

Notice and Agenda

REGULAR MEETING

— BOARD OF DIRECTORS —

SANTA CLARITA VALLEY  
SANITATION DISTRICT

To be held at the SANTA CLARITA CITY HALL  
23920 Valencia Boulevard, Santa Clarita, California

***For the public to participate in the meeting virtually, click <https://santaclarita.zoom.us/j/89332191031>,  
passcode 163402. You may find further information at: <http://www.lacsd.org/agendas>***

THE DISTRICT MAY TAKE ACTION ON ANY AGENDA ITEM LISTED BELOW

\*Attending via Zoom per AB 2449 – Travel

| MONDAY             | March 18, 2024      | At 11:00 A.M. |
|--------------------|---------------------|---------------|
| Governing Body     | Director            | Alternate     |
| SANTA CLARITA      | SMYTH               | MC LEAN       |
| SANTA CLARITA      | WESTE (Chairperson) | MC LEAN       |
| LOS ANGELES COUNTY | HORVATH             | BARGER*       |

1. Public Comment
2. Approve Minutes of Regular Meeting Held February 20, 2024
3. Approve December 2023 Expenses in Amount of \$7,027,244

Summary: Local District expenses represent costs that are the sole responsibility of the individual District. Allocated expenses represent the District’s proportionate share of expenses made by District No. 2, the administrative District, on its behalf pursuant to the Joint Administration Agreement. This Agreement provides for the joint administration and technical support for all of the signatory Districts along with the methodology for determining the proportionate costs for each District. A listing of Districts’ payments and previously approved budgets can be found on the Districts’ website at [lacsd.org/financial-documents](http://lacsd.org/financial-documents). This item is consistent with the Districts’ Guiding Principle of commitment to fiscal responsibility and prudent financial stewardship.

|                          |                    |
|--------------------------|--------------------|
| Local District Expenses: |                    |
| Operations & Maintenance | \$2,414,724        |
| Capital                  | 4,040,542          |
| Allocated Expenses:      |                    |
| Joint Administration     | 234,281            |
| Technical Support        | 337,697            |
| Total Expenses           | <u>\$7,027,244</u> |

4. Re: Annexation Nos. 1120 and 1133 to District
  - (a) Adopt Resolutions for Making Application to Local Agency Formation Commission (LAFCO) for Annexation; Review, Consider and Find Adequate [California Environmental Quality Act \(CEQA\) Document for Annexation No. 1120](#); and Consent to Waiver of Protest Proceedings
  - (b) Adopt Joint Resolution with County of Los Angeles, Greater Los Angeles County Vector Control District, City of Santa Clarita, Santa Clarita Street Lighting Maintenance District No. 2, Santa Clarita Library, and Santa Clarita Valley Water Agency Approving and Accepting Negotiated Exchange of Property Tax Revenues Resulting from Annexations Nos. 1120 and 1133

Summary: Annexation No. 1120 consists of one proposed mixed use commercial development and Annexation No. 1133 consists of one existing private school, seven existing single-family homes, and four proposed single-family homes, all in the City of Santa Clarita. Each annexation to the District’s service area requires adoption of two resolutions by the Board. The first resolution authorizes submittal of the annexation application to LAFCO, approves the CEQA document (if applicable), and consents to a waiver of the LAFCO protest hearing. The second resolution is a joint resolution with agencies that already provide services to the proposed annexation territory agreeing to the amount of property tax revenue that will be apportioned to the District in accordance with the Revenue and Taxation Code. A data sheet, map, and Notice of Finding for each annexation are attached. A link to the CEQA document for Annexation 1120 is provided above.

5. Adopt Amended Conflict of Interest and Disclosure Code

Summary: At its meeting of February 27, 2024, the Districts’ code reviewing body, the Los Angeles County Board of Supervisors, adopted an amended Conflict of Interest Code and Disclosure Categories for the Districts. The amendment consists of revisions of deletion of one position from the code as it no

## 5. Contd.

longer exists in the agency, changes to nine position titles, addition of eleven positions to the code, and adds one position under "Officials who manage Public Investments." Pursuant to Government Code 87306, each District Board is required to adopt the amended code.

## 6. Re: Wastewater Revenue Program Update

(a) Service Charge Rates

(b) Authorize Publication of Proposition 218 Notices

Summary: At the January 16, 2024, and February 20, 2024, Board meetings, the Chief Engineer and General Manager discussed budgetary needs, proposed service charge rates, and the rate ordinance implementation process. The Board requested additional information regarding the proposed service charge rate increases. The Chief Engineer and General Manager will provide the requested additional information. Board direction is requested on proposed rate increases and authorization to publish required Proposition 218 notices is recommended. This item is consistent with the Districts' Guiding Principles of commitment to fiscal responsibility and prudent financial stewardship; and to plan for both short-term and long-term needs to minimize the need for significant rate increases.

## 7. CLOSED SESSION - Re: Update on Consideration of Newhall Land and Farming Company (NLFC) Proposal Regarding Provision of Regional Sewerage Service with Newhall Ranch Sanitation District (NRSD)

Summary: At the February 2024 Board meeting, the Chief Engineer and General Manager discussed NLFC's request for minor revisions to the Joint Sewerage System Agreement (JSSA) for cross-boundary flow between the Santa Clarita Valley Sanitation District (SCVSD) and NRSD affecting the construction schedule of the Newhall Ranch Water Reclamation Plant (WRP). In exchange for SCVSD's support of these minor changes, NLFC has offered to provide SCVSD an option to purchase land near the Valencia WRP and funding for an updated planning study for SCVSD treatment facilities. The Chief Engineer and General Manager will provide updates on staff negotiations with NLFC based on previous Board direction. This item is consistent with the Districts' Guiding Principle to provide reliable and responsible services with safety first. *The Board will meet in closed session pursuant to the provisions of California Government Code Section 54956.8, Conference with Real Property Negotiators, to discuss potential purchase price and terms of payment for the parcels of land shown on the attached Property Figure 1; District Negotiators: Robert C. Ferrante and Raymond L. Tremblay.*

## Adjourn

**Status Report:** Prior to or during the meeting session, the Chief Engineer and General Manager may update the Directors on various matters concerning the Districts that may be of current interest to the Directors.

**Public Comment:** Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board's authority. A "Request to Address Board of Directors" form is available. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards' Office (562) 908-4288, extension 1100. Notification of 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq. ADA Title II).

**Document Requests:** Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts' Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601, or at the time of the meeting at the address posted on this agenda.

**SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY**

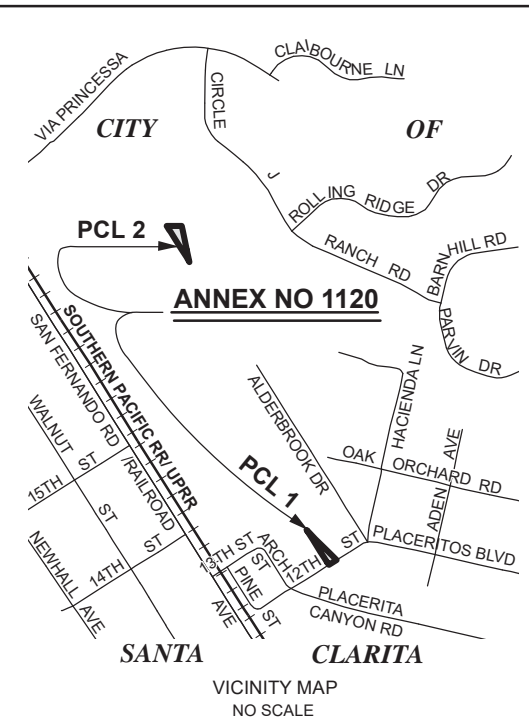
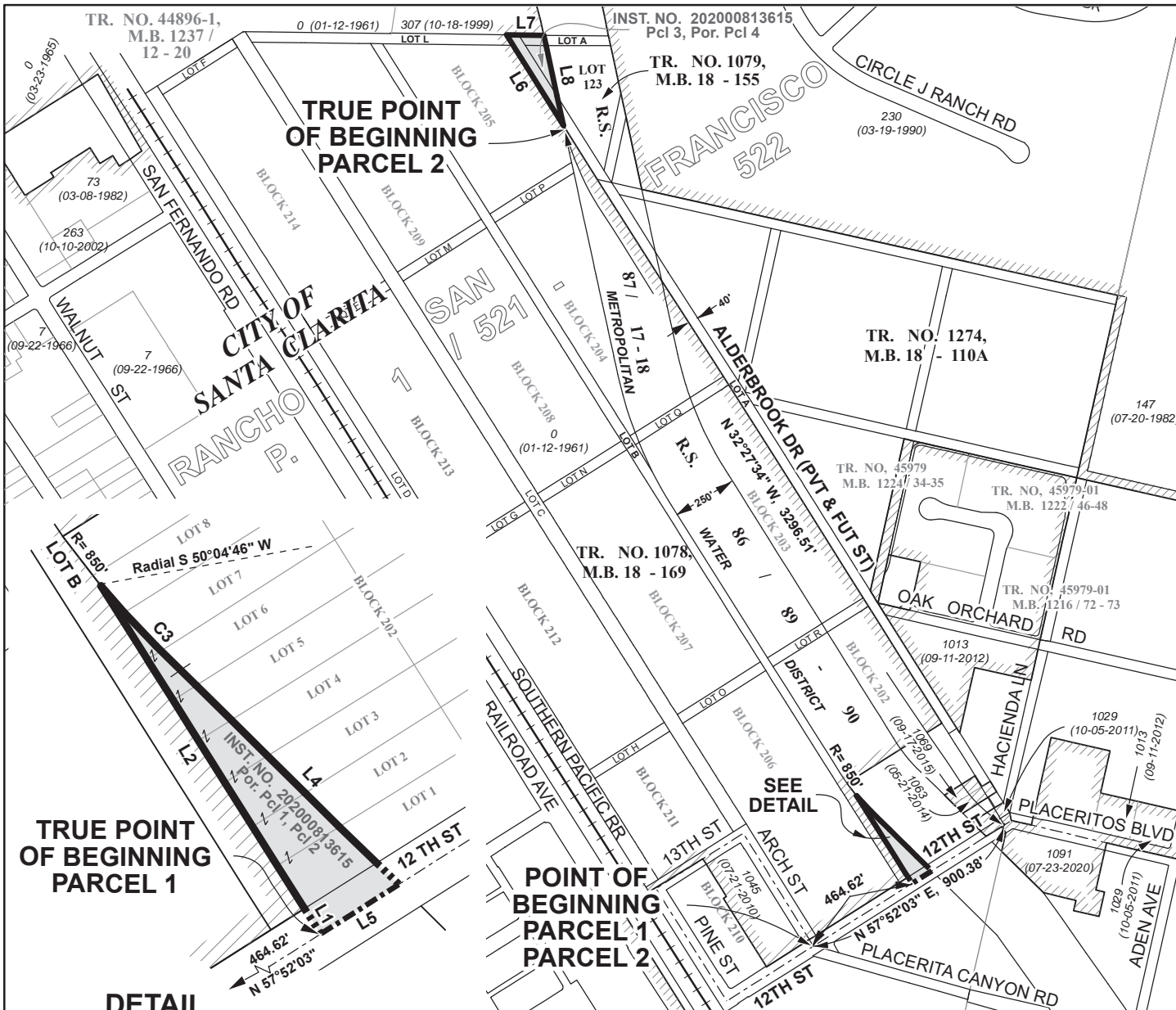
**PROPOSED ANNEXATION NO. 1120**

**AGENDA DATE:** Resolution Making Application to LAFCO ..... March 18, 2024

**LOCATION:** Located northeast of Railroad Avenue and 13th Street, all within the City of Santa Clarita, as shown on the attached map.

