Los Angeles County General Fund
- Los Angeles County Consolidated Fire Protection District
- Los Angeles County Waterworks #40 - Antelope Valley
- Los Angeles County Waterworks #40 Aco Fund

THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES
COUNTY, AND THE GOVERNING BODIES OF

- Antelope Valley Cemetery District
- Antelope Valley Mosquito & Vector Control District
- Antelope Valley Resource Conservation District
- City of Palmdale
- Antelope Valley - East Kern Water Agency
- Quartz Hill Water District

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
RESULTING FROM ANNEXATION TO COUNTY SANITATION DISTRICT NO. 14

"ANNEXATION NO. 456"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to County Sanitation District No. 14 entitled *Annexation No. 456*;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to County Sanitation District No. 14 in the annexation entitled *Annexation No. 456* is approved and accepted.
2. For each fiscal year commencing on July 1, 2024, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to County Sanitation District

No. 14 a total of 0.3348624 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 456* as shown on the attached Worksheet.

3. No additional transfer of property tax revenues shall be made from any other tax agencies to County Sanitation District No. 14 as a result of annexation entitled *Annexation No. 456*.

4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.

5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of County Sanitation District No. 14 of Los Angeles County, and the governing bodies of Antelope Valley Cemetery District, Antelope Valley Mosquito & Vector Control District, Antelope Valley Resource Conservation District, City of Palmdale, Antelope Valley - East Kern Water Agency, and Quartz Hill Water District, signatory hereto.

COUNTY SANITATION DISTRICT NO. 14
OF LOS ANGELES COUNTY

Chairperson, Board of Directors

ATTEST:

Secretary

Date

(SIGNED IN COUNTERPART)

ANNEXATION TO: CO.SANITATION DIST.NO 14 DEBT S.
 ACCOUNT NUMBER: 066.45
 TRA: 01757
 EFFECTIVE DATE: 07/01/2024
 ANNEXATION NUMBER: 14-456 PROJECT NAME: ANNEXATION NO. 14-456
 DISTRICT SHARE: 0.005975437

ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
001.05	LOS ANGELES COUNTY GENERAL	0.231955918	23.1967 %	0.005975437	0.001386051	-0.001428006	0.230527912
001.20	L.A. COUNTY ACCUM CAP OUTLAY	0.000106765	0.0106 %	0.005975437	0.000000637	0.000000000	0.000106765
007.30	CONSOL. FIRE PRO.DIST.OF L.A.CO.	0.180000000	18.0000 %	0.005975437	0.001075578	-0.001075578	0.178924422
007.31	L A C FIRE-FFW	0.006914714	0.6914 %	0.005975437	0.000041318	0.000000000	0.006914714
047.04	LA CO WATERWORKS #40 ANTELOPE VY	0.011760122	1.1760 %	0.005975437	0.000070271	-0.000070271	0.011689851
051.75	L A CO WATER WKS NO 40 ACO FUND	0.008990369	0.8990 %	0.005975437	0.000053721	-0.000053721	0.008936648
053.30	ANTELOPE VY CEMETERY DISTRICT	0.001261736	0.1261 %	0.005975437	0.000007539	-0.000007539	0.001254197
061.05	ANTELOPE VLY MOSQ & VECTOR CONTR	0.001700665	0.1700 %	0.005975437	0.000010162	-0.000010162	0.001690503
068.05	ANTELOPE VY RESOURCE CONSER DIST	0.000885586	0.0885 %	0.005975437	0.000005291	-0.000005291	0.000880295
225.01	CITY-PALMDALE TD #1	0.066294048	6.6294 %	0.005975437	0.000396135	-0.000396135	0.065897913
300.10	ANTELOPE VY.-EAST KERN WATER AGY	0.017956708	1.7956 %	0.005975437	0.000107299	-0.000107299	0.017849409
300.69	QUARTZ HILL WATER DISTRICT	0.032570429	3.2570 %	0.005975437	0.000194622	-0.000194622	0.032375807
400.00	EDUCATIONAL REV AUGMENTATION FD	0.076269226	7.6269 %	0.005975437	0.000455741	EXEMPT	0.076269226
400.01	EDUCATIONAL AUG FD IMPOUND	0.128757217	12.8757 %	0.005975437	0.000769380	EXEMPT	0.128757217
400.15	COUNTY SCHOOL SERVICES	0.001325569	0.1325 %	0.005975437	0.000007920	EXEMPT	0.001325569
400.21	CHILDREN'S INSTIL TUITION FUND	0.002630908	0.2630 %	0.005975437	0.000015720	EXEMPT	0.002630908
689.01	WESTSIDE UNION SCHOOL DISTRICT	0.060001793	6.0001 %	0.005975437	0.000358536	EXEMPT	0.060001793
689.06	CO.SCH.SERV.FD.- WESTSIDE UNION	0.007751402	0.7751 %	0.005975437	0.000046318	EXEMPT	0.007751402
689.07	DEV CTR HDCPD MINOR WESTSIDE UN	0.000806917	0.0806 %	0.005975437	0.000004821	EXEMPT	0.000806917

