## REGULAR MEETING — BOARD OF DIRECTORS — COUNTY SANITATION DISTRICT NO. 5

## To be held at the TORRANCE CITY HALL THIRD FLOOR ASSEMBLY ROOM 3031 Torrance Boulevard, Torrance, California

## THE DISTRICT MAY TAKE ACTION ON ANY AGENDA ITEM LISTED BELOW

WEDNESDAY	September 18, 2024	At 1:30 P.M.
<b>Governing Body</b>	Director	Alternate
CULVER CITY	MC MORRIN	O'BRIEN
EL SEGUNDO	BOYLES	PIMENTEL
GARDENA	CERDA (Chairperson)	HENDERSON
HAWTHORNE	VARGAŠ	MONTEIRO
INGLEWOOD	BUTTS	
LAWNDALE	PULLEN-MILES	KEARNEY
LOMITA	UPHOFF	GAZELEY
LOS ANGELES CITY	KREKORIAN	MC OSKER
MANHATTAN BEACH	FRANKLIN	HOWORTH
PALOS VERDES ESTATES	MURDOCK	LOZZI
RANCHO PALOS VERDES	CRUIKSHANK	ALEGRIA
REDONDO BEACH	LIGHT	LOEWENSTEIN
ROLLING HILLS	WILSON	
ROLLING HILLS ESTATES	SCHMITZ	
TORRANCE	CHEN	KAJI
LOS ANGELES COUNTY	HORVATH	HAHN

- 1. Public Comment
- 2. Receive and Order Filed Action Appointing Mr. Mark Henderson as Alternate Director of the City of Gardena
- 3. Approve Minutes of Regular Meeting Held July 17, 2024
- 4. Approve May and June 2024 Expenses in Amount of \$30,051,001

<u>Summary</u>: Local District expenses represent costs that are the sole responsibility of the individual District. Allocated expenses, which are generally distributed twice per year in conjunction with the receipt of the District's service charge revenue, represent the District's proportionate share of expenses made by the Joint Outfall System pursuant to the Joint Outfall Agreement. The Agreement provides for the joint administration, technical support and management of the operations, maintenance, and capital costs associated with all the shared facilities for all of the signatory Districts, along with the methodology for determining the proportionate costs for each District. A listing of Districts' payments and previously approved budgets can be found on the Districts' website at <a href="lacsd.org/financial-documents">lacsd.org/financial-documents</a>. This item is consistent with the Districts' Guiding Principle of commitment to fiscal responsibility and prudent financial stewardship.

Local District Expenses: Operations & Maintenance	\$	27,779
Allocated Expenses: Joint Outfall	25,	646,379
Allocated Capital Expenses:  Joint Outfall	1	376,843
Total Expenses		051,001

5. Re: Update on Emergency Repair of Joint Outfall J Unit 1E

<u>Summary</u>: On June 25, 2024, while responding to flow alarms received from a sensor associated with a 27-inch-diameter vitrified clay pipe sewer in Rancho Palos Verdes, Districts' staff discovered that the sewer had been damaged due to recent land movement in the area. Due to the severity of the damage, several reaches must be repaired now, as well as additional above-ground sewer piping installed, to

## 5. Contd.

ensure the protection of public health and the environment. The Chief Engineer and General Manager will provide an update on the status of the repair.

Adjourn

Prior to or during the meeting session, the Chief Engineer and General Manager may update the Directors on various matters concerning the Districts that may be of current interest to the Directors. **Status Report:** 

Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board's authority. A "Request to Address Board of Directors" form is available. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards' Office (562) 908-4288, extension 1100. Notification of 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq. ADA Title II). **Public Comment:** 

**Document Requests:** 

Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts' Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601, or at the time of the meeting at the address posted on this agenda.