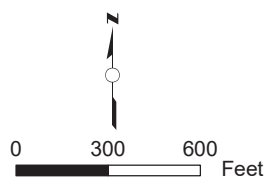
|                         |                                   |                    |
|-------------------------|-----------------------------------|--------------------|
| <b>PROCESSING FEES:</b> | District                          | \$ 2,000.00        |
|                         | Local Agency Formation Commission | 5,600.00           |
|                         | State Board of Equalization       | <u>600.00</u>      |
|                         | Total:                            | \$ <u>8,200.00</u> |

**DESCRIPTION & REMARKS:** The annexation consists of one proposed mixed use commercial development.



**COURSE DATA**

|    |                                  |         |
|----|----------------------------------|---------|
| L1 | N 32°27'28" W                    | 30.00'  |
| L2 | N 32°27'28" W                    | 362.81' |
| C3 | R= 850.00' L= 87.23' D= 5°52'48" |         |
| L4 | S 45°48'02" E                    | 315.57' |
| L5 | S 57°32'03" W                    | 88.57'  |
| L6 | N 32°27'34" W                    | 420.73' |
| L7 | S 89°28'53" E                    | 149.20' |
| L8 | S 12°13'22" E                    | 361.85' |



**DETAIL**  
NO SCALE

**"FOR TAX ASSESSMENT PURPOSES ONLY"**

PARCEL 1 - APN 2834-021-134

PARCEL 2 - APN 2834-022-067  
APN 2834-001-007

|  |       |                             |
|--|-------|-----------------------------|
| Annexation No. 1120 shown thus                       | ..... |                             |
| Boundary of Santa Clarita Valley Sanitation District | ..... |                             |
| Prior to Annexation No. 1120 shown thus              | ..... | .....                       |
| Prior Annexations shown thus                         | ..... | ANNEX. NO. (RECORDING DATE) |
| PARCEL 1   | ..... | 0.381 Acres                 |
| PARCEL 2   | ..... | 0.604 Acres                 |
| TOTAL  | ..... | 0.985 Acres                 |

SANTA CLARITA VALLEY  
SANITATION DISTRICT  
OF LOS ANGELES COUNTY, CA  
OFFICE OF CHIEF ENGINEER  
ROBERT C. FERRANTE  
CHIEF ENGINEER & GENERAL MANAGER

**ANNEXATION NO. 1120**  
TO  
SANTA CLARITA VALLEY  
SANITATION DISTRICT

Recorded:

## NOTICE OF FINDING/CERTIFICATE OF FILING

ANNEXATION NO. 1120 TO SANTA CLARITA VALLEY SANITATION DISTRICT

---

The annexation consists of one proposed mixed use commercial development.

1. **BASED UPON REVIEW AND STUDY, I FIND AND CERTIFY THAT:**

- The annexation is **exempt** from the provisions of the California Environmental Quality Act, pursuant to the State CEQA Guidelines,

Section:

Reason:

- The **Negative Declaration** is adequate for consideration of the annexation.
- The **Environmental Impact Report** is acceptable for consideration of the annexation.

**ISSUED BY:**

- Los Angeles County Department of Regional Planning
- City of Santa Clarita
2. The subject annexation has been set for consideration before the Board of Directors of Santa Clarita Valley Sanitation District at their meeting to be held on March 18, 2024, at the time and place as provided for the meeting of said date.
3. The subject annexation and all related documents are on file in the office of the Chief Engineer and General Manager, Los Angeles County Sanitation Districts, 1955 Workman Mill Road, (P.O. Box 4998) Whittier, California and may be examined by any interested person for further particulars. Telephone: (562) 908-4288, extension 2708.



Stan Pegadiotes  
Division Engineer  
Facilities Planning Department

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES  
ACTING IN BEHALF OF

- Los Angeles County General Fund
- Los Angeles County Consolidated Fire Protection District
- Los Angeles County Flood Control

THE BOARD OF DIRECTORS OF SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

- Greater Los Angeles County Vector Control District
- City of Santa Clarita
- Santa Clarita Street Lighting Maintenance District No. 2
- Santa Clarita Library
- Santa Clarita Valley Water Agency

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES  
RESULTING FROM ANNEXATION TO SANTA CLARITA VALLEY SANITATION DISTRICT

**"ANNEXATION NO. 1120"**

**WHEREAS**, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

**WHEREAS**, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to Santa Clarita Valley Sanitation District entitled *Annexation No. 1120*;

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to Santa Clarita Valley Sanitation District in the annexation entitled *Annexation No. 1120* is approved and accepted.
2. For each fiscal year commencing on July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9656948 percent of the annual tax increment attributable to the land area encompassed within *Annexation No. 1120* for Tax Rate Areas 10289 and 00973 as shown on the attached Worksheet.

3. No additional transfer of property tax revenues shall be made from any other tax agencies to Santa Clarita Valley Sanitation District as a result of annexation entitled Annexation *No. 1120*.

4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.

5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of Santa Clarita Valley Sanitation District of Los Angeles County, and the governing bodies of Greater Los Angeles County Vector Control District, City of Santa Clarita, Santa Clarita Street Lighting Maintenance District No. 2, Santa Clarita Library, and Santa Clarita Valley Water Agency, signatory hereto.

SANTA CLARITA VALLEY SANITATION  
DISTRICT OF LOS ANGELES COUNTY

\_\_\_\_\_  
Chairperson, Board of Directors

ATTEST:

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Date

**(SIGNED IN COUNTERPART)**

ANNEXATION TO: STA CLRTA VLY SANIT DIS OF LA CO  
 ACCOUNT NUMBER: 067.35  
 TRA: 00973  
 EFFECTIVE DATE: 07/01/2024  
 ANNEXATION NUMBER: SCV-1120 PROJECT NAME: ANNEXATION SCV-1120  
 DISTRICT SHARE: 0.017337943

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT   | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|-----------|---------------------|-----------------|--------------|-------------|
| 001.05    | LOS ANGELES COUNTY GENERAL       | 0.225148704       | 22.5159 % | 0.017337943         | 0.003903624     | -0.003993306 | 0.221155398 |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000000000       | 0.0000 %  | 0.017337943         | 0.000000000     | 0.000000000  | 0.000000000 |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.163316280       | 16.3316 % | 0.017337943         | 0.002831568     | -0.002831568 | 0.160484712 |
| 007.31    | L A C FIRE-FFW                   | 0.005172597       | 0.5172 %  | 0.017337943         | 0.000089682     | 0.000000000  | 0.005172597 |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001550946       | 0.1550 %  | 0.017337943         | 0.000026890     | -0.000026890 | 0.001524056 |
| 030.70    | LA CO FLOOD CONTROL MAINT        | 0.008777111       | 0.8777 %  | 0.017337943         | 0.000152177     | -0.000152177 | 0.008624934 |
| 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322714       | 0.0322 %  | 0.017337943         | 0.000005595     | -0.000005595 | 0.000317119 |
| 249.01    | CITY-SANTA CLARITA TD #1         | 0.057345280       | 5.7345 %  | 0.017337943         | 0.000994249     | -0.000994249 | 0.056351031 |
| 249.32    | STA CLRTA STREET LIGHT MAINT #2  | 0.020669334       | 2.0669 %  | 0.017337943         | 0.000358363     | -0.000358363 | 0.020310971 |
| 249.56    | CITY-SANTA CLARITA LIBRARY       | 0.021362543       | 2.1362 %  | 0.017337943         | 0.000370382     | -0.000370382 | 0.020992161 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.053317649       | 5.3317 %  | 0.017337943         | 0.000924418     | -0.000924418 | 0.052393231 |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.070472677       | 7.0472 %  | 0.017337943         | 0.001221851     | EXEMPT       | 0.070472677 |
| 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.133767785       | 13.3767 % | 0.017337943         | 0.002319258     | EXEMPT       | 0.133767785 |
| 400.15    | COUNTY SCHOOL SERVICES           | 0.001317252       | 0.1317 %  | 0.017337943         | 0.000022838     | EXEMPT       | 0.001317252 |
| 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002614318       | 0.2614 %  | 0.017337943         | 0.000045326     | EXEMPT       | 0.002614318 |
| 581.01    | NEWHALL SCHOOL DISTRICT          | 0.077024880       | 7.7024 %  | 0.017337943         | 0.001335452     | EXEMPT       | 0.077024880 |
| 581.06    | CO.SCH.SERV.FD.- NEWHALL         | 0.007385616       | 0.7385 %  | 0.017337943         | 0.000128051     | EXEMPT       | 0.007385616 |
| 581.07    | DEV.CTR. HDCPD.MINOR-NEWHALL     | 0.000813029       | 0.0813 %  | 0.017337943         | 0.000014096     | EXEMPT       | 0.000813029 |
| 757.02    | HART WILLIAM S UNION HIGH        | 0.075201637       | 7.5201 %  | 0.017337943         | 0.001303841     | EXEMPT       | 0.075201637 |



ANNEXATION NUMBER: SCV-1120

PROJECT NAME: ANNEXATION SCV-1120

TRA: 00973

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT    | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|------------|---------------------|-----------------|--------------|-------------|
| 757.06    | CO.SCH.SERV.FD.- HART,WILLIAM S. | 0.000313470       | 0.0313 %   | 0.017337943         | 0.000005434     | EXEMPT       | 0.000313470 |
| 757.07    | HART,WILLIAM S.-ELEM SCHOOL FUND | 0.039568775       | 3.9568 %   | 0.017337943         | 0.000686041     | EXEMPT       | 0.039568775 |
| 814.04    | SANTA CLARITA COMMUNITY COLLEGE  | 0.034537403       | 3.4537 %   | 0.017337943         | 0.000598807     | EXEMPT       | 0.034537403 |
| ***067.35 | STA CLRTA VLY SANIT DIS OF LA CO | 0.000000000       | 0.0000 %   | 0.017337943         | 0.000000000     | 0.000000000  | 0.009656948 |
| TOTAL:    |                                  | 1.000000000       | 100.0000 % |                     | 0.017337943     | -0.009656948 | 1.000000000 |

ANNEXATION TO: STA CLRTA VLY SANIT DIS OF LA CO  
 ACCOUNT NUMBER: 067.35  
 TRA: 10289  
 EFFECTIVE DATE: 07/01/2024  
 ANNEXATION NUMBER: SCV-1120 PROJECT NAME: ANNEXATION SCV-1120  
 DISTRICT SHARE: 0.017337943

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT   | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|-----------|---------------------|-----------------|--------------|-------------|
| 001.05    | LOS ANGELES COUNTY GENERAL       | 0.225148704       | 22.5159 % | 0.017337943         | 0.003903624     | -0.003993306 | 0.221155398 |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000000000       | 0.0000 %  | 0.017337943         | 0.000000000     | 0.000000000  | 0.000000000 |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.163316280       | 16.3316 % | 0.017337943         | 0.002831568     | -0.002831568 | 0.160484712 |
| 007.31    | L A C FIRE-FFW                   | 0.005172597       | 0.5172 %  | 0.017337943         | 0.000089682     | 0.000000000  | 0.005172597 |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001550946       | 0.1550 %  | 0.017337943         | 0.000026890     | -0.000026890 | 0.001524056 |
| 030.70    | LA CO FLOOD CONTROL MAINT        | 0.008777111       | 0.8777 %  | 0.017337943         | 0.000152177     | -0.000152177 | 0.008624934 |
| 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322714       | 0.0322 %  | 0.017337943         | 0.000005595     | -0.000005595 | 0.000317119 |
| 249.01    | CITY-SANTA CLARITA NEWHALL RP    | 0.057345280       | 5.7345 %  | 0.017337943         | 0.000994249     | -0.000994249 | 0.056351031 |
| 249.32    | STA CLRTA STREET LIGHT MAINT #2  | 0.020669334       | 2.0669 %  | 0.017337943         | 0.000358363     | -0.000358363 | 0.020310971 |
| 249.56    | CITY-SANTA CLARITA LIBRARY       | 0.021362543       | 2.1362 %  | 0.017337943         | 0.000370382     | -0.000370382 | 0.020992161 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.053317649       | 5.3317 %  | 0.017337943         | 0.000924418     | -0.000924418 | 0.052393231 |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.070472677       | 7.0472 %  | 0.017337943         | 0.001221851     | EXEMPT       | 0.070472677 |
| 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.133767785       | 13.3767 % | 0.017337943         | 0.002319258     | EXEMPT       | 0.133767785 |
| 400.15    | COUNTY SCHOOL SERVICES           | 0.001317252       | 0.1317 %  | 0.017337943         | 0.000022838     | EXEMPT       | 0.001317252 |
| 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002614318       | 0.2614 %  | 0.017337943         | 0.000045326     | EXEMPT       | 0.002614318 |
| 581.01    | NEWHALL SCHOOL DISTRICT          | 0.077024880       | 7.7024 %  | 0.017337943         | 0.001335452     | EXEMPT       | 0.077024880 |
| 581.06    | CO.SCH.SERV.FD.- NEWHALL         | 0.007385616       | 0.7385 %  | 0.017337943         | 0.000128051     | EXEMPT       | 0.007385616 |
| 581.07    | DEV.CTR. HDCPD.MINOR-NEWHALL     | 0.000813029       | 0.0813 %  | 0.017337943         | 0.000014096     | EXEMPT       | 0.000813029 |
| 757.02    | HART WILLIAM S UNION HIGH        | 0.075201637       | 7.5201 %  | 0.017337943         | 0.001303841     | EXEMPT       | 0.075201637 |