ANNEXATION NUMBER: 14-456

PROJECT NAME: ANNEXATION NO. 14-456

TRA: 01757

ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
717.02	ANTELOPE VALLEY UNION HIGH SCH.	0.091493743	9.1493 %	0.005975437	0.000546715	EXEMPT	0.091493743
717.06	CO.SCH.SERV.FD.- ANTELOPE VALLEY	0.000336309	0.0336 %	0.005975437	0.000002009	EXEMPT	0.000336309
717.07	ANTELOPE VY.UN.HI.-ELEM SCH FD.	0.044824621	4.4824 %	0.005975437	0.000267846	EXEMPT	0.044824621
792.04	ANTELOPE VY.JT. COMMUNITY COLL.	0.025405235	2.5405 %	0.005975437	0.000151807	EXEMPT	0.025405235
***066.45	CO.SANITATION DIST.NO 14 DEBT S.	0.000000000	0.0000 %	0.005975437	0.000000000	0.000000000	0.003348624
TOTAL:		1.000000000	100.0000 %		0.005975437	-0.003348624	1.000000000

COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES COUNTY

PROPOSED ANNEXATION NO. 457

AGENDA DATE: Resolution Making Application to LAFCO October 10, 2024

LOCATION: Located southwest of the intersection at West Avenue J-8 and 65th Street West, all within the City of Lancaster, as shown on the attached map.

PROCESSING FEES:	District	\$ 2,000.00
	Local Agency Formation Commission	7,500.00
	State Board of Equalization	<u>800.00</u>
	Total:	\$ <u>10,300.00</u>

DESCRIPTION & REMARKS: The annexation consists of 109 proposed single-family homes.

NOTICE OF FINDING/CERTIFICATE OF FILING

ANNEXATION NO. 457 TO COUNTY SANITATION DISTRICT NO. 14

The annexation consists of 109 proposed single-family homes.

1. **BASED UPON REVIEW AND STUDY, I FIND AND CERTIFY THAT:**

- The annexation **is exempt** from the provisions of the California Environmental Quality Act, pursuant to the State CEQA Guidelines,

Section:

Reason:

- The **Mitigated Negative Declaration** is adequate for consideration of the annexation.
- The **Environmental Impact Report** is acceptable for consideration of the annexation.

ISSUED BY:

- Los Angeles County Department of Regional Planning
- City of Lancaster

2. The subject annexation has been set for consideration before the Board of Directors of County Sanitation District No. 14 at their meeting to be held on October 10, 2024, at the time and place as provided for the meeting of said date.
3. The subject annexation and all related documents are on file in the office of the Chief Engineer and General Manager, Los Angeles County Sanitation Districts, 1955 Workman Mill Road, (P.O. Box 4998) Whittier, California and may be examined by any interested person for further particulars. Telephone: (562) 908-4288, extension 2708.



