**REGULAR MEETING** 

## BOARD OF DIRECTORS

COUNTY SANITATION DISTRICT NO. 20

## To be held at the ANTELOPE VALLEY TRANSIT AUTHORITY 42210 6<sup>th</sup> Street West, Lancaster, California

## THE DISTRICT MAY TAKE ACTION ON ANY AGENDA ITEM LISTED BELOW

| THURSDAY Governing Body | November 9, 2023  Director | At 11:30 A.M.  Alternate |
|-------------------------|----------------------------|--------------------------|
|                         |                            |                          |
| PALMDALE                | BETTENCOURT (Chairperson)  | ALARCON                  |
| LOS ANGELES COUNTY      | HAHN                       | BARGER                   |

NOTICE OF MEETING CANCELLATION

THIS IS TO ADVISE THAT THIS MEETING HAS BEEN CANCELLED.