ANNEXATION NUMBER: SCV-1120

PROJECT NAME: ANNEXATION SCV-1120

TRA: 10289

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT    | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|------------|---------------------|-----------------|--------------|-------------|
| 757.06    | CO.SCH.SERV.FD.- HART,WILLIAM S. | 0.000313470       | 0.0313 %   | 0.017337943         | 0.000005434     | EXEMPT       | 0.000313470 |
| 757.07    | HART,WILLIAM S.-ELEM SCHOOL FUND | 0.039568775       | 3.9568 %   | 0.017337943         | 0.000686041     | EXEMPT       | 0.039568775 |
| 814.04    | SANTA CLARITA COMMUNITY COLLEGE  | 0.034537403       | 3.4537 %   | 0.017337943         | 0.000598807     | EXEMPT       | 0.034537403 |
| ***067.35 | STA CLRTA VLY SANIT DIS OF LA CO | 0.000000000       | 0.0000 %   | 0.017337943         | 0.000000000     | 0.000000000  | 0.009656948 |
| TOTAL:    |                                  | 1.000000000       | 100.0000 % |                     | 0.017337943     | -0.009656948 | 1.000000000 |

**SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY**

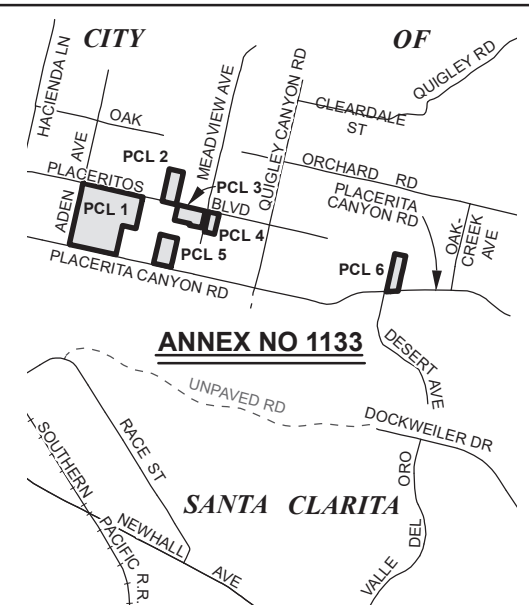
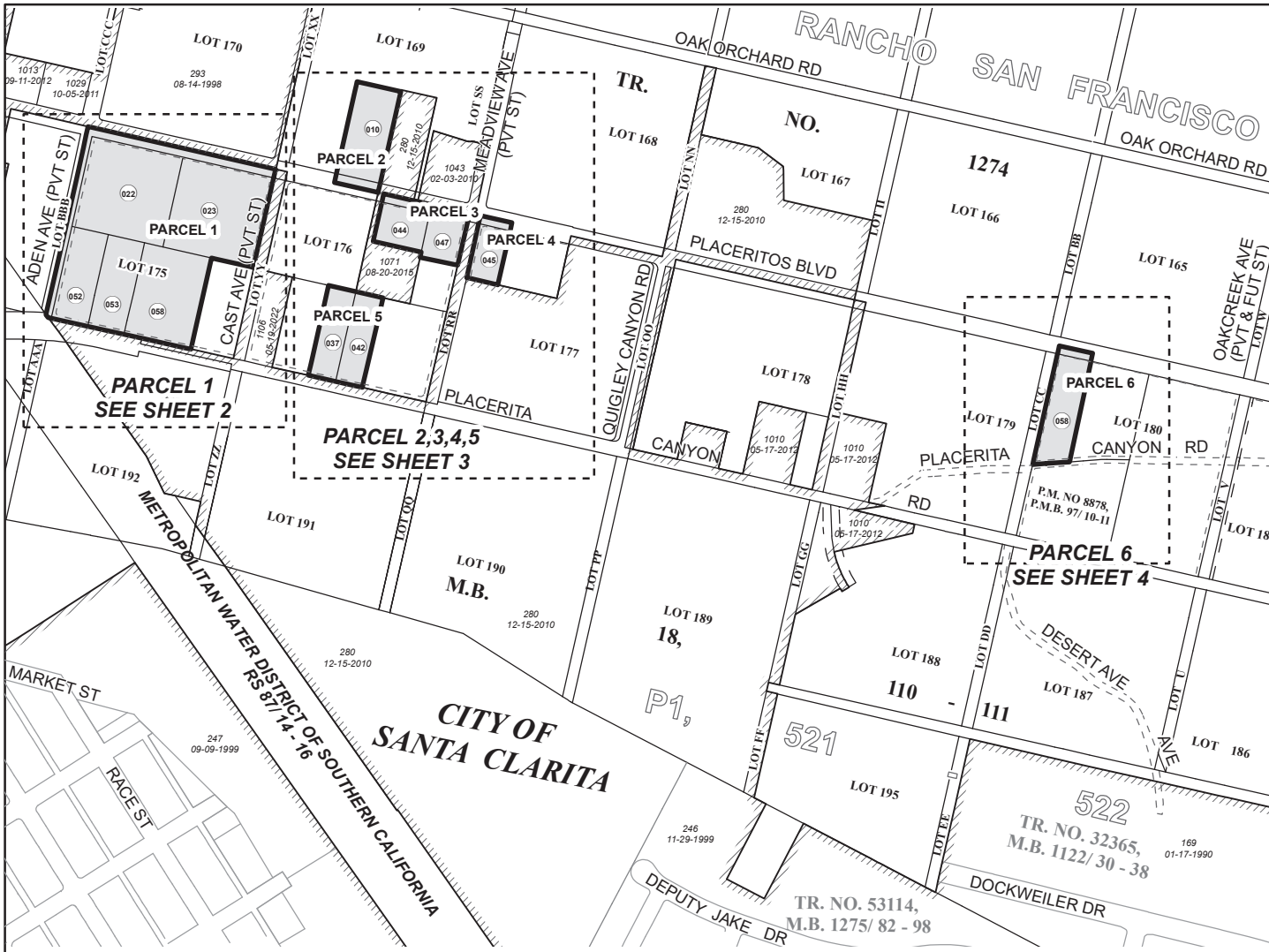
**PROPOSED ANNEXATION NO. 1133**

**AGENDA DATE:** Resolution Making Application to LAFCO ..... March 18, 2024

**LOCATION:** Located north of Placerita Canyon Road, east of Aden Avenue, and west of Oakcreek Avenue, all within the City of Santa Clarita, as shown on the attached map.

|                         |                                   |                     |
|-------------------------|-----------------------------------|---------------------|
| <b>PROCESSING FEES:</b> | District                          | \$ 2,000.00         |
|                         | Local Agency Formation Commission | 7,500.00            |
|                         | State Board of Equalization       | <u>2,200.00</u>     |
|                         | Total:                            | \$ <u>11,700.00</u> |

**DESCRIPTION & REMARKS:** The annexation consists of one existing private school, seven existing single-family homes, and four proposed single-family homes.



**ANNEX NO 1133**

VICINITY MAP  
NO SCALE

- PARCEL 1 - APN 2833-006-022  
APN 2833-006-023  
APN 2833-006-052  
APN 2833-006-053  
APN 2833-006-058

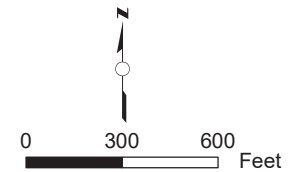
PARCEL 2 - APN 2834-032-010

PARCEL 3 - APN 2833-006-044  
APN 2833-006-047

PARCEL 4 - APN 2833-006-045

PARCEL 5 - APN 2833-006-037  
APN 2833-006-042

PARCEL 6 - APN 2833-002-058



**"FOR TAX ASSESSMENT PURPOSES ONLY"**

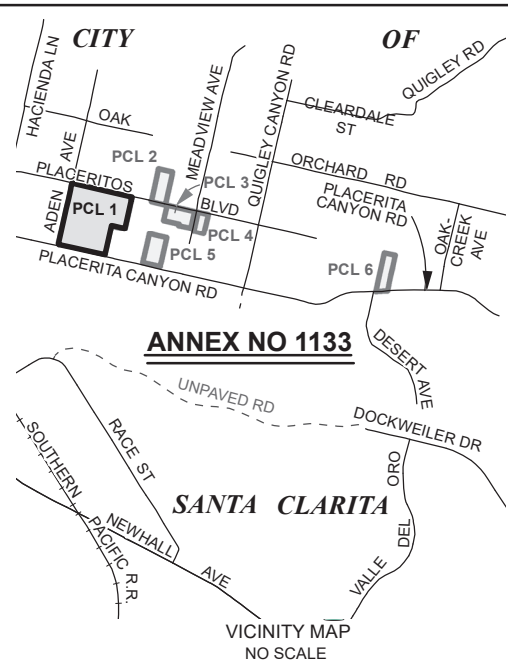
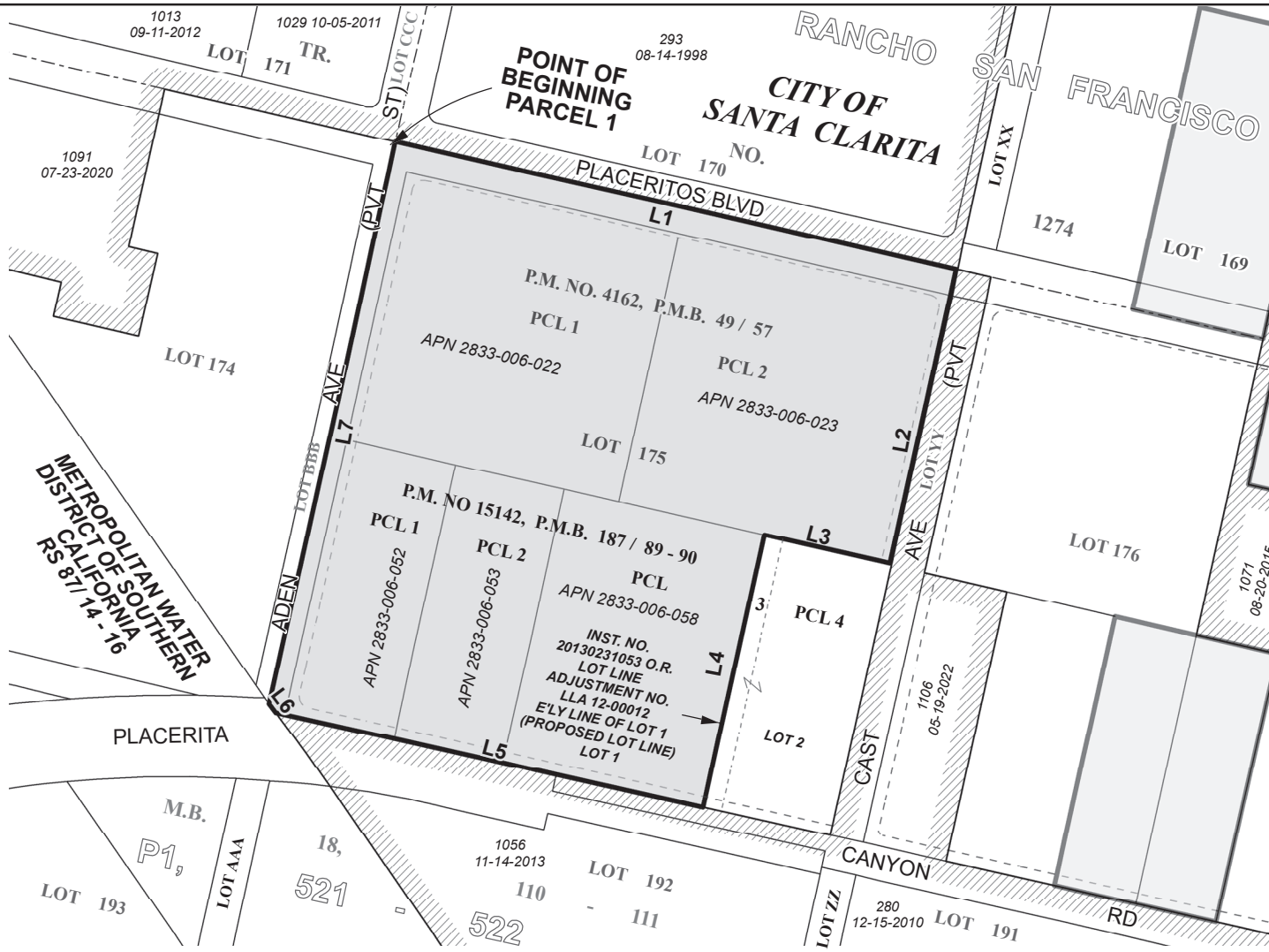
|  |              |
|--|--------------|
| Annexation No. 1133 shown thus .....                 |              |
| Boundary of Santa Clarita Valley Sanitation District |              |
| Prior to Annexation No. 1133 shown thus .....        |              |
| Prior Annexations shown thus .....                   |              |
| PARCEL 1 .....                                       | 9.607 Acres  |
| PARCEL 2 .....                                       | 1.281 Acres  |
| PARCEL 3 .....                                       | 1.295 Acres  |
| PARCEL 4 .....                                       | 0.598 Acres  |
| PARCEL 5 .....                                       | 1.508 Acres  |
| PARCEL 6 .....                                       | 1.166 Acres  |
| TOTAL .....  | 15.455 Acres |