Stan Pegadiotes
Division Engineer
Facilities Planning Department

SEC.
CITY

OF
LANCASTER

TRUE POINT
OF BEGINNING

R13W T7N
-22-
CENTER

POINT OF
BEGINNING
NE Cor., NE1/4,
SW1/4, Sec. 22,
T7N, R13W, S.B.M.

W'LY LINE OF
W 1/2, NE 1/4,
SW 1/4, SEC. 22,
T7N, R13W,
S.B.M.

NW 1/4, SW 1/4,
SEC. 22, T7N,
R13W, S.B.M.

L3

L1

APN 3203-018-064 APN 3203-018-066

APN 3203-018-065 APN 3203-018-067

APN 3203-018-070 APN 3203-018-068

R.S. 192 / 38

APN 3203-018-071 APN 3203-018-069

S 89°56'33" W 657.39'

L4

L2

SW 1/4, SW 1/4,
SEC. 22, T7N,
R13W, S.B.M.

SE 1/4, SW 1/4,
SEC. 22, T7N,
R13W, S.B.M.

T7N,

R13W

S.B.M.

U.T. = UNINCORPED TERRITORY

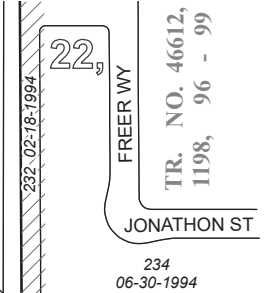
**"FOR TAX ASSESSMENT
PURPOSES ONLY"**

LA County Assessor Landbase,
CAMS Centerline, DPW City boundary
LA County Sanitation Districts:
AnnexationLayer and District Layer

Annexation No. 457 shown thus
Boundary of Sanitation District No. 14 prior
to Annexation No. 457 shown thus
City Boundary
Prior Annexations shown thus
Area of Annexation 20.053 Acres



ANNEX. NO.
(RECORDING DATE)



ANNEX NO 457



CITY OF LANCASTER

VICINITY MAP
NO SCALE

COURSE DATA

L1	S 00°21'35" E	1327.87'
L2	S 89°54'25" W	658.09'
L3	N 00°19'47" W	1328.27'
L4	N 89°56'33" E	657.39'



0 200 400 Feet

COUNTY SANITATION DISTRICT NO. 14
OF LOS ANGELES COUNTY, CA
OFFICE OF CHIEF ENGINEER
ROBERT C. FERRANTE
CHIEF ENGINEER & GENERAL MANAGER
ANNEXATION NO. 457
TO
COUNTY SANITATION DISTRICT NO. 14
Recorded:

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
ACTING IN BEHALF OF

- Los Angeles County General Fund
- Los Angeles County Library
- Los Angeles County Consolidated Fire Protection District
- Los Angeles County Waterworks #40 - Antelope Valley
- Los Angeles County Waterworks #40 Aco Fund

THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES
COUNTY, AND THE GOVERNING BODIES OF

- Antelope Valley Cemetery District
- Antelope Valley Mosquito & Vector Control District
- Antelope Valley Resource Conservation District
- City of Lancaster
- Antelope Valley - East Kern Water Agency

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
RESULTING FROM ANNEXATION TO COUNTY SANITATION DISTRICT NO. 14

"ANNEXATION NO. 457"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to County Sanitation District No. 14 entitled Annexation *No. 457*;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to County Sanitation District No. 14 in the annexation entitled Annexation *No. 457* is approved and accepted.
2. For each fiscal year commencing on July 1, 2024, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to County Sanitation District

No. 14 a total of 0.3209498 percent of the annual tax increment attributable to the land area encompassed within Annexation No. 457 as shown on the attached Worksheet.

