

# CELEBRATE EARTH DAY WITH US!

SATURDAY, APRIL 22  
10 AM – 2 PM



- 🌍 VISIT OVER 50 GREEN EXHIBITORS
- ✏️ DO EARTH-FRIENDLY ARTS & CRAFTS
- 🌲 TOUR OUR FACILITIES

- 🎵 ENJOY LIVE MUSIC & DANCE
- 😊 HAVE YOUR FACE PAINTED
- ★ SEE MAGIC SHOWS & MUCH MORE!

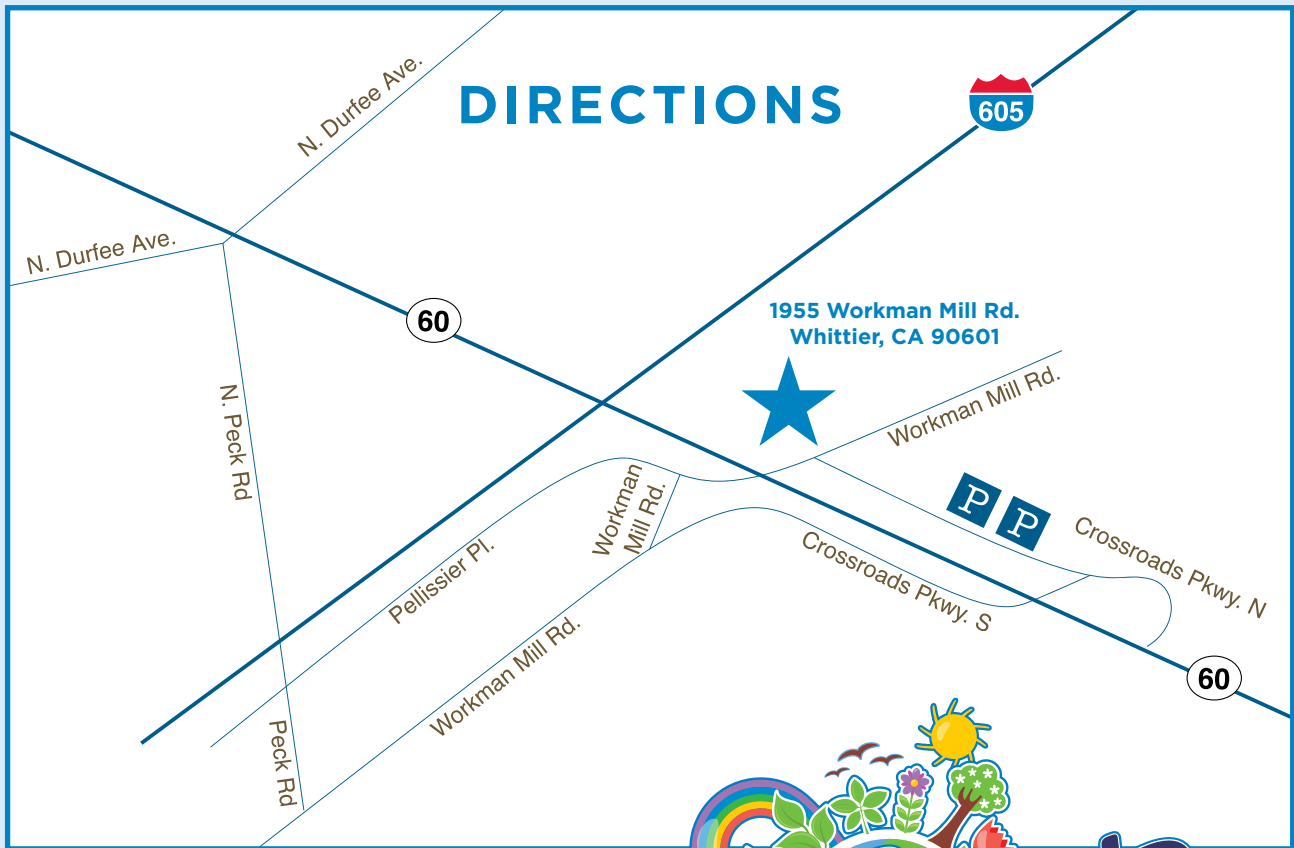
**AND IT'S FREE!**

1955 WORKMAN MILL RD  
WHITTIER, CA 90601



LOS ANGELES COUNTY  
SANITATION DISTRICTS  
*A Century of Service*

**SORRY, BUT NO PETS  
ARE ALLOWED**



## EVENT PARKING

Will be located at 13181 and 13191  
Crossroads Parkway North  
(Shuttle service will be provided)



### TRAVELING FROM THE WEST

Take CA-60 Freeway East. Exit at Crossroads Parkway and turn Left at Exit. Turn left at Crossroads Parkway North. Parking will be on the right.