LA County Assessor Landbase,  
CAMS Centerline, DPW City boundary  
LA County Sanitation Districts:  
Annexation Layer and District Layer

SANTA CLARITA VALLEY  
SANITATION DISTRICT  
OF LOS ANGELES COUNTY, CA  
OFFICE OF CHIEF ENGINEER  
ROBERT C. FERRANTE  
CHIEF ENGINEER & GENERAL MANAGER

**ANNEXATION NO. 1133**  
TO  
SANTA CLARITA VALLEY  
SANITATION DISTRICT

Recorded:



**COURSE DATA**

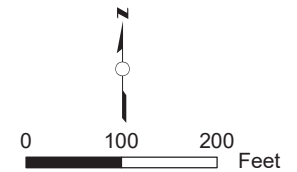
**PARCEL 1**

|    |               |         |
|----|---------------|---------|
| L1 | S 77°34'30" E | 680.24' |
| L2 | S 12°25'31" W | 360.00' |
| L3 | N 77°34'36" W | 154.04' |
| L4 | S 12°25'30" W | 330.00' |
| L5 | N 77°34'42" W | 515.68' |
| L6 | N 35°29'58" W | 14.17'  |
| L7 | N 12°25'28" E | 680.54' |

**"FOR TAX ASSESSMENT PURPOSES ONLY"**

|  |       |                     |
|--|-------|---------------------|
| Annexation No. 1133 shown thus                       | ..... |                     |
| Boundary of Santa Clarita Valley Sanitation District | ..... |                     |
| Prior to Annexation No. 1133 shown thus              | ..... |                     |
| Prior Annexations shown thus                         | ..... |                     |
| <b>PARCEL 1</b>                                      | ..... | <b>9.607 Acres</b>  |
| PARCEL 2   | ..... | 1.281 Acres         |
| PARCEL 3   | ..... | 1.295 Acres         |
| PARCEL 4   | ..... | 0.598 Acres         |
| PARCEL 5   | ..... | 1.508 Acres         |
| PARCEL 6   | ..... | 1.166 Acres         |
| <b>TOTAL</b>   | ..... | <b>15.455 Acres</b> |

ANNEX. NO.  
(RECORDING DATE)

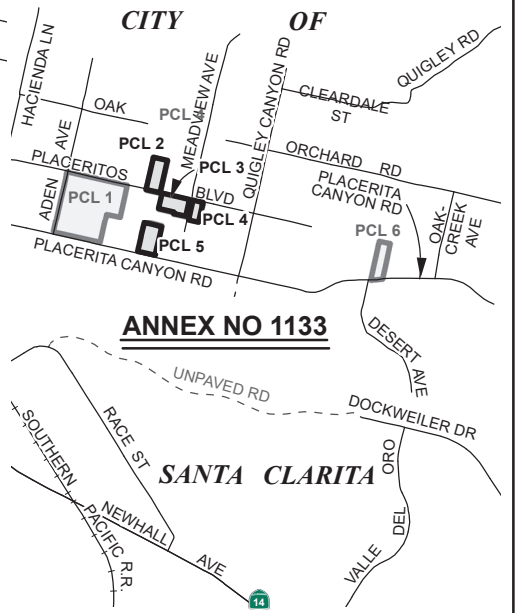
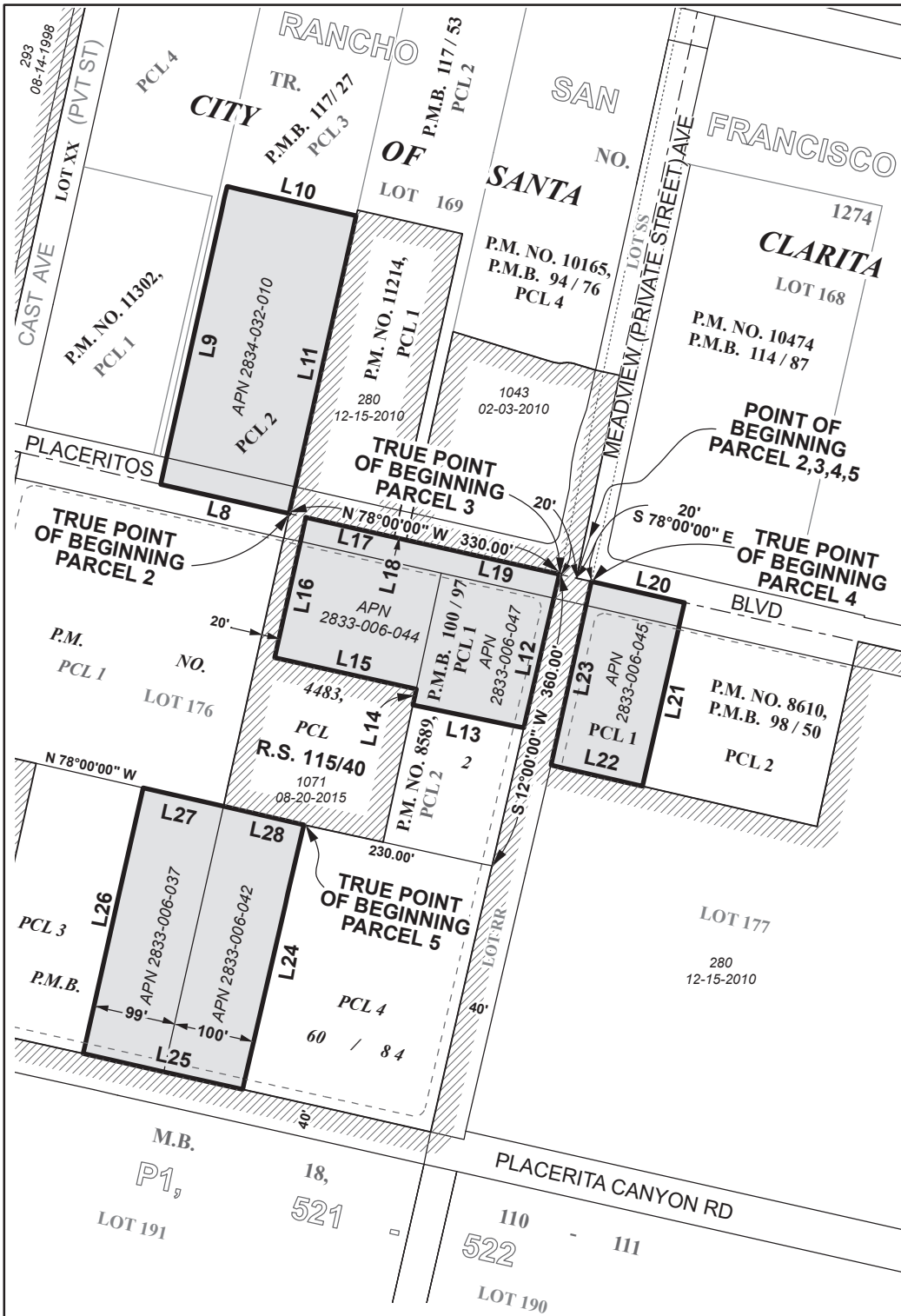


SANTA CLARITA VALLEY  
SANITATION DISTRICT  
OF LOS ANGELES COUNTY, CA  
OFFICE OF CHIEF ENGINEER  
ROBERT C. FERRANTE  
CHIEF ENGINEER & GENERAL MANAGER

**ANNEXATION NO. 1133**  
TO  
SANTA CLARITA VALLEY  
SANITATION DISTRICT

Recorded:

LA County Assessor Landbase,  
CAMS Centerline, DPW City boundary  
LA County Sanitation Districts:  
AnnexationLayer and District Layer



VICINITY MAP  
NO SCALE

**COURSE DATA**

| PARCEL 2 |               |         |
|----------|---------------|---------|
| L8       | N 78°00'00" W | 155.00' |
| L9       | N 12°00'00" E | 360.00' |
| L10      | S 78°00'00" E | 155.00' |
| L11      | S 12°00'00" W | 360.00' |
| PARCEL 3 |               |         |
| L12      | S 12°00'00" W | 195.00' |
| L13      | N 78°00'00" W | 135.00' |
| L14      | N 12°00'00" E | 23.00'  |
| L15      | N 78°00'00" W | 175.00' |
| L16      | N 12°00'00" E | 172.00' |
| L17      | S 78°00'00" E | 110.00' |
| L18      | S 78°00'00" E | 15.00'  |
| L19      | S 78°00'00" E | 185.00' |
| PARCEL 4 |               |         |
| L20      | S 78°00'00" E | 114.50' |
| L21      | S 12°00'00" W | 227.50' |
| L22      | N 78°00'00" W | 114.50' |
| L23      | N 12°00'00" E | 227.50' |
| PARCEL 5 |               |         |
| L24      | S 12°00'00" W | 330.00' |
| L25      | N 78°00'00" W | 199.00' |
| L26      | N 12°00'00" E | 330.00' |
| L27      | S 78°00'00" E | 99.00'  |
| L28      | S 78°00'00" E | 100.00' |

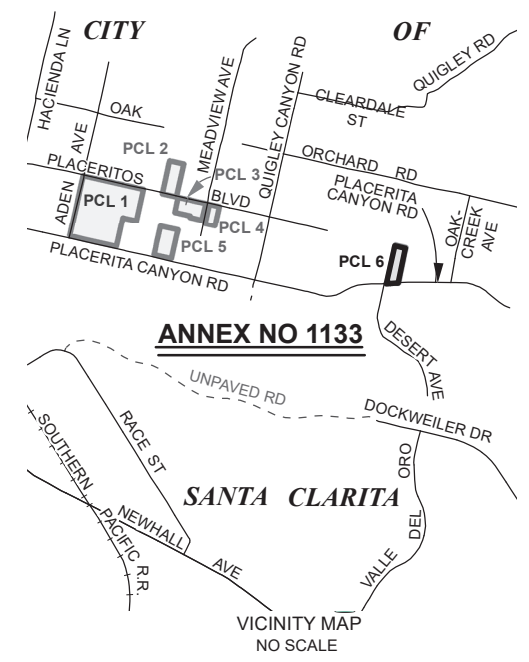
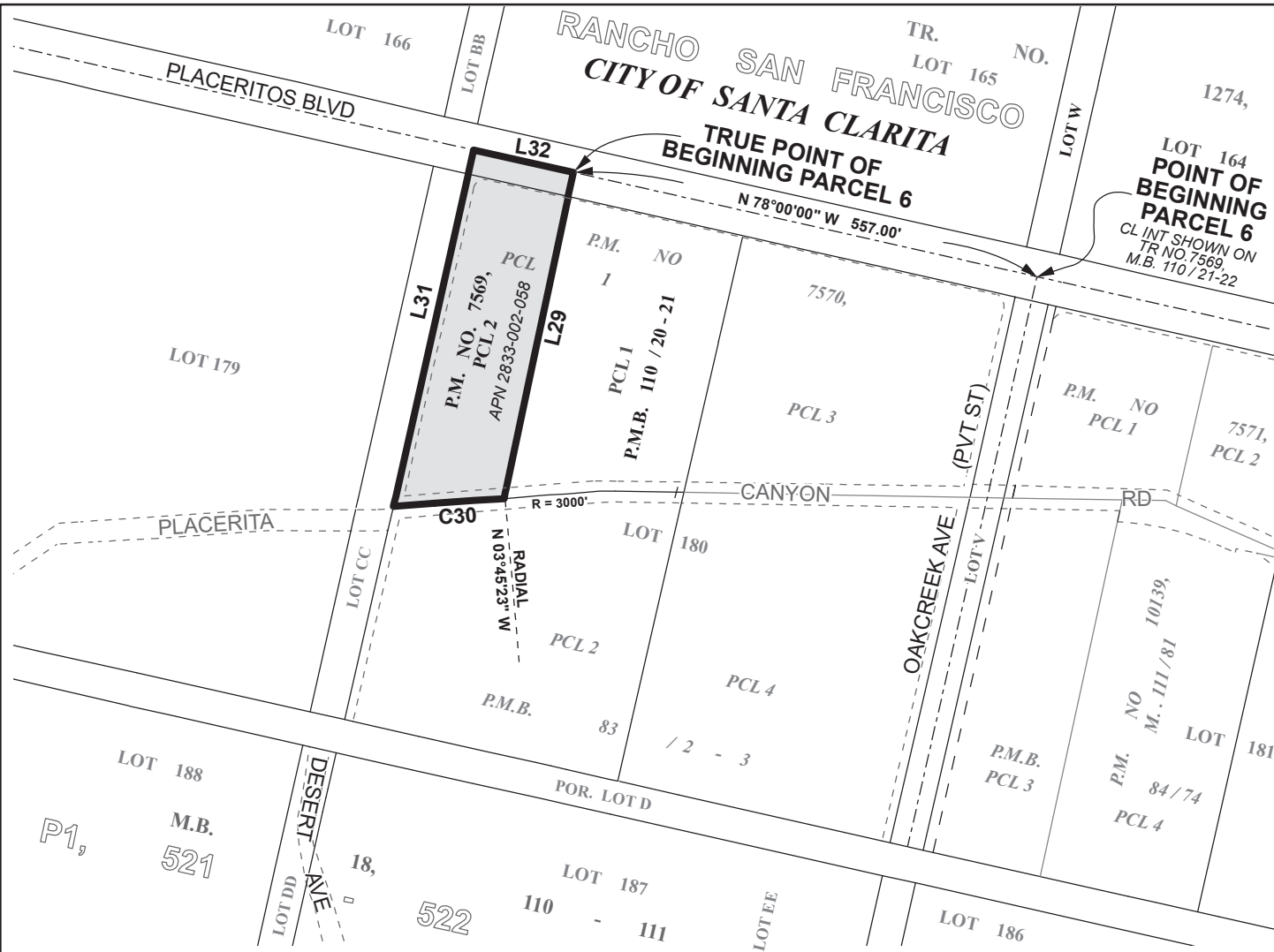
**"FOR TAX ASSESSMENT PURPOSES ONLY"**