3. No additional transfer of property tax revenues shall be made from any other tax agencies to County Sanitation District No. 14 as a result of annexation entitled Annexation No. 457.

4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.

5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of County Sanitation District No. 14 of Los Angeles County, and the governing bodies of Antelope Valley Cemetery District, Antelope Valley Mosquito & Vector Control District, Antelope Valley Resource Conservation District, City of Lancaster, and Antelope Valley - East Kern Water Agency, signatory hereto.

COUNTY SANITATION DISTRICT NO. 14
OF LOS ANGELES COUNTY

Chairperson, Board of Directors

ATTEST:

Secretary

Date

(SIGNED IN COUNTERPART)

ANNEXATION TO: CO.SANITATION DIST.NO 14 DEBT S.
 ACCOUNT NUMBER: 066.45
 TRA: 02417
 EFFECTIVE DATE: 07/01/2024
 ANNEXATION NUMBER: 14-457 PROJECT NAME: ANNEXATION NO. 14-457
 DISTRICT SHARE: 0.005975437

ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
001.05	LOS ANGELES COUNTY GENERAL	0.235088312	23.5100 %	0.005975437	0.001404766	-0.001442545	0.233645767
001.20	L.A. COUNTY ACCUM CAP OUTLAY	0.000141586	0.0141 %	0.005975437	0.000000846	0.000000000	0.000141586
003.01	L A COUNTY LIBRARY	0.025710347	2.5710 %	0.005975437	0.000153630	-0.000153630	0.025556717
007.30	CONSOL. FIRE PRO.DIST.OF L.A.CO.	0.170632718	17.0632 %	0.005975437	0.001019605	-0.001019605	0.169613113
007.31	L A C FIRE-FFW	0.006180950	0.6180 %	0.005975437	0.000036933	0.000000000	0.006180950
047.04	LA CO WATERWORKS #40 ANTELOPE VY	0.007399360	0.7399 %	0.005975437	0.000044214	-0.000044214	0.007355146
051.75	L A CO WATER WKS NO 40 ACO FUND	0.005656935	0.5656 %	0.005975437	0.000033802	-0.000033802	0.005623133
053.30	ANTELOPE VY CEMETERY DISTRICT	0.001191946	0.1191 %	0.005975437	0.000007122	-0.000007122	0.001184824
061.05	ANTELOPE VLY MOSQ & VECTOR CONTR	0.001483408	0.1483 %	0.005975437	0.000008864	-0.000008864	0.001474544
068.05	ANTELOPE VY RESOURCE CONSER DIST	0.000815499	0.0815 %	0.005975437	0.000004872	-0.000004872	0.000810627
186.01	CITY-LANCASTER TD #1	0.066107188	6.6107 %	0.005975437	0.000395019	-0.000395019	0.065712169
300.10	ANTELOPE VY.-EAST KERN WATER AGY	0.016706040	1.6706 %	0.005975437	0.000099825	-0.000099825	0.016606215
400.00	EDUCATIONAL REV AUGMENTATION FD	0.065302683	6.5302 %	0.005975437	0.000390212	EXEMPT	0.065302683
400.01	EDUCATIONAL AUG FD IMPOUND	0.132634057	13.2634 %	0.005975437	0.000792546	EXEMPT	0.132634057
400.15	COUNTY SCHOOL SERVICES	0.001522548	0.1522 %	0.005975437	0.000009097	EXEMPT	0.001522548
400.21	CHILDREN'S INSTIL TUITION FUND	0.003026361	0.3026 %	0.005975437	0.000018083	EXEMPT	0.003026361
689.01	WESTSIDE UNION SCHOOL DISTRICT	0.094806698	9.4806 %	0.005975437	0.000566511	EXEMPT	0.094806698
689.06	CO.SCH.SERV.FD.- WESTSIDE UNION	0.008819562	0.8819 %	0.005975437	0.000052700	EXEMPT	0.008819562
689.07	DEV CTR HDCPD MINOR WESTSIDE UN	0.000915439	0.0915 %	0.005975437	0.000005470	EXEMPT	0.000915439

