## MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 19 HELD AT THE OFFICE OF THE DISTRICT

May 10, 2023 1:30 o'clock, P.M.

The Board of Directors of County Sanitation District No. 19 of Los Angeles County met in regular session.

There were Bruce Barrows, Director from Cerritos Steve Croft, Director from Lakewood present:

Suely Saro, Alternate Director from Long Beach

Ali Sajjad Taj, Chairperson, Alternate Director from Artesia

Absent: Maria Teresa Del Rio, Director from Hawaiian Gardens

Janice Hahn, Director from Los Angeles County

Also present: Kimberly S. Christensen, Secretary to the Board

Jessica Lienau, District Counsel

The Chairperson announced this was the time for any RE: PUBLIC COMMENT questions or comments by members of the public. There

were no public comments or questions to address the Board on any matters.

Upon motion of Director Saro, duly seconded and **RE: MINUTES** unanimously carried, the minutes of the regular meeting

held April 12, 2023, were approved.

The following expenses for the month of February 2023 RE: DISTRICT EXPENSES were presented and upon motion of Director Saro, duly

seconded and unanimously carried, were approved:

Local District Expenses:

Operations & Maintenance Total Expenses

RE: SERVICE CHARGE PROGRAM HOLD PUBLIC HEARING ON

SERVICE CHARGE REPORT, AND

The Chief Engineer and General Manager announced that today the Board would hold a public hearing, and the proposed rate increases associated with the service COLLECTION ON TAX ROLL

the proposed rate increases associated with the service charge, industrial wastewater surcharge, and connection fee rates, and the collection of the service charge on the property tax roll were presented. Holding a public hearing and then adopting the Service Charge Report is required each year to collect the wastewater service charge on the property tax roll. The current service charge rate per single-family home is \$14.58 per month (\$175 per year). The rate for fiscal year 2023-24, as previously adopted by the Board of Directors, is \$14.75 per month (\$177 per year). A letter discussing this matter, together with the Service Charge Report, the preliminary budget, and a budget explanation and glossary, accompanies the agenda. This item is consistent with the Districts' Guiding Principles of commitment to fiscal responsibility and prudent financial staywardship and to relate for both Guiding Principles of commitment to fiscal responsibility and prudent financial stewardship; and to plan for both short-term and long-term needs to minimize the need for significant rate increases.

In accordance with Section 5473 of the Health and Safety Code of the State of California, the County Sanitation District No. 19 Service Charge Report for Fiscal Year 2023-24, was filed on March 8, 2023, and publication of two newspaper notices for today's public hearing were published in the Press Telegram, a daily newspaper. The Service Charge Report addresses the continued collection of the service charge for the District on the tax roll. These charges are needed to supplement the District's existing revenue sources for the forthcoming fiscal year, as discussed in the letter to the Boards, dated February 3, 2023.

The Chairperson opened a public hearing on the Service Charge Report for County Sanitation District No. 19 of Los Angeles County. In response to the Chairperson's question, the Secretary reported that the District has received no correspondence or telephone calls on the Service Charge Report.

There being no further comments, the Chairperson closed the public hearing.

RE: SERVICE CHARGE PROGRAM
ADOPT SERVICE CHARGE REPORT
To Saro, duly seconded and unanimously carried, the Board of Directors of County Sanitation District No. 19
The Alexander Program of Los Angeles County approved and adopted the County Sanitation District No. 19 Service Charge Report for

Fiscal Year 2023-24, which was filed with the Clerk of the Board on March 8, 2023.

The meeting was adjourned by the Chairperson.

ATTEST:

Secretary