|  |                             |
|--|-----------------------------|
| Annexation No. 1133 shown thus   |                             |
| Boundary of Santa Clarita Valley Sanitation District Prior to Annexation No. 1133 shown thus |                             |
| Prior Annexations shown thus   | ANNEX. NO. (RECORDING DATE) |
| PARCEL 1   | 9.607 Acres                 |
| PARCEL 2   | 1.281 Acres                 |
| PARCEL 3   | 1.295 Acres                 |
| PARCEL 4   | 0.598 Acres                 |
| PARCEL 5   | 1.508 Acres                 |
| PARCEL 6   | 1.166 Acres                 |
| TOTAL  | 15.455 Acres                |

SANTA CLARITA VALLEY  
SANITATION DISTRICT  
OF LOS ANGELES COUNTY, CA  
OFFICE OF CHIEF ENGINEER  
ROBERT C. FERRANTE  
CHIEF ENGINEER & GENERAL MANAGER  
**ANNEXATION NO. 1133**  
TO  
SANTA CLARITA VALLEY  
SANITATION DISTRICT  
Recorded:

SHEET 3 OF 4  
LA County Assessor Landbase 2023,  
CAMS Centerline, DPW City boundary  
LA County Sanitation Districts:  
AnnexationLayer and District Layer



**COURSE DATA**

**PARCEL 6**

L29 S 12°00'00" W 394.67'  
 C30 R= 3000.00' L= 128.62' D= 02°27'23"  
 L31 N 12°00'00" E 432.24'  
 L32 S 78°00'00" E 123.00'



Annexation No. 1133 shown thus .....



Boundary of Santa Clarita Valley Sanitation District

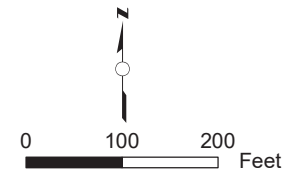
Prior to Annexation No. 1133 shown thus .....

Prior Annexations shown thus .....

ANNEX. NO.  
(RECORDING DATE)

|                       |                    |
|-----------------------|--------------------|
| PARCEL 1 .....        | 9.607 Acres        |
| PARCEL 2 .....        | 1.281 Acres        |
| PARCEL 3 .....        | 1.295 Acres        |
| PARCEL 4 .....        | 0.598 Acres        |
| PARCEL 5 .....        | 1.508 Acres        |
| <b>PARCEL 6 .....</b> | <b>1.166 Acres</b> |
| TOTAL .....           | 15.455 Acres       |

**"FOR TAX ASSESSMENT PURPOSES ONLY"**



SANTA CLARITA VALLEY  
 SANITATION DISTRICT  
 OF LOS ANGELES COUNTY, CA  
 OFFICE OF CHIEF ENGINEER  
 ROBERT C. FERRANTE  
 CHIEF ENGINEER & GENERAL MANAGER  
**ANNEXATION NO. 1133**  
 TO  
 SANTA CLARITA VALLEY  
 SANITATION DISTRICT  
 Recorded:

LA County Assessor Landbase,  
 CAMS Centerline, DPW City boundary  
 LA County Sanitation Districts:  
 AnnexationLayer and District Layer



## NOTICE OF FINDING/CERTIFICATE OF FILING

### ANNEXATION NO. 1133 TO SANTA CLARITA VALLEY SANITATION DISTRICT

---

The annexation consists of one existing private school, seven existing single-family homes, and four proposed single-family homes.

1. **BASED UPON REVIEW AND STUDY, I FIND AND CERTIFY THAT:**

- The annexation **is exempt** from the provisions of the California Environmental Quality Act, pursuant to the State CEQA Guidelines,

Section: 15319(a)

Reason: The annexation consists of areas containing existing structures developed to the density allowed by the current zoning

Section: 15319(b)

Reason: Annexations of small parcels of the minimum size for facilities exempted by Section 15303, New Construction or Conversion of Small Structures

- The **Negative Declaration** is adequate for consideration of the annexation.

- The **Environmental Impact Report** is acceptable for consideration of the annexation.

2. The subject annexation has been set for consideration before the Board of Directors of Santa Clarita Valley Sanitation District at their meeting to be held on March 18, 2024, at the time and place as provided for the meeting of said date.
3. The subject annexation and all related documents are on file in the office of the Chief Engineer and General Manager, Los Angeles County Sanitation Districts, 1955 Workman Mill Road, (P.O. Box 4998) Whittier, California and may be examined by any interested person for further particulars. Telephone: (562) 908-4288, extension 2708.



Stan Pegadiotes  
Division Engineer  
Facilities Planning Department

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES  
ACTING IN BEHALF OF

Los Angeles County General Fund  
Los Angeles County Consolidated Fire Protection District  
Los Angeles County Flood Control

THE BOARD OF DIRECTORS OF SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

Greater Los Angeles County Vector Control District  
City of Santa Clarita  
Santa Clarita Street Lighting Maintenance District No. 2  
Santa Clarita Library  
Santa Clarita Valley Water Agency

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES  
RESULTING FROM ANNEXATION TO SANTA CLARITA VALLEY SANITATION DISTRICT

**"ANNEXATION NO. 1133"**

**WHEREAS**, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

**WHEREAS**, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to Santa Clarita Valley Sanitation District entitled *Annexation No. 1133*;

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to Santa Clarita Valley Sanitation District in the annexation entitled *Annexation No. 1133* is approved and accepted.
2. For each fiscal year commencing on July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9646325 percent of the annual tax increment attributable to the land area encompassed within *Annexation No. 1133 for Tax Rate Area 00218* as shown on the attached Worksheet.
3. For each fiscal year commencing on July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley

Sanitation District a total of 0.9648104 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1133 for Tax Rate Area 12618* as shown on the attached Worksheet.

4. For each fiscal year commencing on July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9656948 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1133 for Tax Rate Area 15402* as shown on the attached Worksheet.

5. For each fiscal year commencing on July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9656948 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1133 for Tax Rate Area 15410* as shown on the attached Worksheet.

6. For each fiscal year commencing on July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9646325 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1133 for Tax Rate Area 16353* as shown on the attached Worksheet.

7. No additional transfer of property tax revenues shall be made from any other tax agencies to Santa Clarita Valley Sanitation District as a result of annexation entitled Annexation *No. 1133*.

8. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.

9. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of Santa Clarita Valley Sanitation District of Los Angeles County, and the governing bodies of Greater Los Angeles County Vector Control District, City of Santa Clarita, Santa Clarita Street Lighting Maintenance District No. 2, Santa Clarita Library, and Santa Clarita Valley Water Agency, signatory hereto.

SANTA CLARITA VALLEY SANITATION  
DISTRICT OF LOS ANGELES COUNTY

\_\_\_\_\_  
Chairperson, Board of Directors

ATTEST:

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Date

**(SIGNED IN COUNTERPART)**

ANNEXATION TO: STA CLRTA VLY SANIT DIS OF LA CO  
 ACCOUNT NUMBER: 067.35  
 TRA: 00218  
 EFFECTIVE DATE: 07/01/2024  
 ANNEXATION NUMBER: SCV-1133 PROJECT NAME: ANNEXATION SCV-1133  
 DISTRICT SHARE: 0.017337943

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT   | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|-----------|---------------------|-----------------|--------------|-------------|
| 001.05    | LOS ANGELES COUNTY GENERAL       | 0.217629174       | 21.7640 % | 0.017337943         | 0.003773251     | -0.003860073 | 0.213769101 |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000007622       | 0.0007 %  | 0.017337943         | 0.000000132     | 0.000000000  | 0.000007622 |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.169741106       | 16.9741 % | 0.017337943         | 0.002942961     | -0.002942961 | 0.166798145 |
| 007.31    | L A C FIRE-FFW                   | 0.005000073       | 0.5000 %  | 0.017337943         | 0.000086690     | 0.000000000  | 0.005000073 |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001546002       | 0.1546 %  | 0.017337943         | 0.000026804     | -0.000026804 | 0.001519198 |
| 030.70    | LA CO FLOOD CONTROL MAINT        | 0.008748966       | 0.8748 %  | 0.017337943         | 0.000151689     | -0.000151689 | 0.008597277 |
| 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322714       | 0.0322 %  | 0.017337943         | 0.000005595     | -0.000005595 | 0.000317119 |
| 249.01    | CITY-SANTA CLARITA TD #1         | 0.057345280       | 5.7345 %  | 0.017337943         | 0.000994249     | -0.000994249 | 0.056351031 |
| 249.32    | STA CLRTA STREET LIGHT MAINT #2  | 0.020625135       | 2.0625 %  | 0.017337943         | 0.000357597     | -0.000357597 | 0.020267538 |
| 249.56    | CITY-SANTA CLARITA LIBRARY       | 0.021308407       | 2.1308 %  | 0.017337943         | 0.000369443     | -0.000369443 | 0.020938964 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.053176438       | 5.3176 %  | 0.017337943         | 0.000921970     | -0.000921970 | 0.052254468 |
| 309.01    | SANTA CLARITA VALLEY WATER-NCW   | 0.000919628       | 0.0919 %  | 0.017337943         | 0.000015944     | -0.000015944 | 0.000903684 |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.071561535       | 7.1561 %  | 0.017337943         | 0.001240729     | EXEMPT       | 0.071561535 |
| 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.133767785       | 13.3767 % | 0.017337943         | 0.002319258     | EXEMPT       | 0.133767785 |
| 400.15    | COUNTY SCHOOL SERVICES           | 0.001314648       | 0.1314 %  | 0.017337943         | 0.000022793     | EXEMPT       | 0.001314648 |
| 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002609147       | 0.2609 %  | 0.017337943         | 0.000045237     | EXEMPT       | 0.002609147 |
| 581.01    | NEWHALL SCHOOL DISTRICT          | 0.076871219       | 7.6871 %  | 0.017337943         | 0.001332788     | EXEMPT       | 0.076871219 |
| 581.06    | CO.SCH.SERV.FD.- NEWHALL         | 0.007370853       | 0.7370 %  | 0.017337943         | 0.000127795     | EXEMPT       | 0.007370853 |
| 581.07    | DEV.CTR. HDCPD.MINOR-NEWHALL     | 0.000811459       | 0.0811 %  | 0.017337943         | 0.000014069     | EXEMPT       | 0.000811459 |

ANNEXATION NUMBER: SCV-1133

PROJECT NAME: ANNEXATION SCV-1133

TRA: 00218

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT    | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|------------|---------------------|-----------------|--------------|-------------|
| 757.02    | HART WILLIAM S UNION HIGH        | 0.075051655       | 7.5051 %   | 0.017337943         | 0.001301241     | EXEMPT       | 0.075051655 |
| 757.06    | CO.SCH.SERV.FD.- HART,WILLIAM S. | 0.000312840       | 0.0312 %   | 0.017337943         | 0.000005424     | EXEMPT       | 0.000312840 |
| 757.07    | HART,WILLIAM S.-ELEM SCHOOL FUND | 0.039489839       | 3.9489 %   | 0.017337943         | 0.000684672     | EXEMPT       | 0.039489839 |
| 814.04    | SANTA CLARITA COMMUNITY COLLEGE  | 0.034468475       | 3.4468 %   | 0.017337943         | 0.000597612     | EXEMPT       | 0.034468475 |
| ***067.35 | STA CLRTA VLY SANIT DIS OF LA CO | 0.000000000       | 0.0000 %   | 0.017337943         | 0.000000000     | 0.000000000  | 0.009646325 |
| TOTAL:    |                                  | 1.000000000       | 100.0000 % |                     | 0.017337943     | -0.009646325 | 1.000000000 |