ANNEXATION NUMBER: 14-457

PROJECT NAME: ANNEXATION NO. 14-457

TRA: 02417

ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
717.02	ANTELOPE VALLEY UNION HIGH SCH.	0.084241687	8.4241 %	0.005975437	0.000503380	EXEMPT	0.084241687
717.06	CO.SCH.SERV.FD. - ANTELOPE VALLEY	0.000352665	0.0352 %	0.005975437	0.000002107	EXEMPT	0.000352665
717.07	ANTELOPE VY.UN.HI.-ELEM SCH FD.	0.041271637	4.1271 %	0.005975437	0.000246616	EXEMPT	0.041271637
792.04	ANTELOPE VY.JT. COMMUNITY COLL.	0.029992374	2.9992 %	0.005975437	0.000179217	EXEMPT	0.029992374
***066.45	CO.SANITATION DIST.NO 14 DEBT S.	0.000000000	0.0000 %	0.005975437	0.000000000	0.000000000	0.003209498
TOTAL:		1.000000000	100.0000 %		0.005975437	-0.003209498	1.000000000

COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES COUNTY

PROPOSED ANNEXATION NO. 458

AGENDA DATE: Resolution Making Application to LAFCO

LOCATION: Located north of West Avenue H approximately 1,006 feet east of 20th Street West, all within the City of Lancaster, as shown on the attached map.

PROCESSING FEES:	District	\$ 2,000.00
	Local Agency Formation Commission	7,500.00
	State Board of Equalization	<u>500.00</u>
	Total:	\$ <u>10,000.00</u>

DESCRIPTION & REMARKS: The annexation consists of one proposed recreational vehicle storage facility and one proposed self-storage.

NOTICE OF FINDING/CERTIFICATE OF FILING

ANNEXATION NO. 458 TO COUNTY SANITATION DISTRICT NO. 14

The annexation consists of one proposed recreational vehicle storage facility, and one proposed self-storage.

1. **BASED UPON REVIEW AND STUDY, I FIND AND CERTIFY THAT:**

The annexation **is exempt** from the provisions of the California Environmental Quality Act, pursuant to the State CEQA Guidelines,

Section:

Reason:

The **Mitigated Negative Declaration** is adequate for consideration of the annexation.

The **Environmental Impact Report** is acceptable for consideration of the annexation.

ISSUED BY:

Los Angeles County Department of Regional Planning

City of Lancaster

2. The subject annexation has been set for consideration before the Board of Directors of County Sanitation District No. 14 at their meeting to be held on October 10, 2024, at the time and place as provided for the meeting of said date.
3. The subject annexation and all related documents are on file in the office of the Chief Engineer and General Manager, Los Angeles County Sanitation Districts, 1955 Workman Mill Road, (P.O. Box 4998) Whittier, California and may be examined by any interested person for further particulars. Telephone: (562) 908-4288, extension 2708.



Stan Pegadiotes
Division Engineer
Facilities Planning Department

CITY OF LANCASTER

L3

SW 1/4,

SW 1/4,

SEC. 4

W Line of E1/2,
E1/2, SW 1/4,
SW 1/4, SEC. 4,
T7N, R12W, S.B.M.

APN 3118-006-024

L2

L4

194 / 90

R.S.

T7N,

R12W,

S.B.M.