### TRAVELING FROM THE NORTH

Take 605 Freeway South. Go onto 60 Freeway East. Exit at Crossroads Parkway and turn left. Then, turn left at Crossroads Parkway North. Parking will be on the right.

### TRAVELING FROM THE EAST

Take 60 Freeway West. Exit at Crossroads Parkway and bear right towards Workman Mill Road. Parking will be on the right.

### TRAVELING FROM THE SOUTH

Take 605 Freeway North. Exit on Peck Road. Turn left at Pellissier Place. Continue on Workman Mill Road and turn right at Crossroads Parkway North. Parking will be on the left.



# SPONSORSHIP OPPORTUNITIES

Sanitation Districts' Earth Day Festival  
Saturday, April 22<sup>nd</sup>

## PLATINUM \$10,000 or more

- Opportunity to talk about your organization at the main stage during the welcoming remarks
- Photo opportunity with all event hosts, elected officials and event mascots
- Your logo on the event promotional item (given to all attendees at the event)
- Opportunity to sponsor an event area exclusively, such as The Garden, with signage recognizing your contribution
- Prime location and size if you want a booth
- Recognition as a major sponsor in all press releases
- Recognition during the event welcome
- Your logo on the event T-shirt
- Logo recognition on printed and electronic promotional materials, including mailers, flyers, advertisements and website

## GOLD \$5,000 to \$9,999

- Your logo on the event promotional item (given to all attendees at the event)
- Opportunity to sponsor an activity with signage recognizing your contribution
- Prime location if you want a booth
- Recognition as a major sponsor in all press releases
- Recognition during the event welcome
- Your logo on the event T-shirt
- Logo recognition on printed and electronic promotional materials, including mailers, flyers, advertisements and website

## SILVER \$2,500 to \$4,999

- Prime location if you want a booth
- Recognition as a sponsor in all media press releases
- Recognition during the event welcome
- Your organization's name on the event T-shirt
- Name recognition on printed and electronic promotional materials, including mailers, flyers, advertisements and website

## BRONZE \$1,000 to \$2,499

- Recognition during the event welcome
- Your organization's name on the event T-shirt
- Name recognition on printed and electronic promotional materials, including mailers, flyers, advertisements and website



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# 2023 Exhibitor Registration Form

Deadline: March 30, 2023

To reserve an exhibit space, please complete this form and submit to **Maria Rosales-Ramirez** at [mrosales@lacsdc.org](mailto:mrosales@lacsdc.org), or you may also mail it to 1955 Workman Mill Road, Whittier, CA 90601.

<b>Event Date</b>	<b>Saturday, April 22, 2023</b>
<b>Fee</b>	FREE OF CHARGE
<b>Location</b>	1955 Workman Mill Road, Whittier 90601 Administration Building parking lot
<b>Setup</b>	Between 7:30 AM - 9:00 AM The event is scheduled to begin at 10:00 AM sharp. All exhibit areas must be ready by 9:45 a.m. Event will end at 2 p.m. Exhibitors can leave after the event is over.
<b>Equipment Provided To You</b>	A 10x10 canopy, one eight foot table, and two chairs. No table covers are provided. Please specify if any other materials are needed. Please note that we will provide coffee and pastries in the morning and lunch to all exhibitors.
<b>Please Bring</b>	Organization signage, display material, demonstrations/hands-on activities, and any other materials that encourage education and learning.

**If you do not receive an exhibitor confirmation notice by April 10, please call me or email me!**

<b>Contact Person</b>			
<b>Organization</b>			
<b>Address</b>			
<b>Phone</b>			
<b>Email</b>			
<b>Topics/Activities you will provide in booth</b>			
<b>Special Needs</b>	Electricity: Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Other</b>	
<b>Description &amp; approximate length of stage performance (if interested)</b>			
<b>Raffle donation items (if any)</b>			
<b>Sponsorship Level (if interested)</b>			

Thank you for participating in Earth Day 2023.



SanDistricts  
 SanitationDistrictsLACounty  
 562-908-4288 ext. 2311  
[www.LACSD.org/EarthDay](http://www.LACSD.org/EarthDay)