ANNEXATION TO: STA CLRTA VLY SANIT DIS OF LA CO  
 ACCOUNT NUMBER: 067.35  
 TRA: 12618  
 EFFECTIVE DATE: 07/01/2024  
 ANNEXATION NUMBER: SCV-1133 PROJECT NAME: ANNEXATION SCV-1133  
 DISTRICT SHARE: 0.017337943

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT   | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|-----------|---------------------|-----------------|--------------|-------------|
| 001.05    | LOS ANGELES COUNTY GENERAL       | 0.217752954       | 21.7766 % | 0.017337943         | 0.003775398     | -0.003862298 | 0.213890656 |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000007559       | 0.0007 %  | 0.017337943         | 0.000000131     | 0.000000000  | 0.000007559 |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.169689928       | 16.9689 % | 0.017337943         | 0.002942074     | -0.002942074 | 0.166747854 |
| 007.31    | L A C FIRE-FFW                   | 0.005004597       | 0.5004 %  | 0.017337943         | 0.000086769     | 0.000000000  | 0.005004597 |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001546323       | 0.1546 %  | 0.017337943         | 0.000026810     | -0.000026810 | 0.001519513 |
| 030.70    | LA CO FLOOD CONTROL MAINT        | 0.008750800       | 0.8750 %  | 0.017337943         | 0.000151720     | -0.000151720 | 0.008599080 |
| 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322609       | 0.0322 %  | 0.017337943         | 0.000005593     | -0.000005593 | 0.000317016 |
| 249.01    | CITY-SANTA CLARITA TD #1         | 0.057326533       | 5.7326 %  | 0.017337943         | 0.000993924     | -0.000993924 | 0.056332609 |
| 249.32    | STA CLRTA STREET LIGHT MAINT #2  | 0.020625763       | 2.0625 %  | 0.017337943         | 0.000357608     | -0.000357608 | 0.020268155 |
| 249.56    | CITY-SANTA CLARITA LIBRARY       | 0.021310469       | 2.1310 %  | 0.017337943         | 0.000369479     | -0.000369479 | 0.020940990 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.053190667       | 5.3190 %  | 0.017337943         | 0.000922216     | -0.000922216 | 0.052268451 |
| 309.01    | SANTA CLARITA VALLEY WATER-NCW   | 0.000944886       | 0.0944 %  | 0.017337943         | 0.000016382     | -0.000016382 | 0.000928504 |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.071379412       | 7.1379 %  | 0.017337943         | 0.001237572     | EXEMPT       | 0.071379412 |
| 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.133767785       | 13.3767 % | 0.017337943         | 0.002319258     | EXEMPT       | 0.133767785 |
| 400.15    | COUNTY SCHOOL SERVICES           | 0.001315083       | 0.1315 %  | 0.017337943         | 0.000022800     | EXEMPT       | 0.001315083 |
| 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002610011       | 0.2610 %  | 0.017337943         | 0.000045252     | EXEMPT       | 0.002610011 |
| 581.01    | NEWHALL SCHOOL DISTRICT          | 0.076896896       | 7.6896 %  | 0.017337943         | 0.001333233     | EXEMPT       | 0.076896896 |
| 581.06    | CO.SCH.SERV.FD.- NEWHALL         | 0.007373320       | 0.7373 %  | 0.017337943         | 0.000127838     | EXEMPT       | 0.007373320 |
| 581.07    | DEV.CTR. HDCPD.MINOR-NEWHALL     | 0.000811721       | 0.0811 %  | 0.017337943         | 0.000014073     | EXEMPT       | 0.000811721 |

ANNEXATION NUMBER: SCV-1133      PROJECT NAME: ANNEXATION SCV-1133      TRA: 12618

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT    | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|------------|---------------------|-----------------|--------------|-------------|
| 757.02    | HART WILLIAM S UNION HIGH        | 0.075076717       | 7.5076 %   | 0.017337943         | 0.001301675     | EXEMPT       | 0.075076717 |
| 757.06    | CO.SCH.SERV.FD.- HART,WILLIAM S. | 0.000312946       | 0.0312 %   | 0.017337943         | 0.000005425     | EXEMPT       | 0.000312946 |
| 757.07    | HART,WILLIAM S.-ELEM SCHOOL FUND | 0.039503029       | 3.9503 %   | 0.017337943         | 0.000684901     | EXEMPT       | 0.039503029 |
| 814.04    | SANTA CLARITA COMMUNITY COLLEGE  | 0.034479992       | 3.4479 %   | 0.017337943         | 0.000597812     | EXEMPT       | 0.034479992 |
| ***067.35 | STA CLRTA VLY SANIT DIS OF LA CO | 0.000000000       | 0.0000 %   | 0.017337943         | 0.000000000     | 0.000000000  | 0.009648104 |
| TOTAL:    |                                  | 1.000000000       | 100.0000 % |                     | 0.017337943     | -0.009648104 | 1.000000000 |

ANNEXATION TO: STA CLRTA VLY SANIT DIS OF LA CO  
 ACCOUNT NUMBER: 067.35  
 TRA: 15402  
 EFFECTIVE DATE: 07/01/2024  
 ANNEXATION NUMBER: SCV-1133 PROJECT NAME: ANNEXATION SCV-1133  
 DISTRICT SHARE: 0.017337943

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT   | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|-----------|---------------------|-----------------|--------------|-------------|
| 001.05    | LOS ANGELES COUNTY GENERAL       | 0.217985159       | 21.7996 % | 0.017337943         | 0.003779425     | -0.003866415 | 0.214118744 |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000000000       | 0.0000 %  | 0.017337943         | 0.000000000     | 0.000000000  | 0.000000000 |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.169934902       | 16.9934 % | 0.017337943         | 0.002946321     | -0.002946321 | 0.166988581 |
| 007.31    | L A C FIRE-FFW                   | 0.005017358       | 0.5017 %  | 0.017337943         | 0.000086990     | 0.000000000  | 0.005017358 |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001548187       | 0.1548 %  | 0.017337943         | 0.000026842     | -0.000026842 | 0.001521345 |
| 030.70    | LA CO FLOOD CONTROL MAINT        | 0.008761499       | 0.8761 %  | 0.017337943         | 0.000151906     | -0.000151906 | 0.008609593 |
| 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322140       | 0.0322 %  | 0.017337943         | 0.000005585     | -0.000005585 | 0.000316555 |
| 249.01    | CITY-SANTA CLARITA TD #1         | 0.057243280       | 5.7243 %  | 0.017337943         | 0.000992480     | -0.000992480 | 0.056250800 |
| 249.32    | STA CLRTA STREET LIGHT MAINT #2  | 0.020632570       | 2.0632 %  | 0.017337943         | 0.000357726     | -0.000357726 | 0.020274844 |
| 249.56    | CITY-SANTA CLARITA LIBRARY       | 0.021324546       | 2.1324 %  | 0.017337943         | 0.000369723     | -0.000369723 | 0.020954823 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.053222813       | 5.3222 %  | 0.017337943         | 0.000922774     | -0.000922774 | 0.052300039 |
| 309.01    | SANTA CLARITA VALLEY WATER-NCW   | 0.000990704       | 0.0990 %  | 0.017337943         | 0.000017176     | -0.000017176 | 0.000973528 |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.070472677       | 7.0472 %  | 0.017337943         | 0.001221851     | EXEMPT       | 0.070472677 |
| 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.133767785       | 13.3767 % | 0.017337943         | 0.002319258     | EXEMPT       | 0.133767785 |
| 400.15    | COUNTY SCHOOL SERVICES           | 0.001317252       | 0.1317 %  | 0.017337943         | 0.000022838     | EXEMPT       | 0.001317252 |
| 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002614318       | 0.2614 %  | 0.017337943         | 0.000045326     | EXEMPT       | 0.002614318 |
| 581.01    | NEWHALL SCHOOL DISTRICT          | 0.077024880       | 7.7024 %  | 0.017337943         | 0.001335452     | EXEMPT       | 0.077024880 |
| 581.06    | CO.SCH.SERV.FD.- NEWHALL         | 0.007385616       | 0.7385 %  | 0.017337943         | 0.000128051     | EXEMPT       | 0.007385616 |
| 581.07    | DEV.CTR. HDCPD.MINOR-NEWHALL     | 0.000813029       | 0.0813 %  | 0.017337943         | 0.000014096     | EXEMPT       | 0.000813029 |



ANNEXATION NUMBER: SCV-1133

PROJECT NAME: ANNEXATION SCV-1133

TRA: 15402

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT    | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|------------|---------------------|-----------------|--------------|-------------|
| 757.02    | HART WILLIAM S UNION HIGH        | 0.075201637       | 7.5201 %   | 0.017337943         | 0.001303841     | EXEMPT       | 0.075201637 |
| 757.06    | CO.SCH.SERV.FD.- HART,WILLIAM S. | 0.000313470       | 0.0313 %   | 0.017337943         | 0.000005434     | EXEMPT       | 0.000313470 |
| 757.07    | HART,WILLIAM S.-ELEM SCHOOL FUND | 0.039568775       | 3.9568 %   | 0.017337943         | 0.000686041     | EXEMPT       | 0.039568775 |
| 814.04    | SANTA CLARITA COMMUNITY COLLEGE  | 0.034537403       | 3.4537 %   | 0.017337943         | 0.000598807     | EXEMPT       | 0.034537403 |
| ***067.35 | STA CLRTA VLY SANIT DIS OF LA CO | 0.000000000       | 0.0000 %   | 0.017337943         | 0.000000000     | 0.000000000  | 0.009656948 |
| TOTAL:    |                                  | 1.000000000       | 100.0000 % |                     | 0.017337943     | -0.009656948 | 1.000000000 |

ANNEXATION TO: STA CLRTA VLY SANIT DIS OF LA CO  
 ACCOUNT NUMBER: 067.35  
 TRA: 15410  
 EFFECTIVE DATE: 07/01/2024  
 ANNEXATION NUMBER: SCV-1133 PROJECT NAME: ANNEXATION SCV-1133  
 DISTRICT SHARE: 0.017337943

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT   | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|-----------|---------------------|-----------------|--------------|-------------|
| 001.05    | LOS ANGELES COUNTY GENERAL       | 0.217985159       | 21.7996 % | 0.017337943         | 0.003779425     | -0.003866415 | 0.214118744 |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000000000       | 0.0000 %  | 0.017337943         | 0.000000000     | 0.000000000  | 0.000000000 |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.169934902       | 16.9934 % | 0.017337943         | 0.002946321     | -0.002946321 | 0.166988581 |
| 007.31    | L A C FIRE-FFW                   | 0.005017358       | 0.5017 %  | 0.017337943         | 0.000086990     | 0.000000000  | 0.005017358 |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001548187       | 0.1548 %  | 0.017337943         | 0.000026842     | -0.000026842 | 0.001521345 |
| 030.70    | LA CO FLOOD CONTROL MAINT        | 0.008761499       | 0.8761 %  | 0.017337943         | 0.000151906     | -0.000151906 | 0.008609593 |
| 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322140       | 0.0322 %  | 0.017337943         | 0.000005585     | -0.000005585 | 0.000316555 |
| 249.01    | CITY-SANTA CLARITA TD #1         | 0.057243280       | 5.7243 %  | 0.017337943         | 0.000992480     | -0.000992480 | 0.056250800 |
| 249.32    | STA CLRTA STREET LIGHT MAINT #2  | 0.020632570       | 2.0632 %  | 0.017337943         | 0.000357726     | -0.000357726 | 0.020274844 |
| 249.56    | CITY-SANTA CLARITA LIBRARY       | 0.021324546       | 2.1324 %  | 0.017337943         | 0.000369723     | -0.000369723 | 0.020954823 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.053222813       | 5.3222 %  | 0.017337943         | 0.000922774     | -0.000922774 | 0.052300039 |
| 309.01    | SANTA CLARITA VALLEY WATER-NCW   | 0.000990704       | 0.0990 %  | 0.017337943         | 0.000017176     | -0.000017176 | 0.000973528 |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.070472677       | 7.0472 %  | 0.017337943         | 0.001221851     | EXEMPT       | 0.070472677 |
| 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.133767785       | 13.3767 % | 0.017337943         | 0.002319258     | EXEMPT       | 0.133767785 |
| 400.15    | COUNTY SCHOOL SERVICES           | 0.001317252       | 0.1317 %  | 0.017337943         | 0.000022838     | EXEMPT       | 0.001317252 |
| 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002614318       | 0.2614 %  | 0.017337943         | 0.000045326     | EXEMPT       | 0.002614318 |
| 581.01    | NEWHALL SCHOOL DISTRICT          | 0.077024880       | 7.7024 %  | 0.017337943         | 0.001335452     | EXEMPT       | 0.077024880 |
| 581.06    | CO.SCH.SERV.FD. - NEWHALL        | 0.007385616       | 0.7385 %  | 0.017337943         | 0.000128051     | EXEMPT       | 0.007385616 |
| 581.07    | DEV.CTR. HDCPD.MINOR-NEWHALL     | 0.000813029       | 0.0813 %  | 0.017337943         | 0.000014096     | EXEMPT       | 0.000813029 |