AVENUE H

L1

L5

POINT OF BEGINNING

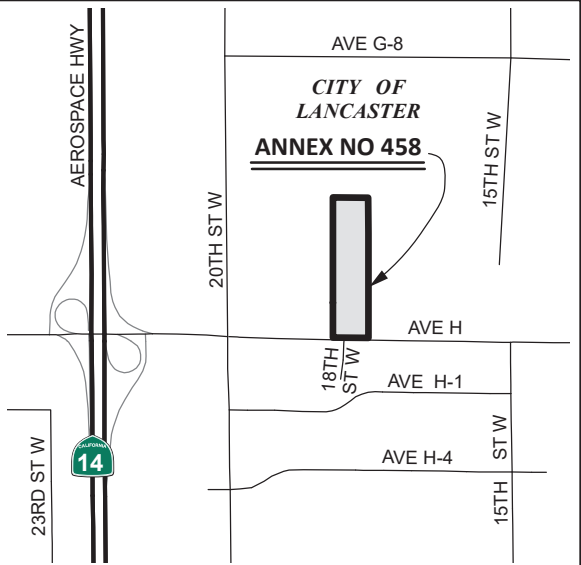
REGENTS ST

TR. NO 45311,
1127 / 1 - 4

13 01-05-1954
18 01-17-1956

10 01-22-1952

18TH ST W



VICINITY MAP
NO SCALE



COURSE DATA

L1	N 89°12'32" W	95.92'
L2	N 00°13'28" W	1314.54'
L3	S 89°26'33" E	332.88'
L4	S 00°13'47" E	1315.90'
L5	N 89°12'32" W	237.10'



0 150 300 Feet

**"FOR TAX ASSESSMENT
PURPOSES ONLY"**

Annexation No. 458 shown thus 
 Boundary of Sanitation District No. 14 prior
 to Annexation No. 458 shown thus 
 Prior Annexations shown thus
 Area of Annexation 10.052 Acres

ANNEX. NO.
(RECORDING DATE)

LA County Assessor Landbase,
CAMS Centerline, DPW City boundary
LA County Sanitation Districts:
AnnexationLayer and District Layer

COUNTY SANITATION DISTRICT NO. 14
 OF LOS ANGELES COUNTY, CA
 OFFICE OF CHIEF ENGINEER
 ROBERT C. FERRANTE
 CHIEF ENGINEER & GENERAL MANAGER
ANNEXATION NO. 458
 TO
 COUNTY SANITATION DISTRICT NO. 14
 Recorded:

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
ACTING IN BEHALF OF

Los Angeles County General Fund

Los Angeles County Library

Los Angeles County Consolidated Fire Protection District

THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES
COUNTY, AND THE GOVERNING BODIES OF

Antelope Valley Cemetery District

Antelope Valley Mosquito & Vector Control District

Antelope Valley Resource Conservation District

City of Lancaster

Antelope Valley - East Kern Water Agency

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
RESULTING FROM ANNEXATION TO COUNTY SANITATION DISTRICT NO. 14

"ANNEXATION NO. 458"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to County Sanitation District No. 14 entitled Annexation *No. 458*;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to County Sanitation District No. 14 in the annexation entitled Annexation *No. 458* is approved and accepted.
2. For each fiscal year commencing on July 1, 2024, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to County Sanitation District No. 14 a total of 0.3002947 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 458* as shown on the attached Worksheet.
3. No additional transfer of property tax revenues shall be made from any other tax agencies to County Sanitation District No. 14 as a result of annexation entitled Annexation *No. 458*.

4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.

5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of County Sanitation District No. 14 of Los Angeles County, and the governing bodies of Antelope Valley Cemetery District, Antelope Valley Mosquito & Vector Control District, Antelope Valley Resource Conservation District, City of Lancaster, and Antelope Valley - East Kern Water Agency, signatory hereto.