ANNEXATION NUMBER: SCV-1133

PROJECT NAME: ANNEXATION SCV-1133

TRA: 15410

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT    | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|------------|---------------------|-----------------|--------------|-------------|
| 757.02    | HART WILLIAM S UNION HIGH        | 0.075201637       | 7.5201 %   | 0.017337943         | 0.001303841     | EXEMPT       | 0.075201637 |
| 757.06    | CO.SCH.SERV.FD.- HART,WILLIAM S. | 0.000313470       | 0.0313 %   | 0.017337943         | 0.000005434     | EXEMPT       | 0.000313470 |
| 757.07    | HART,WILLIAM S.-ELEM SCHOOL FUND | 0.039568775       | 3.9568 %   | 0.017337943         | 0.000686041     | EXEMPT       | 0.039568775 |
| 814.04    | SANTA CLARITA COMMUNITY COLLEGE  | 0.034537403       | 3.4537 %   | 0.017337943         | 0.000598807     | EXEMPT       | 0.034537403 |
| ***067.35 | STA CLRTA VLY SANIT DIS OF LA CO | 0.000000000       | 0.0000 %   | 0.017337943         | 0.000000000     | 0.000000000  | 0.009656948 |
| TOTAL:    |                                  | 1.000000000       | 100.0000 % |                     | 0.017337943     | -0.009656948 | 1.000000000 |

ANNEXATION TO: STA CLRTA VLY SANIT DIS OF LA CO  
 ACCOUNT NUMBER: 067.35  
 TRA: 16353  
 EFFECTIVE DATE: 07/01/2024  
 ANNEXATION NUMBER: SCV-1133 PROJECT NAME: ANNEXATION SCV-1133  
 DISTRICT SHARE: 0.017337943

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT   | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|-----------|---------------------|-----------------|--------------|-------------|
| 001.05    | LOS ANGELES COUNTY GENERAL       | 0.217629174       | 21.7640 % | 0.017337943         | 0.003773251     | -0.003860073 | 0.213769101 |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000007622       | 0.0007 %  | 0.017337943         | 0.000000132     | 0.000000000  | 0.000007622 |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.169741106       | 16.9741 % | 0.017337943         | 0.002942961     | -0.002942961 | 0.166798145 |
| 007.31    | L A C FIRE-FFW                   | 0.005000073       | 0.5000 %  | 0.017337943         | 0.000086690     | 0.000000000  | 0.005000073 |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001546002       | 0.1546 %  | 0.017337943         | 0.000026804     | -0.000026804 | 0.001519198 |
| 030.70    | LA CO FLOOD CONTROL MAINT        | 0.008748966       | 0.8748 %  | 0.017337943         | 0.000151689     | -0.000151689 | 0.008597277 |
| 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322714       | 0.0322 %  | 0.017337943         | 0.000005595     | -0.000005595 | 0.000317119 |
| 249.01    | CITY-SANTA CLARITA TD #1         | 0.057345280       | 5.7345 %  | 0.017337943         | 0.000994249     | -0.000994249 | 0.056351031 |
| 249.32    | STA CLRTA STREET LIGHT MAINT #2  | 0.020625135       | 2.0625 %  | 0.017337943         | 0.000357597     | -0.000357597 | 0.020267538 |
| 249.56    | CITY-SANTA CLARITA LIBRARY       | 0.021308407       | 2.1308 %  | 0.017337943         | 0.000369443     | -0.000369443 | 0.020938964 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.053176438       | 5.3176 %  | 0.017337943         | 0.000921970     | -0.000921970 | 0.052254468 |
| 309.01    | SANTA CLARITA VALLEY WATER-NCW   | 0.000919628       | 0.0919 %  | 0.017337943         | 0.000015944     | -0.000015944 | 0.000903684 |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.071561535       | 7.1561 %  | 0.017337943         | 0.001240729     | EXEMPT       | 0.071561535 |
| 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.133767785       | 13.3767 % | 0.017337943         | 0.002319258     | EXEMPT       | 0.133767785 |
| 400.15    | COUNTY SCHOOL SERVICES           | 0.001314648       | 0.1314 %  | 0.017337943         | 0.000022793     | EXEMPT       | 0.001314648 |
| 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002609147       | 0.2609 %  | 0.017337943         | 0.000045237     | EXEMPT       | 0.002609147 |
| 581.01    | NEWHALL SCHOOL DISTRICT          | 0.076871219       | 7.6871 %  | 0.017337943         | 0.001332788     | EXEMPT       | 0.076871219 |
| 581.06    | CO.SCH.SERV.FD.- NEWHALL         | 0.007370853       | 0.7370 %  | 0.017337943         | 0.000127795     | EXEMPT       | 0.007370853 |
| 581.07    | DEV.CTR. HDCPD.MINOR-NEWHALL     | 0.000811459       | 0.0811 %  | 0.017337943         | 0.000014069     | EXEMPT       | 0.000811459 |

ANNEXATION NUMBER: SCV-1133

PROJECT NAME: ANNEXATION SCV-1133

TRA: 16353

| ACCOUNT # | TAXING AGENCY                    | CURRENT TAX SHARE | PERCENT    | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|-------------------|------------|---------------------|-----------------|--------------|-------------|
| 757.02    | HART WILLIAM S UNION HIGH        | 0.075051655       | 7.5051 %   | 0.017337943         | 0.001301241     | EXEMPT       | 0.075051655 |
| 757.06    | CO.SCH.SERV.FD.- HART,WILLIAM S. | 0.000312840       | 0.0312 %   | 0.017337943         | 0.000005424     | EXEMPT       | 0.000312840 |
| 757.07    | HART,WILLIAM S.-ELEM SCHOOL FUND | 0.039489839       | 3.9489 %   | 0.017337943         | 0.000684672     | EXEMPT       | 0.039489839 |
| 814.04    | SANTA CLARITA COMMUNITY COLLEGE  | 0.034468475       | 3.4468 %   | 0.017337943         | 0.000597612     | EXEMPT       | 0.034468475 |
| ***067.35 | STA CLRTA VLY SANIT DIS OF LA CO | 0.000000000       | 0.0000 %   | 0.017337943         | 0.000000000     | 0.000000000  | 0.009646325 |
| TOTAL:    |                                  | 1.000000000       | 100.0000 % |                     | 0.017337943     | -0.009646325 | 1.000000000 |

Conflict of Interest Code  
of the

**Los Angeles County Sanitation Districts**

Incorporation of FPPC Regulation 18730 (2 California Code of Regulations, Section 18730) by Reference

The Political Reform Act (Government Code Section 81000, *et seq.*) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. 18730), which contains the terms of a standard conflict of interest code. After public notice and hearing, it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730, and any amendments to it duly adopted by the Fair Political Practices Commission, are hereby incorporated into the conflict of interest code of this agency by reference. This regulation and the attached Exhibit A establishing economic disclosure categories and Exhibit B designating officials and employees shall constitute the conflict of interest code of this agency.

Place of Filing of Statements of Economic Interests

All officials and employees required to submit a statement of economic interests shall file their statements with the Chief Engineer and General Manager; or his or her designee. The agency shall make and retain a copy of the statement filed by its Chief Engineer and General Manager and forward the original of such statement to Executive Office of the Board of Supervisors of Los Angeles County.

The agency shall retain the originals of all statements filed by its Directors\*; Assistant Chief Engineer and Assistant General Manager; Chief Accountant; Department Head, Financial Management and all other Designated Positions named in the agency's conflict of interest code, as appropriate. All retained statements, original or copied, shall be available for public inspection and reproduction. (Gov. Code Section 81008).

- \* Directors shall be deemed to include Alternates but not to include Directors who are members of the Board of Supervisors of Los Angeles County. Directors who are members of the Board of Supervisors of Los Angeles County are not required to file separate Statements of Economic Interests for this Conflict of Interest Code, since they are classified as 87200 filers making disclosure for their County Supervisor position with the Fair Political Practices Commission.

# Los Angeles County Sanitation Districts

## Exhibit "A"

### CATEGORY 1 – REAL PROPERTY

Persons in this category shall disclose all interest in real property within the jurisdiction. Real property shall be deemed to be within the jurisdiction if the property or any part of it is located within or not more than two miles outside the boundaries of the jurisdiction or within two miles of any land owned or used by the agency.

Persons are not required to disclose property used primarily as their residence or for personal recreational purposes.

### CATEGORY 2 – INVESTMENTS AND BUSINESS POSITIONS

Persons in this category shall disclose all investments and business positions.

### CATEGORY 3 – INCOME AND BUSINESS POSITIONS

Persons in this category shall disclose all income (including gifts, loans, and travel payments) and business positions.

### CATEGORY 4 – PUBLIC WORKS PROJECTS, CONSTRUCTION AND TRANSACTIONS

Persons in this category shall disclose all investments, business positions, and income (including gifts, loans, and travel payments), from business entities that perform public works projects or construction services that are utilized by the District(s) and associated with job assignment of the designated position.

### CATEGORY 5 – PROCUREMENT OF SERVICES

Persons in this category shall disclose all investments, business positions, and sources of income (including gifts, loans and travel payments), from business entities that provide services that are utilized by the District(s) and associated with the job assignment of the designated position.

### CATEGORY 6- PROCUREMENT OF SUPPLIES

Persons in this category shall disclose all investments, business positions, and sources of income (including gifts, loans and travel payments), from business entities that provide supplies, materials, machinery or equipment that are utilized by the District(s) and associated with the job assignment of the designated position.

# **Los Angeles County Sanitation Districts**

## **Exhibit "A"**

### CATEGORY 7 – REGULATION, PERMITTING, AND ENFORCEMENT

Persons in this category shall disclose all investments, business positions, and sources of income (including gifts, loans and travel payments), from persons/business entities that are subject to regulatory, permitting, licensing, or enforcement authority of or have an application, permit or license pending before the Districts.

### CATEGORY 8 – PROPERTY MANAGEMENT

Persons in this category shall disclose all investments in, business positions, with and sources of income, gifts, loans and travel payments from business entities that are engaged in any real estate services including, but not limited to, real estate appraisal, development, construction, planning/architectural design, engineering, sales, brokerage, leasing, lending, insurance, rights of way, studies, and/or property or facilities management or maintenance, that are utilized by the District (s) and associated with the job assignment of the designated position.

### CATEGORY 9 – HUMAN RESOURCES

Persons in this category shall disclose all income (including gifts, loans and travel payments) from any County Sanitation District employee, any representative or association of such employee; and business positions or income (including gifts, loans and travel payments) from any entity owned or controlled by such employee's spouse or other financial dependent.