COUNTY SANITATION DISTRICT NO. 14
OF LOS ANGELES COUNTY

Chairperson, Board of Directors

ATTEST:

Secretary

Date

(SIGNED IN COUNTERPART)

ANNEXATION TO: CO.SANITATION DIST.NO 14 DEBT S.
 ACCOUNT NUMBER: 066.45
 TRA: 04810
 EFFECTIVE DATE: 07/01/2024
 ANNEXATION NUMBER: 14-458 PROJECT NAME: A-14-458
 DISTRICT SHARE: 0.005975437

ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
001.05	LOS ANGELES COUNTY GENERAL	0.195742738	19.5753 %	0.005975437	0.001169658	-0.001199882	0.194542856
001.20	L.A. COUNTY ACCUM CAP OUTLAY	0.000139011	0.0139 %	0.005975437	0.000000830	0.000000000	0.000139011
003.01	L A COUNTY LIBRARY	0.029822638	2.9822 %	0.005975437	0.000178203	-0.000178203	0.029644435
007.30	CONSOL. FIRE PRO.DIST.OF L.A.CO.	0.177387456	17.7387 %	0.005975437	0.001059967	-0.001059967	0.176327489
007.31	L A C FIRE-FFW	0.004919204	0.4919 %	0.005975437	0.000029394	0.000000000	0.004919204
053.30	ANTELOPE VY CEMETERY DISTRICT	0.001716278	0.1716 %	0.005975437	0.000010255	-0.000010255	0.001706023
061.05	ANTELOPE VLY MOSQ & VECTOR CONTR	0.002156112	0.2156 %	0.005975437	0.000012883	-0.000012883	0.002143229
068.05	ANTELOPE VY RESOURCE CONSER DIST	0.001153795	0.1153 %	0.005975437	0.000006894	-0.000006894	0.001146901
186.01	CITY-LANCASTER TD #1	0.066107188	6.6107 %	0.005975437	0.000395019	-0.000395019	0.065712169
300.10	ANTELOPE VY.-EAST KERN WATER AGY	0.023403201	2.3403 %	0.005975437	0.000139844	-0.000139844	0.023263357
400.00	EDUCATIONAL REV AUGMENTATION FD	0.063476638	6.3476 %	0.005975437	0.000379300	EXEMPT	0.063476638
400.01	EDUCATIONAL AUG FD IMPOUND	0.133002157	13.3002 %	0.005975437	0.000794746	EXEMPT	0.133002157
400.15	COUNTY SCHOOL SERVICES	0.001727533	0.1727 %	0.005975437	0.000010322	EXEMPT	0.001727533
400.21	CHILDREN'S INSTIL TUITION FUND	0.003428527	0.3428 %	0.005975437	0.000020486	EXEMPT	0.003428527
529.01	LANCASTER SCHOOL DISTRICT	0.072792689	7.2792 %	0.005975437	0.000434968	EXEMPT	0.072792689
529.06	CO.SCH.SERV.FD.- LANCASTER	0.010770856	1.0770 %	0.005975437	0.000064360	EXEMPT	0.010770856
529.07	DEV CTR HDCPD MINOR LANCASTER	0.001043849	0.1043 %	0.005975437	0.000006237	EXEMPT	0.001043849
717.02	ANTELOPE VALLEY UNION HIGH SCH.	0.119242716	11.9242 %	0.005975437	0.000712527	EXEMPT	0.119242716
717.06	CO.SCH.SERV.FD.- ANTELOPE VALLEY	0.000438518	0.0438 %	0.005975437	0.000002620	EXEMPT	0.000438518

ANNEXATION NUMBER: 14-458

PROJECT NAME: A-14-458

TRA: 04810

ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
717.07	ANTELOPE VY.UN.HI.-ELEM SCH FD.	0.058418910	5.8418 %	0.005975437	0.000349078	EXEMPT	0.058418910
792.04	ANTELOPE VY.JT. COMMUNITY COLL.	0.033109986	3.3109 %	0.005975437	0.000197846	EXEMPT	0.033109986
***066.45	CO.SANITATION DIST.NO 14 DEBT S.	0.000000000	0.0000 %	0.005975437	0.000000000	0.000000000	0.003002947
TOTAL:		1.000000000	100.0000 %		0.005975437	-0.003002947	1.000000000