# Los Angeles County Sanitation Districts

## Exhibit "B"

| <u>Designated Positions</u>  | <u>Disclosure Categories</u> |
|--|------------------------------|
| 1 Directors and Alternates*  | 1, 2, 3                      |
| 2 Department Head, Technical Services  | 1, 4, 5, 6, 7, 8             |
| 3 Department Head, Solid Waste Management  | 1, 4, 5, 6, 7, 8             |
| 4 Department Head, Wastewater Management   | 1, 4, 5, 6, 7, 8             |
| 5 Department Head, Engineering   | 1, 4, 5, 6, 7, 8             |
| 6 Department Head, Facilities Planning   | 1, 4, 5, 6, 7, 8             |
| 7 Human Resources Director   | 5, 6, 9                      |
| 8 General Counsel**  | 1, 2, 3                      |
| 9 Assistant Departmental Engineer  | 1, 4, 5, 6, 7, 8             |
| 10 Division Engineer, Air Quality Engineering Section, Technical Services                                  | 5, 6                         |
| 11 Division Engineer, Water Quality Section, Technical Services  | 5, 6                         |
| 12 Division Engineer, Wastewater Research Section, Technical Services                                      | 5, 6                         |
| 13 Manager of Laboratories, Technical Services   | 4-7                          |
| 14 Refuse & Compliance Manager, Technical Services   | 1, 4-8                       |
| 15 Environmental Health and Safety Supervisor, Environmental Health and Safety Section, Technical Services | 5, 6                         |
| 16 Superintendent of JWPCP Lab, JWPCP Water Quality Lab, Technical Services                                | 4-7                          |
| 17 Supervising Engineer, Biosolids Management, Technical Services  | 4-7                          |
| 18 Division Engineer, Solid Waste Management   | 4-7                          |
| 19 Fleet Manager, Solid Waste Management   | 5, 6                         |
| 20 Supervising Engineer, MRFs and Special Projects Engineering, Solid Waste Management                     | 5, 6                         |
| 21 Project Engineer, Recyclables, Solid Waste Management   | 5, 6                         |
| 22 Supervising Engineer, Energy Recovery, Solid Waste Management   | 5, 6                         |
| 23 Supervising Engineer, Landfill Engineering, Solid Waste Management                                      | 5, 6                         |
| 24 Division Engineer, Wastewater Management  | 4-7                          |
| 25 JWPCP Manager, Wastewater Management  | 4-7                          |
| 26 Supervising Engineer, JWPCP Section, Wastewater Management  | 5, 6                         |
| 27 Division Engineer, JWPCP Section, Wastewater Management   | 5, 6                         |

# LOS ANGELES COUNTY SANITATION DISTRICTS

## Exhibit "B" (Cont'd)

Designated Positions

Disclosure Categories

|    |  |            |
|----|--|------------|
| 28 | Supervising Engineer, Wastewater Collection Systems Operations & Maintenance, Wastewater Management                    | 5, 6       |
| 29 | Supervising Engineer, Wastewater Collection Systems Engineering  | 5, 6       |
| 30 | Supervising Engineer, Water Reclamation Plants Section, Wastewater Management  | 5, 6       |
| 31 | Supervising Engineer, Electrical & Instrumentation Engineering Support Group, Wastewater Management                    | 5, 6       |
| 32 | Supervising Engineer, Field and Compliance Engineering, Inspection, and Monitoring, Wastewater Management              | 7          |
| 33 | Supervising Industrial Waste Inspector II  | 7          |
| 34 | Supervising Industrial Waste Inspector I   | 7          |
| 35 | Project Engineer, Field and Compliance Engineering, Inspection, and Monitoring, Wastewater Management                  | 7          |
| 36 | Senior Industrial Waste Inspector, Field and Compliance Engineering, Inspection, and Monitoring, Wastewater Management | 7          |
| 37 | Industrial Waste Inspector I, II, Field and Compliance Engineering, Inspection, and Monitoring, Wastewater Management  | 7          |
| 38 | Division Engineer, Engineering   | 4-7        |
| 39 | Supervising Engineer, Resident Engineer, Construction Management Section, Engineering                                  | 4-7        |
| 40 | Project Engineer, Resident Engineer, Construction Management Section, Engineering                                      | 4-7        |
| 41 | Supervising Construction Inspector, Construction Management Section, Engineering                                       | 4-7        |
| 42 | Construction Inspector, Construction Management Section, Engineering   | 4-7        |
| 43 | Budget and Finance Manager, Financial Management   | 4-7        |
| 44 | Accounting Services Supervisor, Financial Management   | 4-7        |
| 45 | Insurance & Claims Coordinator, Financial Management   | 4, 5, 6, 8 |

# Los Angeles County Sanitation Districts

## Exhibit "B" (Cont'd)

### Designated Positions

### Disclosure Categories

|    |   |               |
|----|---|---------------|
| 46 | Procurement and Risk Manager, Purchasing Section, Financial Management                          | 4, 5, 6, 8    |
| 47 | Senior Buyer, Purchasing Section, Financial Management  | 4, 5, 6, 8    |
| 48 | Buyer, Purchasing Section, Financial Management   | 4, 5, 6, 8    |
| 49 | Revenue Collection Supervisor, Financial Management   | 7             |
| 50 | Customer Service Specialist (Surcharge), Revenue Collection Group, Financial Management         | 7             |
| 51 | Customer Service Specialist (Data Management), Revenue Collection Group, Financial Management   | 7             |
| 52 | Customer Service Coordinator (Customer Service), Revenue Collection Group, Financial Management | 7             |
| 53 | Surcharge Assistant, Industrial Waste, Revenue Collection, Financial Management                 | 7             |
| 54 | Customer Service Representative, Revenue Collection Group, Financial Management                 | 7             |
| 55 | Division Engineer, Planning & Property Management   | 1, 4, 5, 7, 8 |
| 56 | Supervising Engineer, Property Management, Facilities Planning                                  | 1, 4, 5, 7, 8 |
| 57 | Information Technology Manager, Information Technology Section, Facilities Planning             | 5, 6          |
| 58 | Division Engineer, Wastewater Planning Section, Facilities Planning                             | 1, 4, 5, 7, 8 |
| 59 | Division Engineer, Information Services Section, Facilities Planning                            | 5, 6          |
| 60 | Chief Information Officer   | 5, 6          |
| 61 | Legislative Programs Manager  | 5, 7          |

## Los Angeles County Sanitation Districts

### Exhibit "B" (Cont'd)

Designated Positions

Disclosure Categories

|    |  |      |
|----|--|------|
| 62 | Environmental Health and Safety Manager          | 5, 6 |
| 63 | IW Surcharge Supervisor                          | 7    |
| 64 | Customer Service Supervisor                      | 7    |
| 65 | Manager of Construction Management               | 4-7  |
| 66 | Wastewater Collection Management                 | 4-7  |
| 67 | Water Reclamation Plants Manager                 | 4-7  |
| 68 | Solid Waste Operations and Engineering Manager   | 4-7  |
| 69 | Manager of Civil and Mechanical Design           | 4-7  |
| 70 | Diversity, Equity and Inclusion Programs Manager | 5    |
| 71 | Consultant/New Positions***                      |      |

\*Directors shall be deemed to include Alternates but not to include Directors who are members of the Board of Supervisors of Los Angeles County. The jurisdiction for each Director/Alternate is limited to the specific Sanitation District they represent, and not the entire County of Los Angeles. Except for District No. 2 Directors/Alternates who must include in their jurisdiction all the County Sanitation Districts of Los Angeles County.

\*\*General Counsel shall be deemed to be the attorney who regularly attends District Board meetings and under whose directorship the legal affairs of the District are handled.

\*\*\*Consultants/New Positions are included in the list of designated positions and shall disclose pursuant to the broadest disclosure category in the code, subject to the following limitations:

The Chief Engineer and General Manager or his or her designee may determine in writing that a particular consultant or new position, although a "designated position," is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with disclosure requirements in this section. Such written determination shall include a description of the consultant's or new position's duties and, based upon that description, a statement of the extent of disclosure requirements. The Chief Engineer and General Manager or his or her designee's determination is

# Los Angeles County Sanitation Districts

## Exhibit "B" (Cont'd)

a public record and shall be retained for public inspection in the same manner and location as this conflict-of-interest code. (Gov. Code Section 81008.)

Individuals who perform under contract the duties of any designated position shall be required to file Statements of Economic Interests disclosing reportable interests in the categories assigned to that designated position.

### Officials Who Manage Public Investments

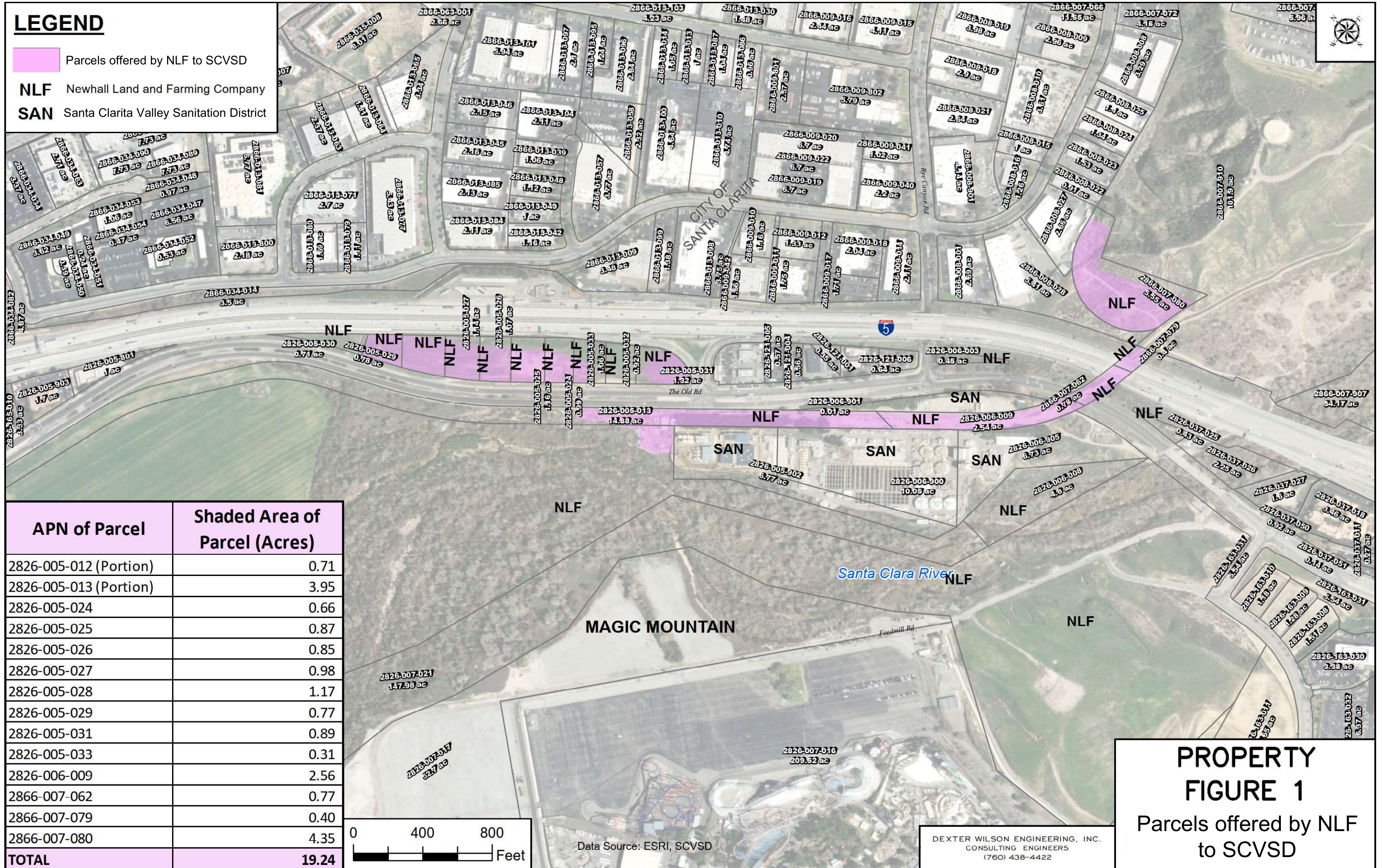
It has been determined that the positions listed below manage public investments and will file a Statement of Economic Interests pursuant to Government Code Section 87200 et seq.

Chief Engineer and General Manager  
Assistant Chief Engineer and Assistant General Manager  
Deputy Assistant Chief Engineer  
Chief Accountant  
Departmental Head, Financial Management

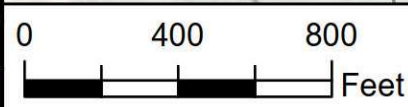
**EFFECTIVE: 2/28/2024**

# LEGEND

- Parcels offered by NLF to SCVSD
- NLF** Newhall Land and Farming Company
- SAN** Santa Clarita Valley Sanitation District



| APN of Parcel          | Shaded Area of Parcel (Acres) |
|------------------------|-------------------------------|
| 2826-005-012 (Portion) | 0.71                          |
| 2826-005-013 (Portion) | 3.95                          |
| 2826-005-024           | 0.66                          |
| 2826-005-025           | 0.87                          |
| 2826-005-026           | 0.85                          |
| 2826-005-027           | 0.98                          |
| 2826-005-028           | 1.17                          |
| 2826-005-029           | 0.77                          |
| 2826-005-031           | 0.89                          |
| 2826-005-033           | 0.31                          |
| 2826-006-009           | 2.56                          |
| 2866-007-062           | 0.77                          |
| 2866-007-079           | 0.40                          |
| 2866-007-080           | 4.35                          |
| <b>TOTAL</b>           | <b>19.24</b>                  |



Data Source: ESRI, SCVSD

DEXTER WILSON ENGINEERING, INC.  
CONSULTING ENGINEERS  
(760) 438-4422

**PROPERTY  
FIGURE 1**  
Parcels offered by NLF  
to SCVSD